

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00019G
Date Received: 5/03/1990
Receipt No: M006882
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO ARROWHEAD WATER DIST. 208-756-2967
Address: 105 ARROWHEAD DR.
SALMON, ID 83467

2. Date of Priority: JUN 01, 1868

3. Source: POLLARD CREEK Trib. to: JESSE CREEK
CHIPPS CREEK POLLARD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	2	SW	SE	SW		LEMHI
		11	NW	NW	NW		LEMHI

5. Description of diverting works:
DIV BY PIPE WITH GRAVITY FEED SYSTEM, TWO RES. DOM.AND IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.150		
DOMESTIC	01/01	12/31	0.150		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 925.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 8 HOUSES.

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Department of Water Resources

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
21N	21E	1	NE		SW		IRR	35.0
			NW		SW		IRR	20.0
			NW		SW		DOMEST	
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	35.0
			NW		SE		IRR	40.0
			SW		SE		IRR	20.0
			SE		SE		IRR	20.0
							Section Acres	250.0
		2	SE		SW		IRR	20.0
			NE		SE		IRR	20.0
			NE		SE		DOMEST	
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	120.0
							Total Acres	370.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-00021, A75-00022, A7500005

14. Remarks:
THIS CLAIM IS ACTUALLY REPRESENTS A75-00019D. AT THE TIME
THIS FILING WAS MADE D HAD BEEN USED TO REPRESENT A.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

ANDREWS

Decree Plaintiff

vs

MARTIN

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am BENJAMIN C JONES of _____ Title

IDAHO ARROWHEAD WATER DIST that I have signed the foregoing Organization

document in the space below as BENJAMIN C JONES of Title

IDAHO ARROWHEAD WATER DIST and that the statements contained in the Organization

foregoing document are true and correct.

BENJAMIN C JONES
Signature of Authorized Agent

ARROWHEAD WATER DIST
Title and Organization

7-3-90

Date

State of Idaho)
County of Benewah) SS.

Subscribed and sworn (or affirmed) before me this 3 day

of July 19 90

Alberta Skidrick
Notary Public

Seal

Residing at Salmon

My Commission Expires 6/14/92