

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07057
Date Received: 3/20/1989
Receipt No: E000247
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIVERSIDE FARMS 208-624-3293
Address: RT. 2 BOX 155
ST. ANTHONY, ID 83445

2. Date of Priority: MAY 23, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	42E	19	SW	SW			FREMONT

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.950		403.20

7. Total Quantity Appropriated is:
0.950 C.F.S. (and/or) 403.20 A.F.A.

8. Total consumptive use is 403.2 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	24	NE	NE		IRR	40.0
			NW	NE		IRR	39.0
			SW	NE		IRR	39.0
			SE	NE		IRR	39.0

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MICROFILMED

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	41E	24	NE		NW		IRR	39.0
			NW		NW		IRR	40.0
			SE		NW		IRR	30.0
			NE		SW		IRR	18.0
			SE		SW		IRR	10.0
			NE		SE		IRR	39.0
			NW		SE		IRR	39.0
			SW		SE		IRR	39.0
			SE		SE		IRR	40.0
			Section Acres					451.0
		25	NE		NE		IRR	39.0
			NW		NE		IRR	28.0
			SW		NE		IRR	11.0
			SE		NE		IRR	35.0
			Section Acres					113.0
	42E	19	NE		SW		IRR	39.0
			NW		SW		IRR	39.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			Section Acres					158.0
		30	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	19.0
			Section Acres					99.0
			Total Acres					821.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-2294.

14. Remarks:

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 3.5 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

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RECORDED

OCT 29 1989

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Grassie Farms Organization, that I have signed the foregoing document in the space below as Partner of _____ Title

Grassie Farms Organization and that the statements contained in the foregoing document are true and correct.

Richard A. Chase Signature of Authorized Agent

Part. Grassie Farms Title and Organization

3-20-89 Date

State of Idaho)
County of Bonneville) SS.

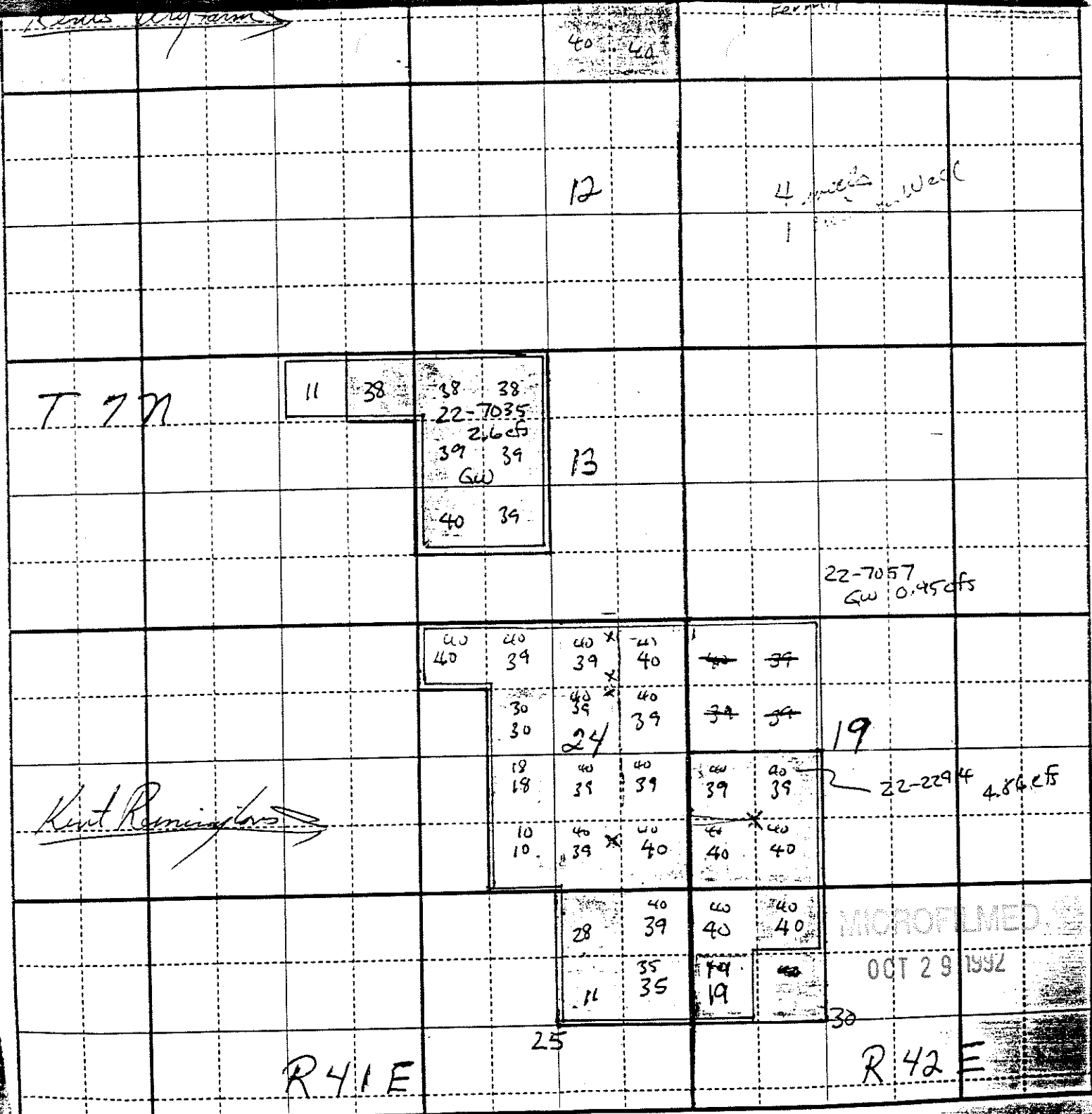
Subscribed and sworn (or affirmed) before me this 20 day
of March 19 89.

Ernest Carlson Notary Public

Seal

Residing at Alabo Falls, Mo.

My Commission Expires 14 June 1994



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.