

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

needs
NCAP

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
ADJ 75-2166	needs NCAP				
ADF 75-2125	needs NCAP				
OK JC 8/29/07					

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AUG 22 2007

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources
Eastern Region

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Richard E. Overcast
Box 245 North Fork ID 83426

4. New Owner/Claimant(s)

Kent W. Raverly Trustee Kent W. Raverly Revocable Trust
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

100 East TADON RD

City, State and ZIP Code

Acampo CA 95520

New Telephone Number

(209) 649-3861

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JUN 26 2007

5. Date you acquired the property

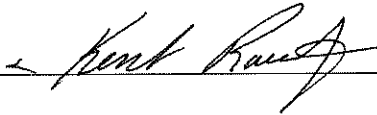
6-14-2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Receipt Amt. _____

Received by _____

Date _____

Receipt No. _____

Processed by _____ AJ

Date _____

WR _____ Date _____

PARCEL "A"

A PARCEL OF LAND LOCATED IN H.E.S. 277 AND TRACT 39, UNSURVEYED SECTION 24, T. 25 N., R. 20 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 3 OF SAID H.E.S. 277, FROM WHICH CORNER NO. 4 OF SAID H.E.S. BEARS S. 74° 30' 13" E. A DISTANCE OF 1351.39 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 58° 43' 45" E. A DISTANCE OF 1989.30 FT. TO A POINT ON THE LINE BETWEEN ANGLE POINT NO. 1 AND 2;

THENCE S. 31° 08' 29" W. ALONG SAID LINE 344.77 FT. TO ANGLE POINT NO. 2;

THENCE S. 74° 32' 00" W. A DISTANCE OF 1645.44 FT. TO ANGLE POINT NO. 3;

THENCE N. 74° 09' 31" W. A DISTANCE OF 138.97 FT. TO ANGLE POINT NO. 4;

THENCE N. 11° 44' 33" E. A DISTANCE OF 103.15 FT. TO ANGLE POINT NO. 5;

THENCE N. 57° 09' 22" E. A DISTANCE OF 260.13 FT. TO ANGLE POINT NO. 6;

THENCE N. 48° 08' 14" E. A DISTANCE OF 497.47 FT. TO ANGLE POINT NO. 7;

THENCE N. 19° 39' 40" W. A DISTANCE OF 1225.98 FT. TO THE POINT OF BEGINNING.

PARCEL "B"

A PARCEL OF LAND LOCATED IN H.E.S. 277 AND TRACT 39 UNSURVEYED SECTION 24, T. 25 N., R. 20 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 3 OF SAID H.E.S. 277, RUN THENCE S. 74° 30' 13" E. ALONG LINE 3-4 OF SAID H.E.S. A DISTANCE OF 1351.39 FT. TO CORNER NO. 4, THE BASIS OF BEARING OF THIS DESCRIPTION;

THENCE S. 37° 03' 15" E. A DISTANCE OF 269.04 FT. TO ANGLE POINT NO. 10;

THENCE S. 58° 38' 53" E. A DISTANCE OF 438.18 FT. TO ANGLE POINT NO. 1;

THENCE S. 31° 08' 29" W. ALONG THE LINE BETWEEN ANGLE POINT NO. 1 AND 2 A DISTANCE OF 267.39 FT.;

THENCE N. 58° 43' 45" W. A DISTANCE OF 1989.30 FT. TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED REAL PROPERTY INCLUDES LOT 1 THROUGH 35 OF CUMMINGS LAKE SUBDIVISION NO. 1 FILED FOR RECORD IN BOOK 2 AT PAGE 16 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM LOT 1 OF CUMMINGS LAKE SUBDIVISION NO. 1 FILED FOR RECORD IN BOOK 2 AT PAGE 16 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

END OF SCHEDULE A

271949

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Alleana Jett
at 10:56 clock a.m. 6/12 2007
and duly filmed and indexed in the records of Lemhi
County
Terrill J. Morton
Ex-Officio Recorder
By Alleana Jett Deputy
Fee 6.00
Return to AT

WARRANTY DEED

Order No.: 3070704150L-G

FOR VALUE RECEIVED

Richard F. Overcast, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kent W. Raverty Trustee of the Kent W. Raverty Revocable Trust dated July 28, 2004

whose current address is

100 East Taddei Rd. Acampo, CA 95220

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "A"

A PARCEL OF LAND LOCATED IN H.E.S. 277 AND TRACT 39, UNSURVEYED SECTION 24, T. 25 N., R. 20 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 3 OF SAID H.E.S. 277, FROM WHICH CORNER NO. 4 OF SAID H.E.S. BEARS S. 74° 30' 13" E. A DISTANCE OF 1351.39 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 58° 43' 45" E. A DISTANCE OF 1989.30 FT. TO A POINT ON THE LINE BETWEEN ANGLE POINT NO. 1 AND 2;

THENCE S. 31° 08' 29" W. ALONG SAID LINE 344.77 FT. TO ANGLE POINT NO. 2;

THENCE S. 74° 32' 00" W. A DISTANCE OF 1645.44 FT. TO ANGLE POINT NO. 3;

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THENCE N. 11° 44' 33" E. A DISTANCE OF 103.15 FT. TO ANGLE POINT NO. 5;

THENCE N. 57° 09' 22" E. A DISTANCE OF 260.13 FT. TO ANGLE POINT NO. 6;

THENCE N. 48° 08' 14" E. A DISTANCE OF 497.47 FT. TO ANGLE POINT NO. 7;

(see next page)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/14/07

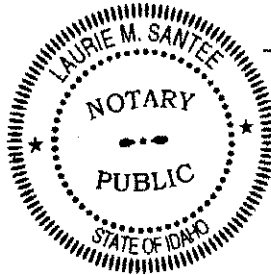
Richard F. Overcast
Richard F. Overcast

State of Idaho

County of Lemhi } ss.

On this 14th day of June, in the year 2007 before me, a Notary Public in and for said state, personally appeared Richard F Overcast known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2013