

RECEIVED

AUG 21 2007

Department of Water Resources
Adjudication Bureau

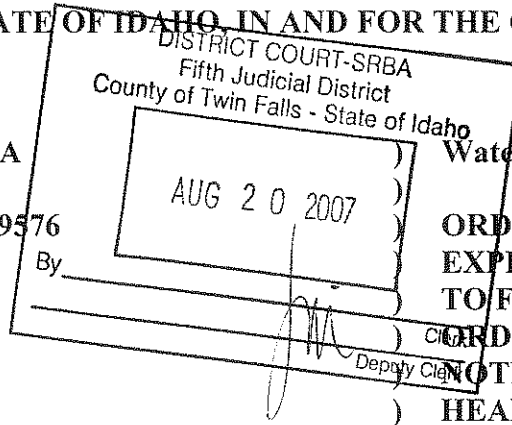
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

By _____



Water Right No.: 22-13747

ORDER GRANTING MOTION FOR
EXPEDITED HEARING ON MOTION
TO FILE LATE NOTICE OF CLAIM;
ORDER VACATING HEARING; and
NOTICE SETTING EXPEDITED
HEARING

On July, 25, 2007, claimant Grant Ricks, by and through counsel, Scott Campbell, filed a *Motion to File Late Notice of Claim* for the above-captioned water right. A hearing on the *Motion* was set for October 16, 2007, at 1:30 p.m. On August 20, 2007, counsel for claimant filed a *Motion for Expedited Hearing on Motion to File Late Notice of Claim*.

IT IS ORDERED that the *Motion for Expedited Hearing on Motion to File Late Notice of Claim* is **granted**. It is further ordered that the hearing originally set for October 16, 2007, is **vacated**.

NOTICE IS GIVEN that an expedited hearing on the *Motion to File Late Notice of Claim* is set for **Tuesday, September 4, 2007, at 3:00 p.m. (Mountain Time), at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho**. Parties may participate by telephone by dialing the number 1-918-583-3445 and when prompted entering code 406128.

Failure to appear at the hearing, either in person or by telephone, may result in dismissal of your *Motion to File Late Notice of Claim*.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION FOR EXPEDITED HEARING; ORDER VACATING HEARING AND NOTICE SETTING EXPEDITED HEARING was mailed on August 20, 2007, with sufficient first-class postage to the following:

GRANT H RICKS

Represented by:
SCOTT L CAMPBELL
101 S CAPITOL BLVD 10TH FLOOR
PO BOX 829
BOISE, ID 83701-0829
Phone: 208-345-2000

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".