

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07156
Date Received: 7/19/1988 8-24
Receipt No: 6001701/600017
Received By: SSJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANKO FARMS INC.
Address: C/O FRANK WEBSTER
P.O. BOX 323
REXBURG, ID

208-356-6611

83440

2. Date of Priority: AUG 05, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	24	SW	NW	NW		MADISON
	41E	19	NW	SW	NE		MADISON
			SE	NE	NW		MADISON

5. Description of diverting works:

3 WELLS PUMP INTO COMMON SYSTEM TO IRRIGATE ENTIRE FARM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	8.000		

7. Total Quantity Appropriated is:

8.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

1510.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

A2207156



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	41E	19	SW		NE		IRR	38.0
			SE		NE		IRR	38.0
			SW		NW		IRR	38.0
			SE		NW		IRR	38.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	39.0
							Section Acres	470.0
		30	NE		NE		IRR	33.0
			NW		NE		IRR	34.0
			NE		NW		IRR	34.0
			NW		NW		IRR	33.0
							Section Acres	134.0
							Total Acres	604.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-07071/02247/A22-07418B

14. Remarks:
THE MAXIMUM RATE OF DIVERSION FOR THE WELL WITHIN THE NENW, S19, T5N, R41E WHEN COMBINED WITH RT. 22-2247 & 22-7071 SHALL PROVIDE NO MORE THAN A TOTAL CAPACITY OF 7.38 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am Sec. of _____
Title

Franco Farms Inc, that I have signed the foregoing
Organization

document in the space below as Sec of _____
Title

Franco Farms Inc and that the statements contained in the
Organization
foregoing document are true and correct.

Byron H. Webster
Signature of Authorized Agent

Sec.
Title and Organization

Aug 24, 1988
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day

of August 19 88

Carter F. Fitch
Notary Public

Seal

Residing at Boyle, Idaho

My Commission Expires 3/21/1994

152

23

24

13

18

17

R40E

R41E

POO

POO

A22-07156
-227
-149
604

- | | | | |
|------|------|--------|------|
| (33) | (34) | (34) | (33) |
| (40) | (40) | (1940) | (38) |
| (40) | (40) | (40) | (39) |