

## Notes

10-28-06 SOU should be 4/15 - 10/15  
wy. Certificate # ?

Why does 22-4032 & 13373 have a combined  
limit remark.

filing fee? ✓ overlapping acres.

11/4/06 This claim claimed 31 acres. in  
(22-4032) Sec 10 N10SW. 15 + Not decreed  
SWSW 8.8 Statutory claim  
SESW 7.2 22-4032  
31

Sec. 10 S $\frac{1}{2}$ SW decreed and NENW Sec. 15.  
120 inches.

Who is claiming NENW Sec. 15?  
Accomplished Change?

What does the other  $\frac{1}{2}$  of 22-43 claim?  
11/5/06 Skip! Lucky J Ranch. (22-13372). Claimed wrong pos)  
11/4/06 NENW Sec. 15 22-4087 (Lucky J Ranch)  
Lucky J Ranch owns the S $\frac{1}{2}$  S $\frac{1}{2}$  SW Sec. 10.

22-00-22  
3400-22  
mile east of the Idaho-Wyoming boundary line on the north side of South Leigh Creek, and the plaintiff, or his predecessor in interest, on or before and ever since the 22nd day of January, 1916, has so diverted .80 cubic feet per second or 40 miners inches of the waters of said creek, and has applied the same to beneficial use in the irrigation of the above described lands during each irrigating season, which has been in addition to any other rights fixed, decreed, or granted to the plaintiff or his predecessors in interest.

XXXVII.

That the plaintiff, Eli Lewis, is the owner of or has an estate in the following described lands, to-wit:

$S\frac{1}{2}SW\frac{1}{4}$  of section 10;  $NE\frac{1}{4}NW\frac{1}{4}$  of section 15, in township 4 north, range 45 E.B.M.,

120 acres

and is the owner of a ditch through which he conveys water from Darby Creek, with the point of diversion and diversion works located in the  $NE\frac{1}{4}NW\frac{1}{4}$  of section 15 in township 4 north, range 45 E.B.M., and the plaintiff, or his predecessor in interest, on or before and ever since the 22nd day of January, 1916, has so diverted 2.4 cubic feet per second or 120 miners inches of the waters of said creek, and has applied the same to beneficial use in the irrigation of the above described lands during each irrigating season, which has been in addition to any other rights fixed, decreed, or granted to the said plaintiff, or his predecessor in interest.

XXXVIII

22-00-22  
3400-22  
That the plaintiff, Edna R. Micksell, is the owner of or has an estate in the following described lands, to-wit:

$E\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}$ ; West 30 acres of  $SW\frac{1}{4}NE\frac{1}{4}$  of section 19, in township 3 north, range 46 E.B.M.,

and is the owner of a ditch through which she conveys water from Moose Creek, with the point of diversion located in the  $SE\frac{1}{4}SE\frac{1}{4}$  of section 19 in township 3 north, range 46 E.B.M., and the plaintiff, or her predecessor in interest, on or before, and ever since the 22nd day of January, 1916, has so diverted 1 cubic foot per second

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 22-43

WATER RIGHT NUMBER: 22-43

| <u>Owner Type</u> | <u>Name and Address</u>                                                 |
|-------------------|-------------------------------------------------------------------------|
| Current Owner     | LUCKY J RANCH LLC<br>C/O DANA HARRIS<br>PO BOX 1292<br>WILSON, WY 83014 |
| Original Owner    | ELI LEWIS                                                               |
|                   | ZZ                                                                      |

Priority Date: 01/22/1916  
Basis: Decreed  
Status: PARENT

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| DARBY CREEK   | TETON RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15          | 2 400 CFS             |                      |
|                       | <u>Total Diversion:</u> | 2 400 CFS             |                      |

Location of Point(s) of Diversion

|              |            |                                |
|--------------|------------|--------------------------------|
| DARBY CREEK  | NE1/4NW1/4 | Sec 15, Twp 04N, Rge 45E. B.M. |
| TETON County |            |                                |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE   |        |
| 04N | 45E | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 30.0 | 15.0 | 45.0   |
| 04N | 45E | 15  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      |      | 35.0   |

Total Acres: 80

Conditions of Approval:

1

Claim filed by Lucky J was renumbered to 22-13372 22-43 is the parent number for 22-13372 and 22-13373

Remarks:

Comments:

split from 22-43

## Contacts Data Entry Form

Claim Number: \_\_\_\_\_

| Owner Type | Full Name | Address | City | State | Zip |
|------------|-----------|---------|------|-------|-----|
|------------|-----------|---------|------|-------|-----|

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Current Owner: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_

Representing Attorney: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_ Date of Field Exam: \_\_\_\_\_

Discussion of right origin and split history. Questions and problems.

John Garbow 208-622-7455 Home phone  
208 769-4555 Cell

LIVES IN Kelchum Idaho.

Reviewer: \_\_\_\_\_ Date: \_\_\_\_\_

**Claim Number:** \_\_\_\_\_

Claimed Priority Date: \_\_\_\_\_ Claimed Basis: \_\_\_\_\_

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

**Date:** \_\_\_\_\_