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**DEPARTMENT OF
WATER RESOURCES**

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

2007 SEP 5 AM 10 30

AMENDED DIRECTOR'S REPORT

Subcase No. 74-220A

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Interim Director
Donald V. Shaff, Adjudication Bureau Chief

August 30, 2007

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's *Order Setting Deadlines and Order Setting Hearing* dated May 22, 2007, the Director submits for filing with the Court an Amended Director's Report for the aforementioned subcase.

Respectfully submitted this 31st day of August, 2007.


DONALD V. SHAFF
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-220A

NAME AND ADDRESS: HEATHER THOMAS
PO BOX 215
SALMON ID 83467

C LYNN THOMAS
PO BOX 215
SALMON ID 83467

SOURCE: WITHINGTON CREEK

TRIBUTARY: LEMHI RIVER

QUANTITY: 0.760 CFS

PRIORITY DATE: 06/01/1905

POINT OF
DIVERSION: T20N R23E S20 NESWNW Within LEMHI County
T20N R23E S20 SWSWNW Within LEMHI County
T20N R23E S20 SENW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.760 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T20N R23E S20 Lot 1 NENE	1.00	T20N R23E S20 Lot 2 NWNE	16.90
T20N R23E S20 SWNE	1.00	T20N R23E S20 NENW	3.00
T20N R23E S20 Lot 2 NWNW	0.28	T20N R23E S20 Lot 2 SWNW	2.62
T20N R23E S20 SENW	12.30		

37.1 ACRES TOTAL

Place of use does not include federal public lands.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

CERTIFICATE OF SERVICE

I certify that on Aug 31, 2007, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resources Div.
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

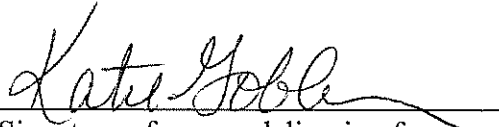
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Lemhi County Courthouse
206 Courthouse Dr.
Salmon, ID 83467

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Heather Thomas
C. Lynn Thomas
P.O. Box 215
Salmon, ID 83467

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☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile



Signature of person delivering form