

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcase No. 21-2054C
) (Insert Water Right Number)
)
)
)
)
 Case No. 39576)
)
)
)
)

CERTIFICATE OF SERVICE

I certify that on this 4th day of September 2007, I caused to be served the originals and/or copies of the Amended Notice of Claim for subcase no. 21-2054C and of the letter dated September 4, 2007 addressed to Diana Delaney, chief Clerk, on the following persons by the indicated method:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: (208) 736-2121
☐ Statehouse Mail

2. Copies to

State of Idaho,
Department of Lands
954 W. Jefferson
P.O. Box 83720
Boise, ID 83720-0050

- ☐ U.S. Mail, postage prepaid
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☐ Facsimile:
☒ Statehouse Mail

James F. Hagenbarth
PO Box 1128
Dillon MT 59725-1128

- ☒ U.S. Mail, postage prepaid
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John M. Marshall
Givens Pursley LLP
PO Box 2720
Boise ID 83701

- ☒ U.S. Mail, postage prepaid
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United States Department of Justice
Environment and Natural Resource
Division
550 West Fort Street, MSC 033
Boise, ID 83724

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IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

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- ☒ Statehouse Mail

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

Not Applicable



DAVID J. BARBER
Deputy Attorney General

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

AMENDED NOTICE OF CLAIM

Ident. Number 21-2054C
Date Received:
Receipt No.:
Received By:

1. Name of Claimant(s)

STATE OF IDAHO
DEPT OF LANDS
954 W JEFFERSON
PO BOX 83720
BOISE ID 83720-0050

2. Date of Priority: 09/24/1912

3. Source: ~~DRY CREEK~~
SPRING ~~SHERIDAN CREEK~~

~~TRIBUTARY: SHERIDAN CREEK~~
TRIBUTARY: SHERIDAN CREEK ~~ISLAND~~
~~PARK RESERVOIR~~

4. Point of Diversion:

Township	Range	Section	¼ of	¼ of	¼ Lot	County	Type
~~13N~~	~~40E~~	9	NW	SW		~~CLARK~~	~~County~~
13N	41E	67	<u>SWNW</u>	SE	<u>SWNW</u>	CLARK	County

5. Description of diverting works:

Headgate and Ditches

6. Water is used for the following purposes:

Purpose	From	To	C.F. S.(or) A.F.A.
IRRIGATION	05/01	10/31 <u>15</u>	<u>0.624</u> ~~2.87~~ CFS

7. Total Quantity Appropriate is: 0.624 ~~2.87~~ C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	¼ of	¼	Lot	Use	Acres
~~13N~~	~~40E~~	~~10~~	SW	SW		IRRIGATION	26.00
						~~Section Acres~~	~~26.00~~
13N	40E	~~12~~	SW	NE		IRRIGATION	109.500
			SE	NE		IRRIGATION	16.700
			<u>SE</u>	<u>NW</u>		<u>IRRIGATION</u>	<u>4.000</u>
						Total Acres	<u>6131.2</u>

11. Place of use in counties: CLARK

12. Do you own the property listed as above place of use? Yes.

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License.

Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."

(b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One.

For Organizations"

I do solemnly swear or affirm that I am Patrick A. Brown of
State of Idaho, Department of Lands, that I have signed the foregoing
Organization
document in the space below as Area Supervisor - Eastern Idaho of
Title
State of Idaho, Department of Lands and that the statements contained in the
Organization
Foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Title

Area Supervisor - EI
State of Idaho, Department of Lands

8/13/07
Date

State of Idaho)
County of BONNEVILLE) ss.

Subscribed and sworn (or affirmed) before me this 13th day of AUGUST 2007

ALLEN B. RUBERRY
Notary Public

Residing at BOANO FAWS, ID

My commission expires: 9/23/09

