

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-12656
Date Received: 3/08/1989
Receipt No: E005999
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID V. SCHWENDIMAN 208-458-4224
Address: 2573 NORTH 15000 EAST HWY 33
NEWDALE, ID 83436

OR

Name: MELANIE SCHWENDIMAN 208-458-4224
Address: 2573 NORTH 15000 EAST HWY 33
NEWDALE, ID 83436

2. Date of Priority: JAN 16, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	41E	29	SE	SW	NE	I	FREMONT
	42E	23		SW	SW		MADISON
			SE	NW	SE	R	FREMONT

5. Description of diverting works:
3-EXCHANGE WELLS, REDIV. PUMPS, WELL & PUMP, MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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Date: 03/08/89

MICROFILMED

NOV 07 1992

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	42E	21	NE	NE		IRR	7.0
			SE	NE		IRR	33.0
					Section Acres		40.0
		22	NE	SW		IRR	20.0
					Section Acres		20.0
					Total Acres		60.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D SAME AS 22-7210/7313A/7313B/7287
THIS IS AN EXPANSION OF 22-7287

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

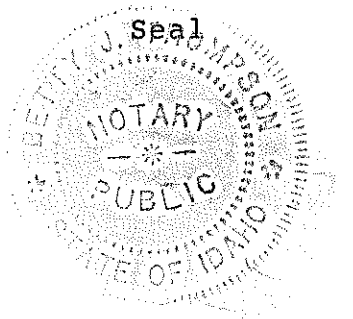
Signature of Claimant(s): David V. Schwendman Date: 3-8-89

Date: _____

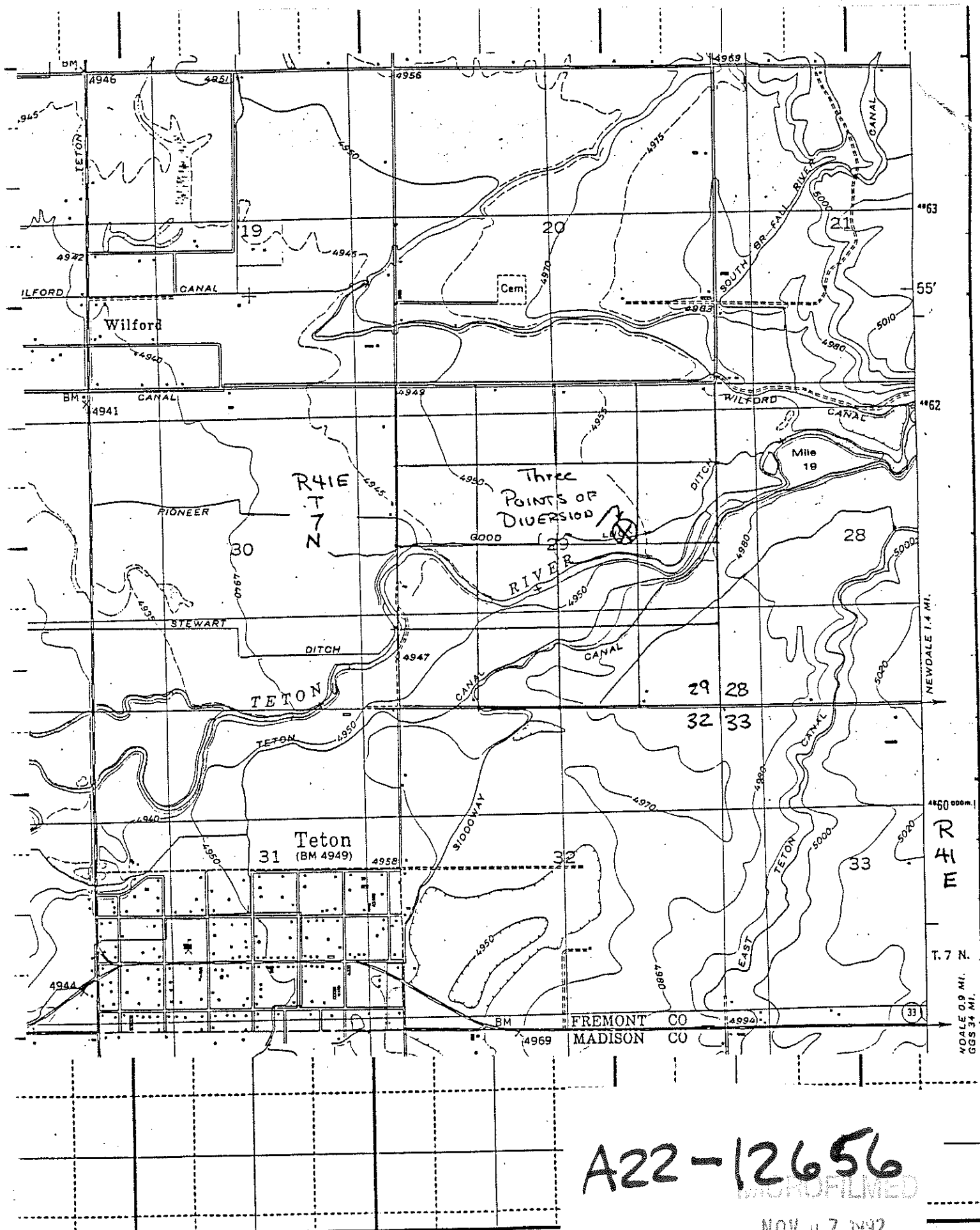
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of March 19 89

Betty J. Thompson
Notary Public



Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

624
6

REMONT
COUNTY

R42E Point of Diversion

Place of use

A-3
⑫

Op-Id: Schwend. m. n.

45

A-3
(12A)
Paul Medrud

10-Previews

100

3

Dr. Brent Ricks

4

TRANSFERRED TO

FREMONTE

COUNTY

0-141-300000

122-12656

7 5 7 0 8 0 8

031740800