



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

August 31, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

STEVE & JOETTE LOOKABAUGH
PO BOX 179
CHESTER ID 83421

RE: Notice of Change of Water Right Ownership (NCO) for 21-11035 and Notice
of Completed Administrative Proceeding (NCAP)

Dear Claimants:

On August 2, 2007, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: Floyd Greenhalgh

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Water Rights: 21-11035

Case No. 39576)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party GREENHALGH - LOOKABAUGH
- ☐ I.C. § 42-222 transfer
- | | |
|---|--|
| ☐ point of diversion | ☐ place of use |
| ☐ period of use | ☐ nature of use |
| ☐ split of water right | ☐ change in ownership |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Sept 4, 2007

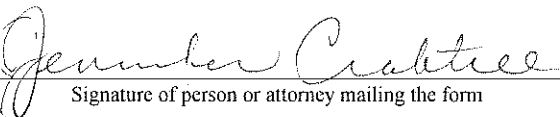
Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Sept 7, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
FLOYD GREENHALGH
PO BOX 66
CHESTER ID 83421
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
STEVE & JOETTE LOOKABAUGH
PO BOX 179
CHESTER ID 83421
4. One copy to:
Each party in the subcase, or attorney of record
JERRY RIGBY
PO BOX 250
REXBURG ID 83440
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No	Split(s)	Water Right No(s)	Adjudication Claim No	Split(s)
Ad: 21-11035					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

B. A copy of the most recent DEED, TITLE **POLICY**, **CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3.	Name and Address of Former Owner/Claimant(s)	Floyd Greenhalgh
		P.O. Box 66 Chester, ID 83421
4.	New Owner/Claimant(s)	Steve Lookabaugh and Joette Lookabaugh
		Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
	New Mailing Address	P.O. Box 179
	City, State and ZIP Code	Chester, ID 83421
	New Telephone Number	(208) 624-1281

RECEIVED

AUG 02 2007

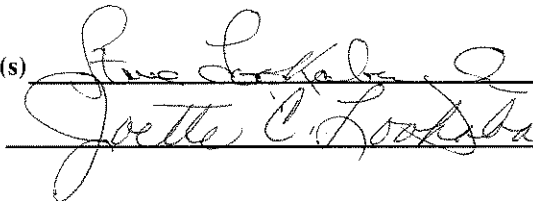
5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

 (title if applicable)
 Joette C. Lookbaugh (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Received by _____
 Processed by _____ AJ

Date _____
 Date _____
 Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

Warranty Deed

For Value Received FLOYD GREENHALGH and MARY GREENHALGH, husband and wife

the grantors do hereby grant, bargain, sell and convey unto

GEORGE E. SMITH and MARLENE A. SMITH, husband and wife

whose current address is 2781 East 800 North, Chester, Idaho 83421

the grantee s, the following described premises, in Fremont County Idaho, to wit:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 22, TOWNSHIP 8 NORTH, RANGE 41 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO, AND RUNNING THENCE NORTH 89°54'16" WEST, ALONG THE SOUTH LINE OF SAID SECTION 993.74 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 327.07 FEET; THENCE EAST 23 FEET; THENCE SOUTHWESTERLY 324.5 FEET MORE OR LESS TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 30, 1996

Floyd Greenhalgh
FLOYD GREENHALGH

Mary Greenhalgh
MARY GREENHALGH



STATE OF IDAHO, COUNTY OF
Fremont
before me, a Notary Public in and for said State, personally appeared

FLOYD GREENHALGH and MARY
GREENHALGH, husband and wife

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Shirley L. Smith
Residing at 2781 East 800 North
Comm. Expires 12-31-99

Notary Public
Idaho

Microfilm No. 442775
3 Day Sept 19 96
At 11:30 o'clock A.M.
MICKIE FUNKE
FREMONT CO RECORDER
Fee \$ 3- Deputy
Recorded at Request of
George E. Smith

WARRANTY DEED

For Value Received **GEORGE E. SMITH and MARLENE A. SMITH, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells & conveys to

MARGOT E. PAGE, a single woman

P.O. Box 275, Rexburg, ID 83440

whose address is: ~~C/O DAVID BADER, P.O. BOX 4129, SACRAMENTO, CA 95841~~

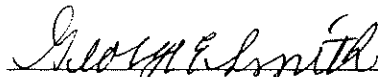
Hereinafter called the Grantee, the following described premises situated in **FREMONT** County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

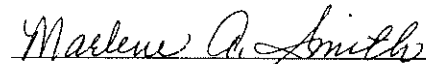
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

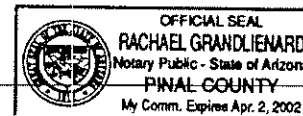
Dated: **January 8**, 1999



GEORGE E. SMITH



MARLENE A. SMITH



STATE OF ARIZONA)
COUNTY OF PINAL)

On This 8 day of January, in the year 1999, before me, a Notary Public in and for said State, personally appeared **GEORGE E. SMITH and MARLENE A. SMITH**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public of Arizona
Residing at Apache Junction, Arizona
Commission Expires April 2, 2002

Microfilm No. 455481
At 11 Day Jan 19 99
At 15:32 O'clock PM
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 6. Deputy
Recorded At Request of
First American Title Company

EXHIBIT "A"

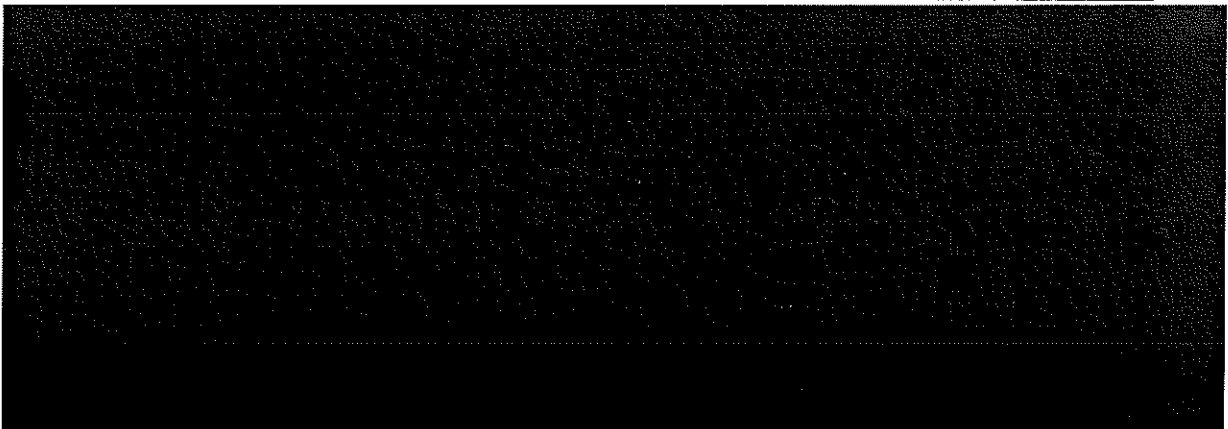
LEGAL DESCRIPTION

The Land referred is described as follows:

Beginning at a point that is North 89°54'16" West along the Section line 993.74 feet from the Southeast Corner of Section 22, Township 8 North, Range 41 East of the Boise Meridian, Fremont County, Idaho, running thence North 04°01'21" East 327.88 feet; thence West 210.24 feet more or less to the East Bank of the Henry's Fork of the Snake River; thence more or less along said East Bank the following four (4) courses; South 12°45'41" West 10.47 feet; thence South 20°42'27" West 118.13 feet; thence South 23°55'29" West 91.32 feet; thence South 17°21'01" West 128.21 feet to a Meander Corner on the South line of said Section 22; thence South 89°54'16" East along said South line 306.59 feet to the point of beginning.

SUBJECT TO existing easements of record.

TOGETHER WITH TEN (10) INCHES OF WATER IN THE CURR CANAL.



GRANT DEED

WITHOUT CONSIDERATION, MARGOT E. PAGE, of Rexburg, Idaho 83440,
Grantor, does hereby grant and convey unto the ANBIID, L.L.C., all interest in the following
described real property located in Fremont County, Idaho, to-wit:

Beginning at a point that is North 89°54'16" West along the Section line 993.74 feet from the Southeast corner of Section 22, Township 8 North, Range 41 East of the Boise Meridian, Fremont County, Idaho, running thence North 04°01'21" East 327.88 feet; thence West 210.24 feet more or less to the East Bank of the Henry's Fork of the Snake River; thence more or less along said East Bank the following four (4) courses; South 12°45'41" West 10.47 feet; thence South 20°42'27" West 118.13 feet; thence South 23°55'29" West 91.32 feet; thence South 17°21'01" West 128.21 feet to a Meander Corner on the South line of said Section 22; thence South 89°54'16" East along said South line 306.59 feet to the point of beginning.

SUBJECT TO existing easements of record.

TOGETHER WITH Ten (10) inches of water in the Curr Canal

Together with any and all improvements and appurtenances thereto, rents, issues and profits thereof, and reversions and remainders.

DATED This 24th day of August, 1999.

99. 
MARGOT E. PAGE

STATE OF IDAHO,)
 ss.
County of Madison)

On this 8th day of August, 1999, before me, the undersigned, a Notary Public

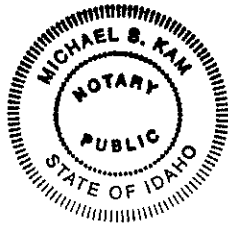
GRANT DEED - Page 1
PageM.GD

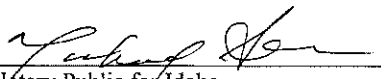
Microfilm No. 462497
 At 12 Day April 20
9:04 O'clock AM
 MICKIE FUNKE
 FREMONT CO. RECORDER
 Fee \$ 6- 50 Deputy
 Recorded at Request of
Rigby, W. A. Hatcher

Fee \$ 6- 5B Deputy
Recorded at Request of Rigby, Hatch

46249/

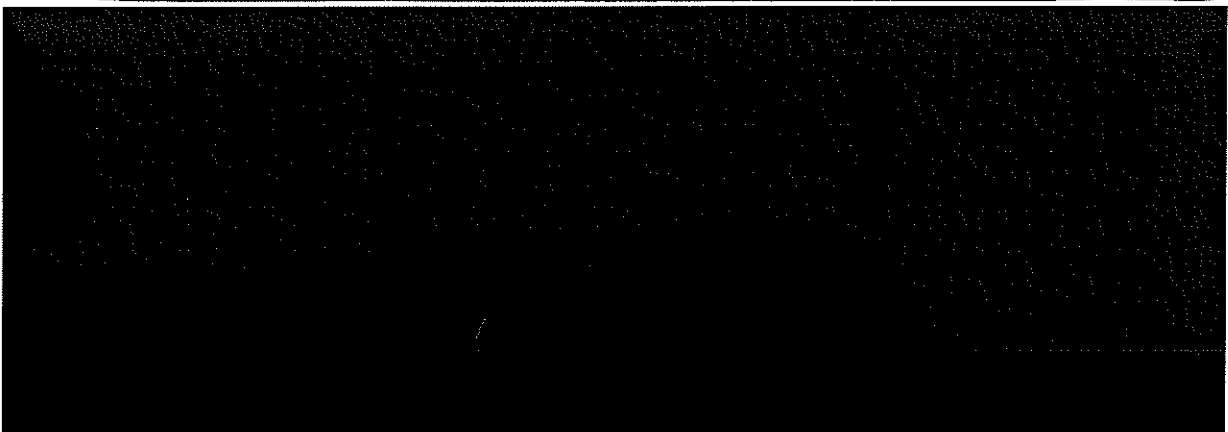
in and for said State, personally appeared **Margot E. Page**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.




Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 6-8-2004

GRANT DEED - Page 2

PageM.GD



ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

WARRANTY DEED

Order No.: 3040121318-B

FOR VALUE RECEIVED

Anbild, L.L.C.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Steve C. Lookabaugh and Joette C. Lookabaugh, Husband and Wife, this property is taken as joint tenancy with right of survivorship
whose current address is

~~7721 EAGLE HAWK BLVD. SUGAR CITY, ID 83448~~
PO Box 489 Sugar City Idaho 83448

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

Tract 1: Beginning at a point that is North 89°54'16" West along the Section line 993.74 feet from the Southeast corner of Section 22, Township 8 North, Range 41 East of the Boise Meridian, Fremont County, Idaho, running thence North 04°01'21" East 327.88 feet; thence West 210.24 feet more or less to the East Bank of the Henry's Fork of the Snake River, thence more or less along said East Bank the following four (4) courses; South 12°45'41" West 10.47 feet; thence South 20°42'27" West 118.13 feet; thence South 23°55'29" West 91.32 feet; thence South 17°21'01" West 128.21 feet to a Meander Corner on the South line of said Section 22; thence South 89°54'16" East along said South line 306.59 feet to the point of beginning.

Tract 2: Beginning at a point that is North 89°54'16" West along the Section line 825.98 feet from the Southeast corner of Section 22, Township 8 North, Range 41 East of the Boise Meridian, Fremont County, Idaho, said point being on the West right of way line of a public street as platted in Hidden Estates Subdivision, Division No. 1, Fremont County, Idaho; running thence North along said West right of way line 327.07 feet; thence West 144.78 feet; thence South 04°01'21" West 327.60 feet to the South line of said Section 22; thence South 89°54'16" East along said South line 167.76 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/28/2001

Anbild, L.L.C.

By Margo Page, Agent

MARCO

Microfilm No.

470836

At 11:00 Day Oct 20 01

ABBIE MACE

FREMONT CO. RECORDER

ice 3- Deputy

Recorded at Request of

ALLIANCE TITLE & ESCROW

State of Nevada)
County of Douglas)

On this 28th day of September 2001, before me, a Notary Public in and for said state, personally appeared Margo Page known or identified to me to be the Registered Agent in the Limited Liability Company known as Anbild, L.L.C. who executed the foregoing instrument, and acknowledged to me that she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Barbara A. Smith
Notary Public for the State of
Residing at:
Commission Expires:

Chain of Title

Steve C. Lookabaugh and Joette C. Lookabaugh,

Received from

Anbiid LLC C/O Margot E. Page

Received from

Margot E. Page

Received from

George E. Smith and Marlene A. Smith

Received from

Floyd Greenhalgh and Mary Greenhalgh



- [illegible]



Idaho Department of Water Resources
352 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0198
Ph: (208) 287-4808
www.idwr.idaho.gov

The Idaho Department of Water Resources is maintaining this web site as a public service. Persons using information from this site for official purposes, or other purposes, from which accuracy and completeness are required, are hereby notified that they should first verify the information with the public records or other primary sources from which the information was obtained.

Law Offices

RIGBY, ANDRUS & MOELLER,
Chartered

*Ray W. Rigby
G. Rich Andrus
Jerry R. Rigby
Michael S. Kam (1954-2001)
Gregory W. Moeller
Reed E. Andrus*

*P.O. Box 250
25 North Second East
Rexburg, ID 83440*

*Telephone: (208) 356-3633
Fax: (208) 356-0768*

August 1, 2007

Idaho Department of Water Resources
Eastern Regional Office
Jennifer Crabtree
900 North Skyline Dr. Suite A.
Idaho Falls, ID 83402-6105

RECEIVED

AUG 02 2007

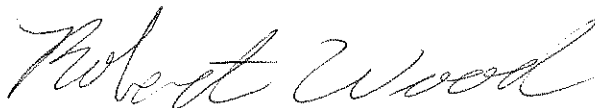
**Department of Water Resources
Eastern Region**

Dear Jennifer,

Enclosed please find a Notice of Change in Water Right Ownership form for water right no. 21-11035, along with a chain of title from the current land owners, Steve and Joette Lookabaugh, back to Floyd Greenhalgh, whose name is on the water right, and also along with a check for \$25.00.

If you have any questions or comments, please contact us at 356-3633.

Sincerely yours,



Robert Wood
Assistant to Jerry R. Rigby



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

August 6, 2007

ROBERT WOOD
RIGBY, THATCHER, ANDRUS,
RIGBY & MOELLER CHARTERED
25 N 2ND EAST
PO BOX 250
REXBURG ID 83440

RE: OWNERSHIP CHANGE FOR 21-11035 & CHECK # 25894 FOR
\$25.00

Dear Mr. Wood:

Thank you for submitting the above referenced ownership change. Our
office will process it as soon as possible.

There is no fee for changing ownership of rights within the boundary of the
Snake River Basin Adjudication. Therefore, I am returning you check for
\$25.00.

Respectfully submitted,

Jonie M Barg
Office Specialist II

Enclosure