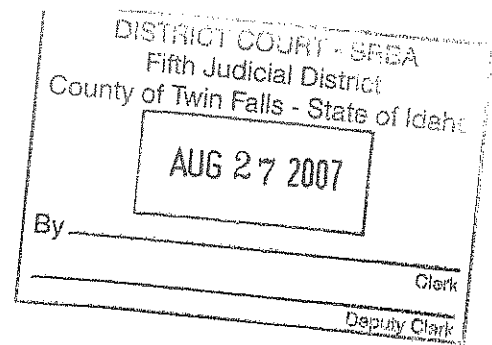




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) SPECIAL MASTER'S REPORT
Case No. 39576)
) FINDINGS OF FACT AND
) CONCLUSIONS OF LAW
)
) FOR WATER RIGHT 63-03280

I. FINDINGS OF FACT

A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

On April 20, 2006, the United States of America, Department of Interior, Bureau of Land Management (BLM), filed an objection to the *Director's Report*, asserting that the place of use should not include federal public land. On June 29, 2007, IDWR filed an *Amended Director's Report*, which removed the federal public land from the place of use. The *Amended Director's Report* was published on the Court's Docket Sheet, and an objection period was set. No party filed an objection to the *Amended Director's Report*. On August 24, 2007, the BLM filed a *Notice of Voluntary Dismissal of Objections*.

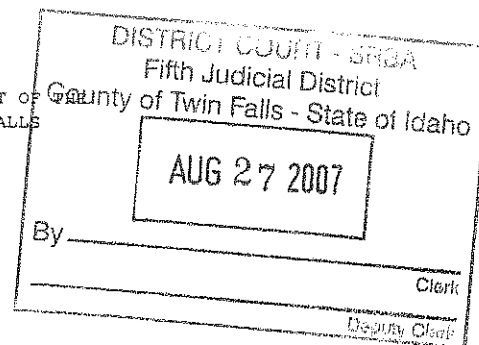
II. CONCLUSIONS OF LAW

Therefore based on the file and record herein, IT IS RECOMMENDED that water right 63-03280 be **decreed** with the elements as set forth in the attached ***Recommendation for Partial Decree Pursuant to I.R.C.P. 54(b)***.

Dated August 27, 2007

Theodore R. Booth
Special Master
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS



In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 63-03280

NAME AND ADDRESS: LAVAR K THORNTON
2800 S TEN MILE RD
KUNA, ID 83634

SOURCE: GROUND WATER

QUANTITY: 3.08 CFS
720.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-3368 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 4.6 CFS.
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 8.6 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 3620.6 AF. COMBINED RIGHT NOS.: 63-3280,
63-3368, 63-7933, 63-7993 AND 63-32355.

PRIORITY DATE: 03/22/1962

POINT OF DIVERSION: T01N R01E S06 SWNE Within Ada County
S07 LOT 1 (NWNW)
R01W S01 LOT 4 (NWNW)
LOT 5 (SENE)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	3.08 CFS 720.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT
EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY
IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A
PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	Irrigation	Within Ada County
	T01N R01E S06 LOT 1 (NENE) 24.0	LOT 2 (NWNE) 13.0
	SWNE 39.0	SENE 38.0
	LOT 3 (NENW) 1.0	LOT 4 (NWNW) 26.0
	LOT 5 (SWNW) 35.0	SENE 26.0
	NESW 37.0	SESW 37.0
	S07 NENW 39.0	LOT 1 (NWNW) 38.0
	R01W S01 LOT 1 (NENE) 40.0	LOT 2 (NWNE) 40.0
	SWNE 40.0	LOT 5 (SENE) 40.0
	LOT 3 (NENW) 40.0	LOT 4 (NWNW) 40.0
	SWNW 40.0	SENE 40.0
	LOT 6 (NESE) 40.0	NWSE 40.0
	SWSE 39.0	LOT 7 (SESE) 40.0
	T02N R01W S31 SWSW 22.5	
	S36 SWSW 39.0	SESW 40.5
	SWSE 33.3	SESE 36.8
	1004.1 Acres Total	

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 960.3 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 63-3280, 63-3368, 63-7933, 63-7993 AND
63-32355.
RIGHT NOT. 63-3280 IS LIMITED TO THE IRRIGATION OF 160 ACRES

PLACE OF USE (continued)

WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

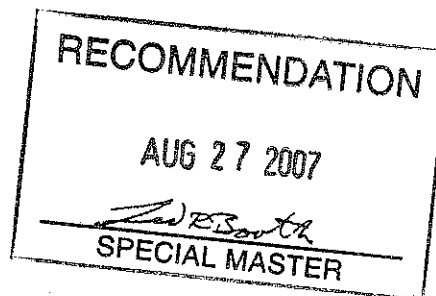
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

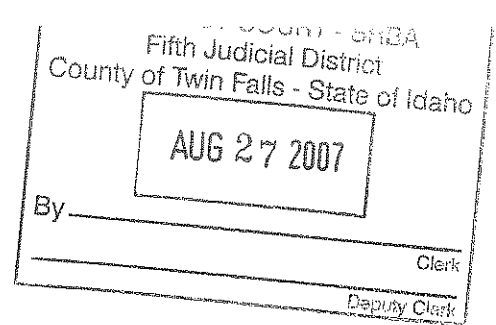
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

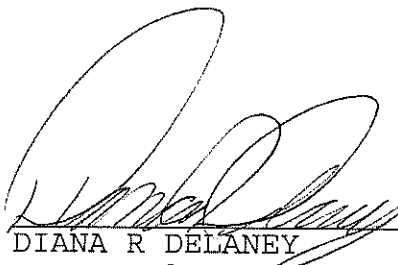
Water Right(s): 63-03280

On August 27, 2007, Special Master JOHN M MELANSON issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

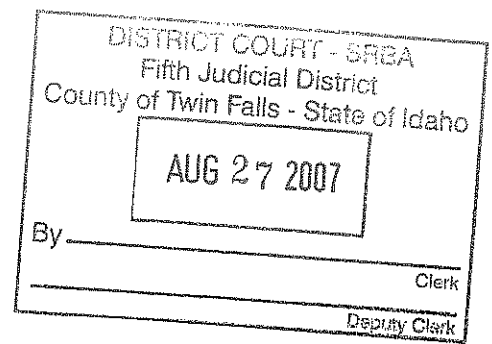
Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED August 27, 2007.



DIANA R DELANEY
Deputy Clerk



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)

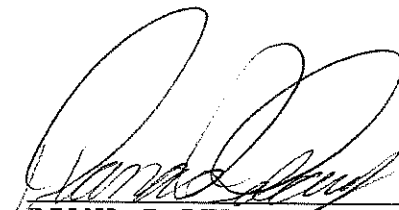
Water Right(s): 63-03280

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on August 27, 2007, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

LAVAR K THORNTON
2800 S TEN MILE RD
KUNA, ID 83634
Phone: 208-922-5779



DIANA R DELANEY
Deputy Clerk

CERTIFICATE OF MAILING

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08/27/07