

## Notes

12/14/06. Based on Mr. Grabow's memorandum & NOE.

The priority date was updated to the 1916 date under the patent #536193 and affidavits submitted by 2 previous owners. According to the previous owners they only irrigated in the NWSW of Sec 10. Approximately 22. acres. They had 9 acres claimed in this QQ. So I recommended only the acres in the NWSW. Affidavits were from Gordon Allen, who owned the land from 1995-2002, Mr. Rodney Linn's 1942 - 1986.

This claim was filed in ~~1983~~ 2003; at that time they also claimed additional acres in the SWNW Sec. 10. and SENE Sec. 9.

The 9 acres recommended looks like what was historically irrigated in this QQ. CB

Re: Clai. A2213264,

10/03/05 Please refer to claims A2204095  
and to claim A2204032 for POD and  
POU information. See these claims  
for field exam and map.

## Contacts Data Entry Form

Claim Number: \_\_\_\_\_

| Owner Type | Full Name | Address | City | State | Zip |
|------------|-----------|---------|------|-------|-----|
|------------|-----------|---------|------|-------|-----|

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_.

Representing Attorney: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_ Date of Field Exam: \_\_\_\_\_

Discussion of right origin and split history. Questions and problems.

MAY 14, 2004, EVIDENCE OF PRIORITY REQUEST SENT TO:

TETON VALLEY HOLDINGS LLC

c/o CRAIG KNIGHT

PO BOX 969

KETCHUM ID 83340-0969

NO RESPONSE -

MARCH 21, 2005 A CHANGE OF ADDRESS WAS RECEIVED

(SAME ADDRESS)

A NOTICE OF CHANGE OF WR OWNERSHIP w/ DUE DILIGENCE WAS RECEIVED (NOT DATED)

DOCUMENT SIGNED/DATED MARCH 22, 2005 TO:

SHOOTING STAR DEVELOPMENT LLC

PO BOX 6880

KETCHUM ID 83340

APRIL 22, 2005 FINAL REQUEST FOR PRIORITY EVIDENCE SENT

1/30/06 NO RESPONSE - MAIL RETURNED UNDELIVERABLE

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

## Priority Date Data Entry Form

Claim Number: \_\_\_\_\_

Water Right Priority Date: \_\_\_\_\_ Water Right Basis: \_\_\_\_\_

Claimed Priority Date: \_\_\_\_\_ Claimed Basis: \_\_\_\_\_

Recommended Priority Date: \_\_\_\_\_ Recommended Basis: \_\_\_\_\_

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

THERE ARE TWO LETTERS ATTACHED. PRESUMABLY FOR EVIDENCE OF  
PRIORITY - HOWEVER, NEITHER LETTER ADDRESSES HISTORIC DATOS AND  
THEREFORE WILL NOT PROVIDE REQUIRED PRIORITY DATE EVIDENCE.  
BOTH DATED 12/15/02.

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_