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DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)  
)  
)  
)  
)  
)

A. Subcase 67-11304A  
(Insert water right number)

STANDARD FORM 1  
OBJECTION

Please **print or type** the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: South Ranch Ventures LLC

Address: P.O. Box 44  
Council, Idaho 83612

Daytime Phone: 208-253-6023

Name & Address of Attorney, if any:

Michael P. Lawrence  
GIVENS PURSLEY LLP  
P.O. Box 2720  
Boise, Idaho 83701

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Douglas M. Scism

Address: P.O. Box 44  
Council, Idaho 83612

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be: \_\_\_\_\_
2. ☐ **Source**  
Should be: \_\_\_\_\_
3. ☒ **Quantity**  
Should be: 0.064 cfs
4. ☐ **Priority Date**  
Should be: \_\_\_\_\_
5. ☐ **Point(s) of Diversion**  
Should be: \_\_\_\_\_
6. ☐ **Instream Flow Description**  
Should be: \_\_\_\_\_
7. ☐ **Purpose(s) of Use**  
Should be: \_\_\_\_\_
8. ☐ **Period of Year**  
Should be: \_\_\_\_\_
9. ☒ **Place of Use**  
Should be: No acre limit within place of use

10. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTION(S):** Quantity should be as claimed.

This water right, in combination with other water rights (listed in remark), should have a  
172 acre place of use.

**F. VERIFICATION** (Must be Completed)

State of Idaho                    )  
                                          ) ss.  
County of Ada                    )

Michael P. Lawrence, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

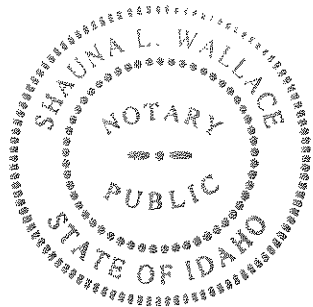
21 August 2007

Shauna L. Wallace

Notary Public for Idaho

Residing at: Boise, ID

My Commission Expires: 14 Sept 2011



## INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on August 21, 2007, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original via Federal Express to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

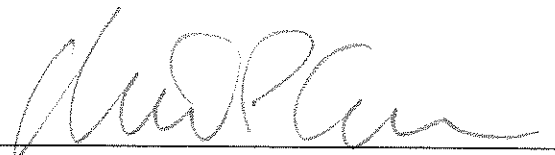
Name: Douglas M. Scism  
Address: P.O. Box 44  
Council, ID 83612

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
PO Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment & Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of Objector or attorney  
mailing on Objector's behalf