

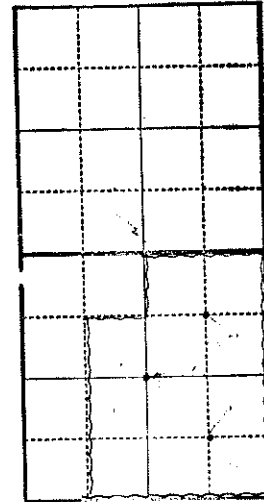
G-28650
22-2294
~~34-2364~~

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36634
Permit No. G- 28650
District No.

1. Name of Applicant: J. J. Remington & Sons
Postoffice address: Parker County: Fremont State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 6.0 or Idaho
Miners' inches 300 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
Center NE $\frac{1}{4}$, Center SE $\frac{1}{4}$
4. Location of point of diversion or well is in the Center ~~of the~~ of Section 24
Twp. 7 N, Rge. 41 E, B.M., County of Fremont
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp.
Rge. B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.
7. Kind of works: Wells, pumps and sprinkler system
8. Estimated cost of works: \$10,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 6.0 (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. J. Remington & Sons Applicant.

By s/ Kent Remington Agent.

Date of first receipt at Department of Reclamation: 2:15 P.M. April 27, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 28650

Recorded in Book 101 Page 28650 Approved May 4, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 4, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or

before May 1, 1965

Witness my hand this 14th day of May, 1960

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th
day of May, 19 60

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	
7 N	41 E	24	40 40 40 40	40	40	40	40 40 40 40
Application for Amendment POINT OF DIVERSION ✓ Permit No. G-28650 Comes now J. J. REMINGTON AND SONS and represents to the State Reclamation Engineer of the State of Idaho: That they are the owners and holders of Permit to appropriate the Public Waters of the State of Idaho, No. G-28650. T. 7 N., R. 41 E., S. 24, That the points of diversion is described in said Permit as being located: Center NE¼, Center SE¼, Sec. 24, T. 7 N., R. 41 E., S. 24, That they now request that the points of diversion be changed to a point located: SW¼NE¼, SW¼SE¼, Sec. 24, T. 7 N., R. 41 E., S. 24, That the reason for desiring to make such change is as follows: More specific locations. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk. Signed at Parker, Idaho, this 19 day of September, 1962. s/ B. T. REMINGTON C. A. REMINGTON Date of receipt at Department of Reclamation: September 24, 1962 APPROVAL OF STATE RECLAMATION ENGINEER I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-28650. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby. s/ RALPH W. THOMAS Deputy State Reclamation Engineer Recorded: October 2, 1962							

APPLICATION FOR AMENDMENT
LAND LIST
Permit No. G-28650

Comes now J. J. REMINGTON AND SONS, and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-28650, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 24; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 25, T. 7 N., R. 41 E., B. M.; SW $\frac{1}{4}$, Sec. 19; N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 7 N., R. 42 E., B. M., making a total of 792 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Parker, Idaho, this 19 day of September, 1962.

s/ B. T. REMINGTON
C. A. Remington

Date of Receipt at office of Department of Reclamation: September 24, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-28650. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Recorded: October 2, 1962

Permit No. G-28650
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that J. J. REMINGTON AND SONS of Parker, County of Fremont and State of Idaho, the holder of Permit No. G-28650, issued upon Application No. G-36634, bearing date of priority of April 27, 1960, authorizing the diversion of 6.0 second feet of waters of two wells, County of Fremont, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.86 second feet of the waters of two wells from subterranean flow; that the point of diversion of said waters SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, T. 7 N., R. 41 E., B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

792 acres in E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 24; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 25; T. 7 N., R. 41 E., B. M.; SW $\frac{1}{4}$, Sec. 19, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 7 N., R. 42 E., B. M.

Witness my hand this 2nd day of October, A. D. 1962.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Proof of Completion of Works Made: April 12, 1962

LICENSE ISSUED FOR 4.86 SEC. FT.
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