

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-00019G**
Date Received: 5/ 3/1990
Receipt No: M006882
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: IDAHO ARROWHEAD WATER DIST.
Address: ~~105 ARROWHEAD DR.~~ P.O. BOX 542
SALMON, ID 83467

208-756-~~2967~~ ⁴⁸⁶⁸

2. Date of Priority: JUN 1, 1868

3. Source: CHIPPS CREEK

Trib. to: POLLARD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	11	NW	SW	NW		LEMHI

5. Description of diverting works:

DIV BY PIPE WITH GRAVITY FEED SYSTEM, TWO RES. DOM. AND IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		
DOMESTIC	01/01	12/31	0.300		

7. Total Quantity Appropriated is:

0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

SERVICE TO 75 LOTS IN SMEDLEY ESTATES SUB-DIVISION, PHASES I & II

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	21E	1	NE	SW		IRR	15.0
			NW	SW		IRR	20.0
			NE	SE		IRR	15.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	21E	1	NW	SE		IRR	15.0
						Section Acres	65.0
		2	NE	SE		IRR	5.0
			SW	SE		IRR	3.0
			SE	SE		IRR	8.0
						Section Acres	16.0
						Total Acres	81.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-00021, 75-00022, 75-00005

14. Remarks:
THIS CLAIM ACTUALLY REPRESENTS A 75-00019D.
THERE ARE TWO POINTS OF DIVERSION. ONE PROVIDES WATER FOR THE
CULINARY SYSTEM OF THE SUBDIVISION. THE OTHER DIVERSION PUTS
WATER INTO A 14 INCH CONCRETE PIPELINE THAT EMPTIES INTO A
RESERVOIR AND PROVIDES GRAVITY FLOW FOR A SPRINKLER SYSTEM.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ANDREWS

Decree Plaintiff

MARTIN

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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APR 18 1994

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Amwood Uta Dist., that I have signed the foregoing
Organization
document in the space below as President of
Title
Amwood Uta Dist. and that the statements contained in the
Organization
foregoing document are true and correct. Allegan J. Semore

Signature of Authorized Agent

Pres, Arrowhead Water Dist
Title and Organization

8 August 1991
Date

State of Idaho)
County of *Bonneville*) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of August 19 91 Ernest Carlson
Notary Public

Ernest Carlson
Notary Public

Residing at Albion Falls, N.D.

My Commission Expires 6-14-1994.

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