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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase Nos.	77-10795, 77-10798, 77-11537,
	)		77-11569, 77-11657, 77-13915,
	)		77-13918, 77-13919, 77-13920,
	)		77-13922, 77-13923, and 77-13025
Case No. 39576	)		
	)	STATE OF IDAHO'S EXHIBIT LIST	
	)		
	)		

The State of Idaho, through counsel, submits the following Exhibit List.

- | | |
|------------------|---|
| Idaho Exhibit 1: | A true and certified copy of Public Land Order 1564. |
| Idaho Exhibit 2: | A true and certified copy of the Master Title Plat for T. 19 N., R. 14 E. B.M. |
| Idaho Exhibit 3: | True and certified copies of the Historical Indices for T. 19 N., R. 14 E. B.M. |
| Idaho Exhibit 4: | A true and certified copy of the Master Title Plat for T. 19 N., R. 17 E. B.M. |
| Idaho Exhibit 5: | A true and certified copy of the Historical Index for T. 19 N., R. 17 E. B.M. |

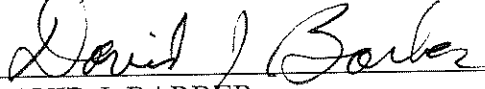
- Idaho Exhibit 6: A true and certified copy of the Master Title Plat for T. 14 N., R. 13 E. B.M.
- Idaho Exhibit 7: True and certified copies of the Historical Indices for T. 14 N., R. 13 E. B.M
- Idaho Exhibit 8: A true and certified copy of Public Land Order 1376.
- Idaho Exhibit 9: A true and certified copy of the Master Title Plat for T. 12 N., R. 11 E. B.M.
- Idaho Exhibit 10: A true and certified copy of the Master Title Plat for T. 12 N, R. 12 E. B.M.
- Idaho Exhibit 11: True and certified copies of the Historical Indices for T. 12 N., R. 11 E. B.M.
- Idaho Exhibit 12: True and certified copies of the Historical Indices for T. 12 N., R. 12 E., B.M.
- Idaho Exhibit 13: A true and certified copy of a letter dated July 24, 1974.
- Idaho Exhibit 14: A true and certified copy of a letter dated February 26, 1908.
- Idaho Exhibit 15: A true and certified copy of a letter dated August 21, 1909.
- Idaho Exhibit 16: A true and certified copy of Public Land Order 2931.
- Idaho Exhibit 17: True and certified copies of the Master Title Plat and some of the supplemental plats for T. 22 N., R. 6 E. B.M.
- Idaho Exhibit 18: True and certified copies of the Historical Indices for T. 22 N., R. 6 E. B.M.
- Idaho Exhibit 19: A true and certified copy of the Master Title Plat for T. 15 N., R. 7 E. B.M.
- Idaho Exhibit 20: A true and certified copy of the Master Title Plat for T. 15 N., R. 8 E. B.M.
- Idaho Exhibit 21: A true and certified copy of the Historical Indices for T. 15 N., R. 7 E. B.M.
- Idaho Exhibit 22: A true and certified copy of the Historical Indices for T. 15 N., R. 8 E. B.M.
- Idaho Exhibit 23: A true and certified copy of a termination order effective on September 6, 1983.

- Idaho Exhibit 24: A true and certified copy of a termination order effective on December 17, 1990.
- Idaho Exhibit 25: A true and certified copy of Public Land Order No. 3070.
- Idaho Exhibit 26: A true and certified copy of the Master Title Plat for T. 21 N., R. 9 E. B.M.
- Idaho Exhibit 27: True and certified copies of the Historical Indices for T. 21 N., R. 9 E. B.M.
- Idaho Exhibit 28: A true and certified copy of the Master Title Plat for T. 18 N, R. 8 E., B.M.
- Idaho Exhibit 29: True and correct copies of the Historical Indices for T. 18 N., R. 8 E. B.M.
- Idaho Exhibit 30: A true and certified copy of the Master Title Plat for T. 25 N, R. 13 E., B.M.
- Idaho Exhibit 31: True and correct copies of the Historical Indices for T. 25 N., R. 13 E. B.M.

RESPECTFULLY SUBMITTED this 23rd day of August 2007.

STATE OF IDAHO
LAWRENCE G. WASDEN
ATTORNEY GENERAL

CLIVE J. STRONG
DEPUTY ATTORNEY GENERAL
CHIEF, NATURAL RESOURCES DIVISION



DAVID J. BARBER
Deputy Attorney General
Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on this 23rd day of August 2007, I caused to be served the original and/or copy of the STATE OF IDAHO'S EXHIBIT LIST on each of the following persons by the indicated method:

1. One Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☐ U.S. Mail, postage prepaid
☐ Hand Delivery
☒ Federal Express
☐ Facsimile: _____
☐ Statehouse Mail

2. Copies to

Honorable John Melanson
SRBA District Court Judge
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

- ☐ U.S. Mail, postage prepaid
☐ Hand Delivery
☒ Federal Express
☐ Facsimile: _____
☐ Statehouse Mail

United States Department of Justice
Environment and Natural Resource
Division
550 West Fort Street, MSC 033
Boise, ID 83724

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____
☐ Statehouse Mail

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

- ☐ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____
☒ Statehouse Mail

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
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Not Applicable



DAVID J. BARBER
Deputy Attorney General