

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-04020
Date Received: 8/19/1988
Receipt No: 600/492
Received By: SST

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL WILCOX 208-356-6460
Address: 9169 S. 400 W.
REXBURG, ID 83440
2. Date of Priority: MAY 01, 1951
3. Source: UNNAMED SLOUGH Trib. to: SNAKE RIVER, SOUTH FC
4. Point of Diversion:

A2204020



Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	39E	1	NE	SE	NW		MADISON

5. Description of diverting works:
PUMP POWERED BY TRACTOR PTO.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 187.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	1	SW	NE	7	IRR	30.0
			NE	NW		IRR	30.0
			NW	NW	6	IRR	5.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	39E	1	SE	NW	6	IRR	5.0
Section Acres							70.0
Total Acres							70.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PERMIT 22-07308 7311

14. Remarks: 7311
PERMIT 22-7308 FILED FOR SAME USE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: /

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Carl Wilson* Date: 8-19-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of August 19 88

Dana Green
Notary Public

Seal

Residing at *Rigby*
My Commission Expires 4-22-1994

~~A22-07311~~

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OK POB

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