

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11044  
Date Received: 8/19/1988  
Receipt No: E001464  
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WARREN J. WALTERS 208-458-4328  
Address: P.O.BOX 127  
NEWDALE, ID 83436  
OR  
Name: BARBARA S. WALTERS 208-458-4328  
Address: P.O.BOX 127  
NEWDALE, ID 83436



2. Date of Priority: SEP 01, 1977  
3. Source: GROUNDWATER Trib. to:  
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 06N      | 41E   | 3       | NE     | NW     |        | 3   | MADISON |

5. Description of diverting works:  
WELL PUMP MAINLINE TO SINGLE DOMESTIC HOME AND HEAT PUMPS

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |
| HEATING  | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/SINGLE DOMESTIC HOME,G/HEAT PUMPS

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Date: 08/19/88

MICROFILMED  
NOV 06 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 06N      | 41E   | 3       | NE     | NW  | 3   | HEAT   |       |
|          |       |         | NE     | NW  | 3   | DOMEST |       |

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harman J. Walters Date: Aug 19, 1988  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 19th day

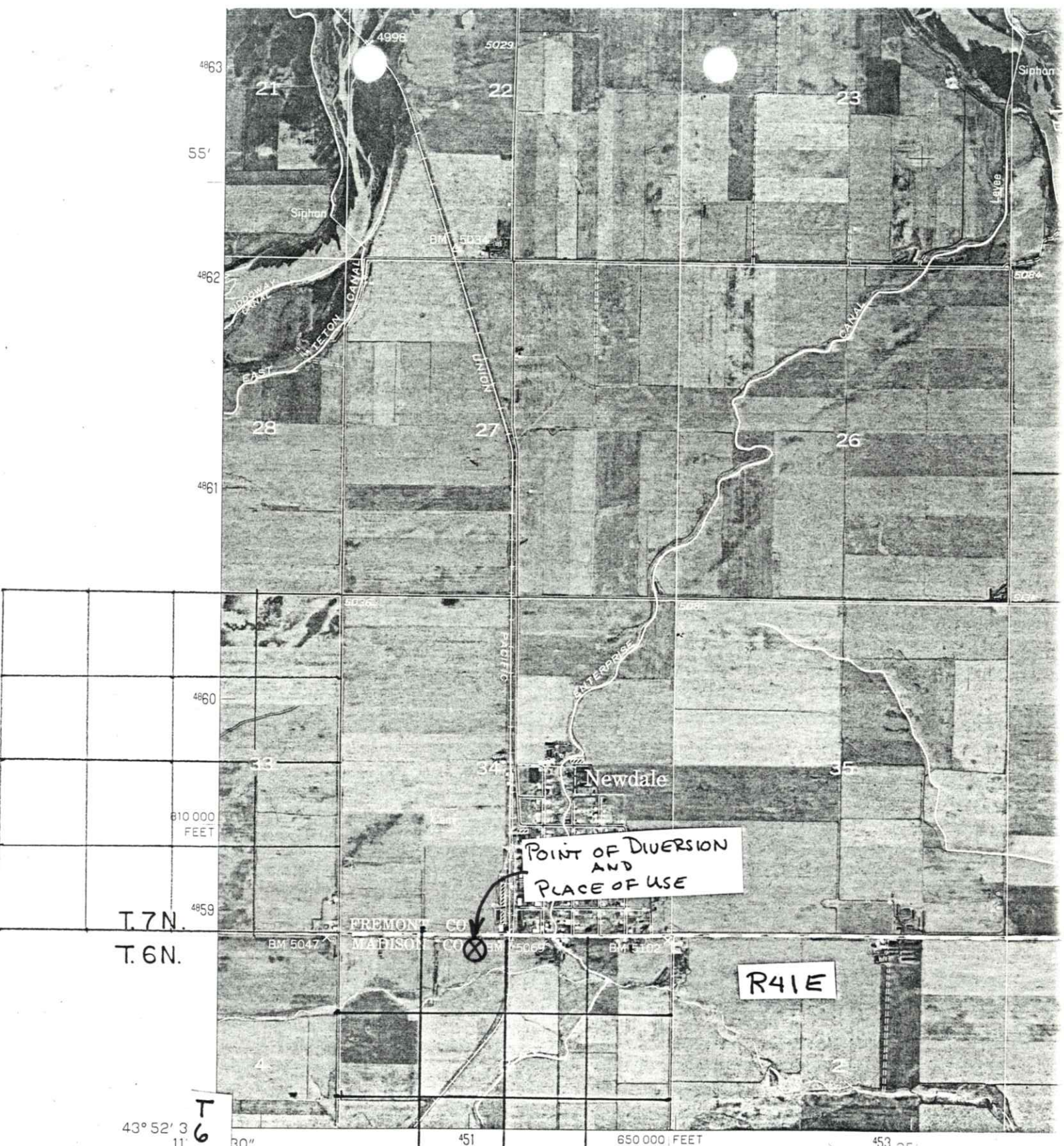
of August 19 88

Betty J. Thompson  
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-94



T. 7 N.  
T. 6 N.

43° 52' 31"

26 T

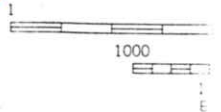
Produced by the Geological Survey  
in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:78 000-scale  
aerial photographs taken August 5, 1976

Projection and 10,000-foot grid ticks: Idaho coordinate  
system, east zone (transverse Mercator)  
1000-meter Universal Transverse Mercator grid ticks,  
zone 12. 1927 North American datum

Photoimagery rectified by optical scanning  
Where double or mismatched image occurs use the  
mean of image position for map point

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**NOV 06 1992**



**A22-11044**

NORTH