

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07118
Date Received: 8/04/1988
Receipt No: E001089
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VALLEY VIEW RANCH 208-624-3293
Address: RT 2, BOX 155
ST. ANTHONY, ID 83445

2. Date of Priority: DEC 05, 1974

3. Source: CANYON CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	43E	19	SW	NW		2	MADISON

5. Description of diverting works:
WELL & PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	6.880		

7. Total Quantity Appropriated is:
6.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1677.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	43E	17	NE	SW		IRR	34.0
			NW	SW		IRR	34.0
			SW	SW		IRR	35.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	43E	17	SE	SW		IRR	29.0
						Section Acres	132.0
		18	SW	NW	2	IRR	23.0
			NE	SW		IRR	40.0
			NW	SW	3	IRR	28.0
			SW	SW	4	IRR	28.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	319.0
		19	NE	NE		IRR	35.0
			NW	NE		IRR	37.0
			SW	NE		IRR	37.0
			SE	NE		IRR	33.0
			NE	NW		IRR	37.0
			NW	NW	1	IRR	22.0
			SE	NW		IRR	19.0
						Section Acres	220.0
						Total Acres	671.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-07354/00630.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Valley View Ranch, that I have signed the foregoing Organization document in the space below as Partner of _____ Title

Valley View Ranch and that the statements contained in the Organization foregoing document are true and correct.

Richard B. Cray
Signature of Authorized Agent

Partner, Valley View Ranch
Title and Organization

8-4-88

Date

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 4 day

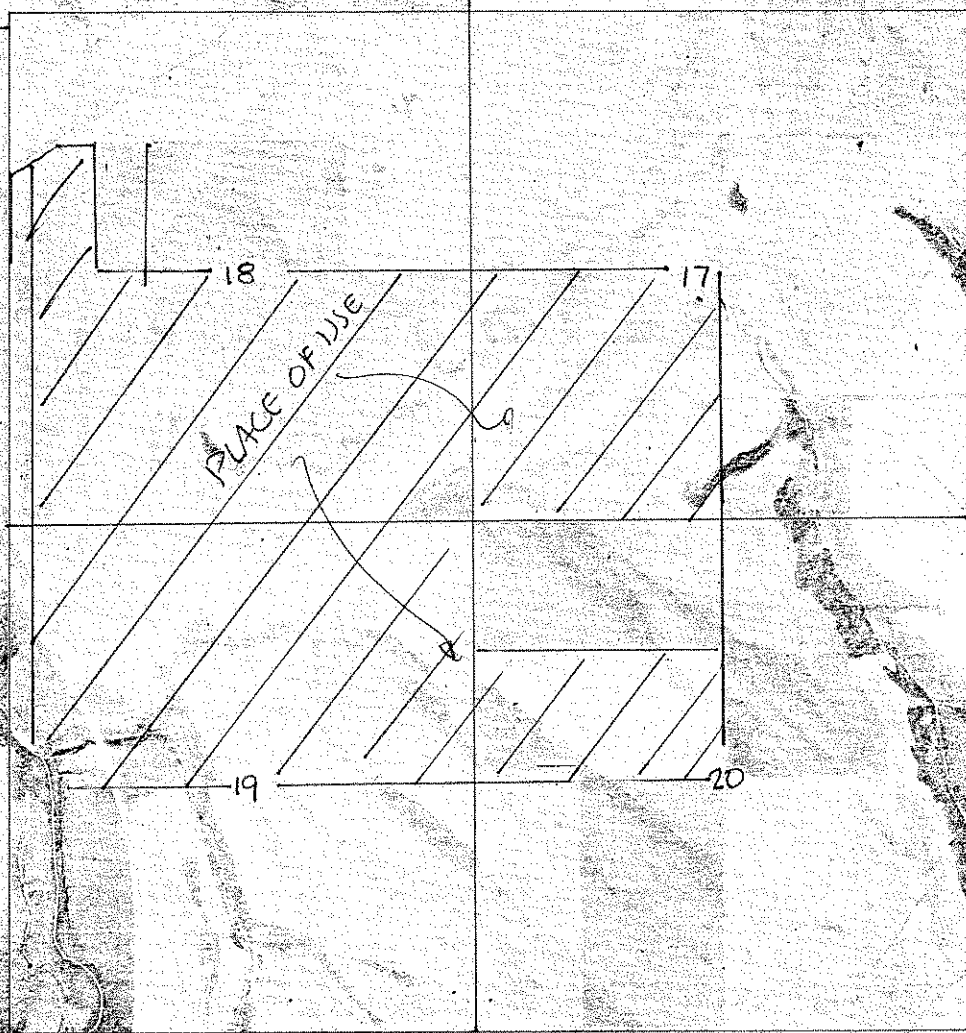
of August 19 88

Calvin Wray
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 5/29/91



CLAIM # A22-07118
A22-07354
A22-00630

OCT 29 1952