

Water Right No(s). Hoop 4

See Attached Photo

GPS data - 2684563
1410083

GPS File Hoop4

GPS DATA:

Tag # A0015946 Location: on Power Panel

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: GE Model: _____ Hp: 150
SN: CNJ316139

PUMP

Make: _____ Model: _____ Disch: _____
SN: _____

NOTES:

Well pumps into Teton River for exchange

Field Exam Date: 8-26-05 Agent: J. Wyman

SCANNED

PROFILED

JUN 26 2006



Hoop #4 , Photo Looking South

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 22-7375

WATER RIGHT NUMBER: 22-7375

Owner Type Name and Address

Original Owner

CLINT HOOPES
PO BOX 97
TETONIA, ID 83452

Original Owner

ECHO RANCH INC
PO BOX 120
TETONIA, ID 83452
(208)456-2567

Current Owner

TETON PIPELINE ASSN INC
C/O HOLDEN KIDWELL HAHN & CRAPO, PLLC
PO BOX 50130
IDAHO FALLS, ID 83405-0130
(208)456-2567

7375A, 7.33 cfs, 447⁰
 7375A, 6.72 cfs, 414³ ac, 1450⁰ ac
 7375B, 6.22 cfs, 387⁰
 7375B, 5.72 cfs, 352⁷ ac, 1234⁴⁵ ac

Corrected to 12.44 cfs, 767⁰, 2684⁵⁰ ac

Eliminated 13.55 cfs 834⁰ ac
 Wrong!

Priority Date: 08/17/1981

Basis: License

Status: Active

SourceTributary

GROUND WATER

Beneficial UseFrom ToDiversion RateAnnual Volume

IRRIGATION

4/15 to 10/15

12.440 CFS

2,684.50 AF

Total Diversion:

12.440 CFS

2,684.50 AF

3.5 ac

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 11, Twp 06N, Rge 40E, B.M.	MADISON County
GROUND WATER	NW1/4SE1/4	Sec. 3, Twp 06N, Rge 44E, B.M.	TETON County (Rediversion)
GROUND WATER	SE1/4NW1/4	Sec. 10, Twp 06N, Rge 44E, B.M.	TETON County (Rediversion)

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	44E	4						35.0	38.0			37.0	36.0						146.0
								L 4											
06N	44E	5	36.0	36.0	40.0	40.0	36.0	1.0	2.0	40.0	40.0	4.0	4.0	40.0	40.0	40.0	40.0	40.0	479.0
			L 1	L 2			L 3	L 4											
06N	44E	8	40.0	39.0			27.0	2.0											108.0
06N	44E	9						34.0											34.0

Total Acres: 767

Conditions of Approval:

1. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. & DISTRICT.
2. R30 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

06N40E2

224012

Blair Hills

HOOP4

227247

Blair Hills

HOOP3

06N40E11

