

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-11149
Date Received: 8/25/1988
Receipt No: E001765
Received By:

Amended

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Amended

1. Name of Claimant(s)

RICHARD F SMITH Phone: (208)356-4912

PO BOX 8
REXBURG ID USA 83440

2. Date of Priority: 04/15/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	40E	33	NE SW	MADISON	

5. Description of diverting works:

WELL AND PUMP TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3.55	

7. Total Quantity Appropriated is:
3.55 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	40E	33	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	20
			SW	NE	IRRIGATION	8
			SE	NE	IRRIGATION	12
					Section Acres	80
					Total Acres	80

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT, WHEN COMBINED WITH A22-02184, SHALL NOT EXCEED 3.55 C.F.S. THIS IS AN EXPANSION OF A22-02184. P/D IS SHARED WITH A22-02184, A22-02230, AND A22-11147.

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

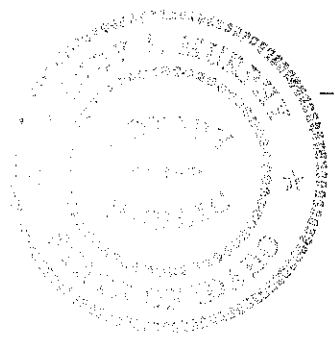
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 3/25/04

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th day of March 2004



Wendy J. Murphy

Notary Public

Residing at Idaho Falls

My commission Expires 6/23/06

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11149
Date Received: 8/23/1988
Receipt No: 5001765
Received By: HPM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD F. SMITH 208-356-4912
Address: P. O. BOX 8
REXBURG, ID 83440

2. Date of Priority: APR 15, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	40E	33	NE	NE	SW		MADISON

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.550		

7. Total Quantity Appropriated is:
3.550 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	40E	33	NE	NE		IRR	40.0
			NW	NE		IRR	20.0
			SW	NE		IRR	20.0
			SE	NE		IRR	40.0

Section Acres 120.0

A22-11149

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Date: 08/23/88

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10. Place of Use: Continued

Total Acres 120.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 THIS RIGHT, WHEN COMBINED WITH A22-02184, SHALL NOT EXCEED 3.55
 C.F.S. THIS IS AN EXPANSION OF A22-02184. P/D IS SHARED WITH
 A22-02184, A22-02230, AND A22-11147.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul B. D. Date: 8/25/88

Date: _____

State of Idaho

County of Bonneville } SS.

Subscribed and sworn (or affirmed) before me this 25th day
of August 19 88

Deena Green
Notary Public

Seal

Residing at Rigby
My Commission Expires 4-22-1994

