

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

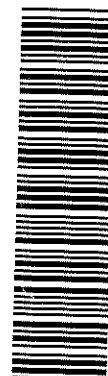
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13264
Date Received: 2/20/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A2213264



1. Name of Claimant(s)

TETON VALLEY HOLDINGS LLC Phone: (208) 367-3924

PO BOX 335
SOUTH HARWICH-MA USA 02114

2. Date of Priority: 07/13/1916

3. Source: DICK CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	45E	10	NE NE SW	TETON	

5. Description of diverting works:

HISTORIC DIVERSION WAS WOODEN EXISTING DIVERSION CONSISTS OF WOOD PIERS AND
PLASTIC SHEETING THAT RUNS WATER DOWN A MAINTAINED DITCH. SEE ATTCHED PHOTO

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	11/01	0.44	

7. Total Quantity Appropriated is:
0.44 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	45E	9	SE	NE	IRRIGATION	6
					Section Acres	6
04N	45E	10	NW	SW	IRRIGATION	9
			SW	NW	IRRIGATION	7
					Section Acres	16
					Total Acres	22

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

ATTACHED PLEASE FIND AFFIDAVITS FROM MR GORDON ALLEN AND RODNEY LEWIS. BOTH INDIVIDUALS ARE PAST LANDOWNERS AT THIS PARCEL.

15. Basis of Claim:

RECEIVED

FEB 5 - 2003

Form No. 42-1409 (2) a 1/88 (Internet)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE Department of Water Resources
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 22-13264
Date Received FEB 5 - 2003
Receipt Number 0067246

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) TETON VALLEY HOLDINGS LLC Phone (617) 367-3924

Mailing Address P.O. Box 335, South Harwich, MA 02661 Zip 02114

2. Date of Priority (Only one (1) per claim) July 13 1916

3. Source of water supply (a) DICK CREEK
which is tributary to (b) TETON RIVER

4. a. Location of existing point of diversion is: Township 4N Range 45E Section 10,
NE 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of TETON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

HISTORIC DIVERSION WAS
WOODEN; EXISTING DIVERSION CONSISTS OF WOOD PIERS
AND PLASTIC SHEETING THAT RUNS WATER DOWN A
MAINTAINED DITCH. SEE ATTACHED PHOTO EXHIBIT

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from MAY 1 to Nov. 1 amount 0.44 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.44 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	45E	9				6													6
4N	45E	10										9							9
4N	45E	10							7										7

Total number of acres irrigated 22

11. In which county (ies) are lands listed above as place of use located? TETON

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

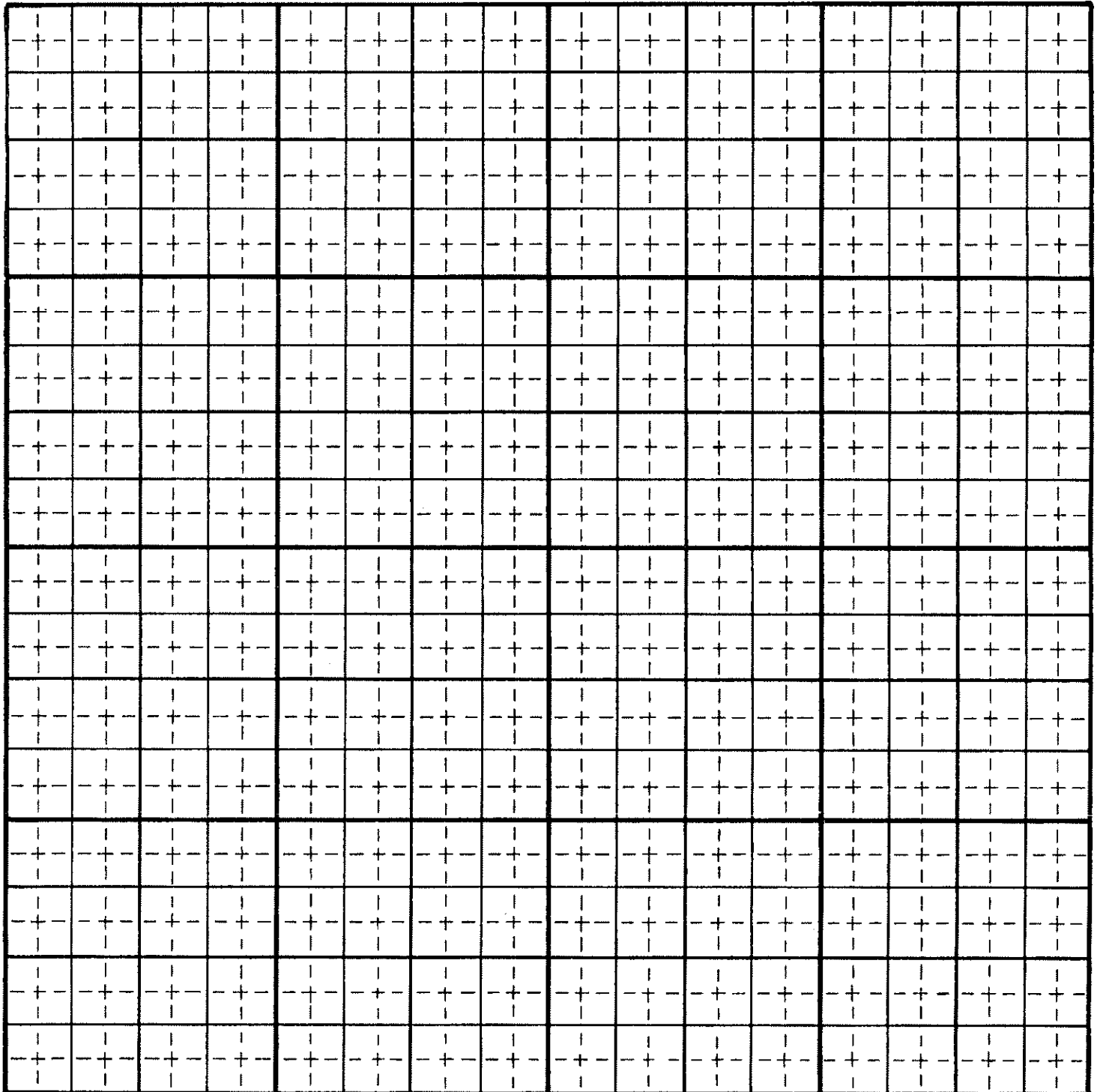
14. Remarks: Attached please find affidavits from MR GORDON Allen and Rodney Lewis. Both individuals are past landowners of this parcel

Last Name _____ Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Please see ATTACHED photo



Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Manager Title _____
of Teton Valley Holdings, LLC Organization _____, that I have signed the foregoing
document in the space below as member Title _____ of Knight Brothers LLC Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Dean Knight
Title and Organization member of Knight Brothers LLC Date 1/24/03

State of Idaho/or Massachusetts)
County of Barnstable) SS.

Subscribed and sworn (or affirmed) before me this 24th day of January 2003

SEAL

Notary Public Valerie G. Perry

Residing at Framingham MA

My Commission Expires _____ VALERIE G. PERRY

Please Print Name

NOTARY PUBLIC

My Commission Expires Oct. 8, 2004

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____