

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13373
Date Received: 4/25/2005
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SHOOTING STAR DEVELOPMENT LLC Phone: (208) 622-7455
PO BOX 6880
KETCHUM ID USA 83340

2. Date of Priority: 01/22/1916

3. Source: DARBY CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	45E	10	SE SE SW	TETON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.62	

7. Total Quantity Appropriated is:
0.62 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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04N 45E 10

NW	SW
SW	SW
SE	SW

IRRIGATION	15
IRRIGATION	8.8
IRRIGATION	7.2

Section Acres	31
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Total Acres	31
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11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

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IN AND FOR THE COUNTY OF TWIN FALLS

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CIVIL CASE NUMBER: 39576

Ident. Number: 22-13373
Date Received: 4/25/2005
Receipt No: E030826
Received By: EMC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SHOOTING STAR DEVELOPMENT LLC Phone: (208) 622-7455
PO BOX 6880
KETCHUM ID USA 83340

2. Date of Priority: 01/22/1916

3. Source: DARBY CREEK Trib. to: TETON RIVER

4. Point of Diversion:

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			Section Acres		31	

Total Acres 31

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13. Other Water Rights Used:

14. Remarks:

Part of 22-43

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Managing Member of

Title

SHOOTING STAR DEVELOPMENT LLC, that I have signed the foregoing

Organization

document in the space below as Managing Member of

Title

SHOOTING STAR DEVELOPMENT LLC and that the statements contained in the

Organization

foregoing document are true and correct.

Signature of Authorized Agent

Managing Member, SHOOTING STAR DEVELOPMENT LLC

Title and Organization

April 25, 2005

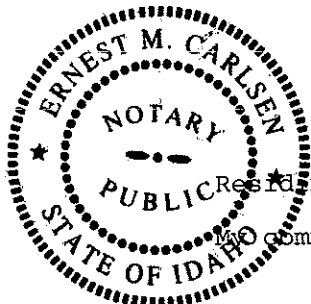
Date

State of Idaho)

) SS.

County of Bonneville)

Subscribed and sworn (or affirmed) before me this 25 of April 2005



Ernest M. Carlson

Notary Public

Residing at

Blake Falls ID.

My Commission Expires *8-21-2009*