



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

September 7, 2007

SCOTT L CAMPBELL
PO BOX 829
BOISE ID 83701-0829

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #22-13747
Your Client: Grant H. Ricks

Dear Mr. Campbell:

The Notice of Claim to a Water Right you filed for your client referenced above was received from the SRBA Court recently. I have enclosed your receipt #C084876 for the fees you paid.

Your client's Notice of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Please notify us in writing if your clients' address changes or if there is a change in ownership of their property and water rights.

Sincerely,

A handwritten signature in black ink, appearing to read "Craig L. Saxton", is written over a horizontal line.

Craig L. Saxton
Water Rights Supervisor
Adjudication Bureau

CLS:ss:region

Enclosure:

Receipt Referenced Above