

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-13288  
Date Received: 4/8/2004  
Receipt No:  
Received By:

**AMENDED  
ENLARGEMENT**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TETON PIPELINE ASSN INC Phone: (208)456-2567  
C/O HOLDEN KIDWELL HAHN & CRAPO, PLLC  
PO BOX 50130  
IDAHO FALLS ID USA 83405-0130

2. Date of Priority: 04/15/1987

3. Source: TETON RIVER , TETON RIVER , TETON RIVER , GROUND WATER , GROUND WATER ,  
GROUND WATER , TETON RIVER , GROUND WATER Trib. to: HENRYS FORK , HENRYS FORK ,  
HENRYS FORK , , , , HENRYS FORK ,

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 06N      | 44E   | 3       | NW SE                 | TETON R | Riv, |
| 06N      | 44E   | 15      | SE SE                 | TETON R | Riv, |
| 06N      | 44E   | 15      | NE NW                 | TETON R | Riv, |
| 06N      | 40E   | 15      | SW SW                 | MADISON | well |
| 06N      | 40E   | 11      | NE NE                 | MADISON | well |
| 07N      | 40E   | 25      | SE SE                 | FREMONT | well |
| 06N      | 44E   | 10      | SE NW                 | TETON R | Riv, |
| 06N      | 40E   | 3       | SE SW                 | MADISON | Well |

*Inj. & River Points*

5. Description of diverting works:

EXISTING PUMP STATIONS, WELLS AND OTHER ATTENDANT FACILITIES

RECEIVED  
SEP 16 2005  
Department of Water Resources  
Eastern Region

6. Water is used for the following purposes:

|            |       |       |        |            |
|------------|-------|-------|--------|------------|
| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
| IRRIGATION | 04/15 | 10/31 | 1.7    |            |

7. Total Quantity Appropriated is:

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
|----------|-------|---------|------------|-----|-----|-------|

11. Place of use in counties:

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

OTHER RIGHTS BEING USED: 22-145B, 22-221B, 22-245B, 22-435B, 22-7044A, 22-7044B, 22-7100, 22-7108, 22-7110, 22-7111, 22-7116, 22-7119, 22-7120, 22-7121, 22-7122, 22-7148, 22-7157, 22-7159, 22-7180, 22-7181, 22-7186, 22-7188, 22-7208, 22-7209, 22-7211, 22-7216, 22-7221, 22-7223, 22-7235, 22-7295, 22-7360, 22-7375A, 22-7375B, 22-7392, 22-7470, 22-13271.

This right is for an enlargement of <sup>4492.8</sup>~~4437.0~~ acres within the <sup>750</sup>~~12,429.0~~ acre irrigated place of use described for this right.

This right is based upon an enlargement of Right Nos. 22-7188, 7208, 7209, 7211, 7216, 7223, 7235, 7295, 7360, 7375A, 7375B pursuant to Section 42-1426, Idaho Code.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Mike Bott of \_\_\_\_\_ Title

Teton Pipe Line Organization, that I have signed the foregoing document in the space below as President of

Teton Pipe Line Title and that the statements contained in the foregoing document are true and correct.

Mike Bott  
Signature of Authorized Agent

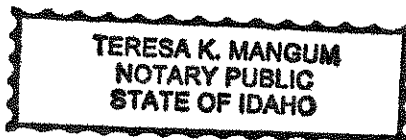
Pres of Teton Pipeline  
Title and Organization

9-7-05  
Date

State of Idaho )  
County of Teton ) SS.

Subscribed and sworn (or affirmed) before me this seventh day of Sept. 2005  
of \_\_\_\_\_ 20\_\_

Teresa K. Mangum  
Notary Public



Residing at Ariggs Idaho  
My commission Expires 07-24-09