

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02294  
Date Received: 3/20/1989  
Receipt No: E006247  
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RIVERSIDE FARMS  
Address: ~~RT. 2 BOX 155~~ 1908 E 500N  
ST. ANTHONY, ID 83445

208-624-3293

A2202294



2. Date of Priority: APR 27, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07N      | 41E   | 24      | SW     | NE     |     |     | FREMONT |
|          |       |         | SW     | SE     |     |     | FREMONT |

5. Description of diverting works:  
TWO WELLS, PUMP AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.860  |      |        |

7. Total Quantity Appropriated is:  
4.860 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1584.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 41E   | 24      | NE     | NE  |     | IRR | 40.0  |
|          |       |         | NW     | NE  |     | IRR | 40.0  |
|          |       |         | SW     | NE  |     | IRR | 40.0  |

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10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 07N      | 41E   | 24      | SE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 30.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 18.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 10.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 458.0 |
|          |       | 25      | NE  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 35.0  |
|          |       |         |     |    |     |     | Section Acres | 75.0  |
|          | 42E   | 19      | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 160.0 |
|          |       | 30      | NE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 19.0  |
|          |       |         |     |    |     |     | Section Acres | 99.0  |
|          |       |         |     |    |     |     | Total Acres   | 792.0 |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
22-07057

14. Remarks:

15. Basis of Claim: LICENSE  
Water Right Number: 28650

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Partner of  
Riverside Farms, that I have signed the foregoing  
Organization document in the space below as Partner of  
Organization and that the statements contained in the  
foregoing document are true and correct.

Richard D. Crapp  
Signature of Authorized Agent

Part. Riverside Farms  
Title and Organization

3-20-89  
Date

State of Idaho )  
County of Bonneville ) SS.

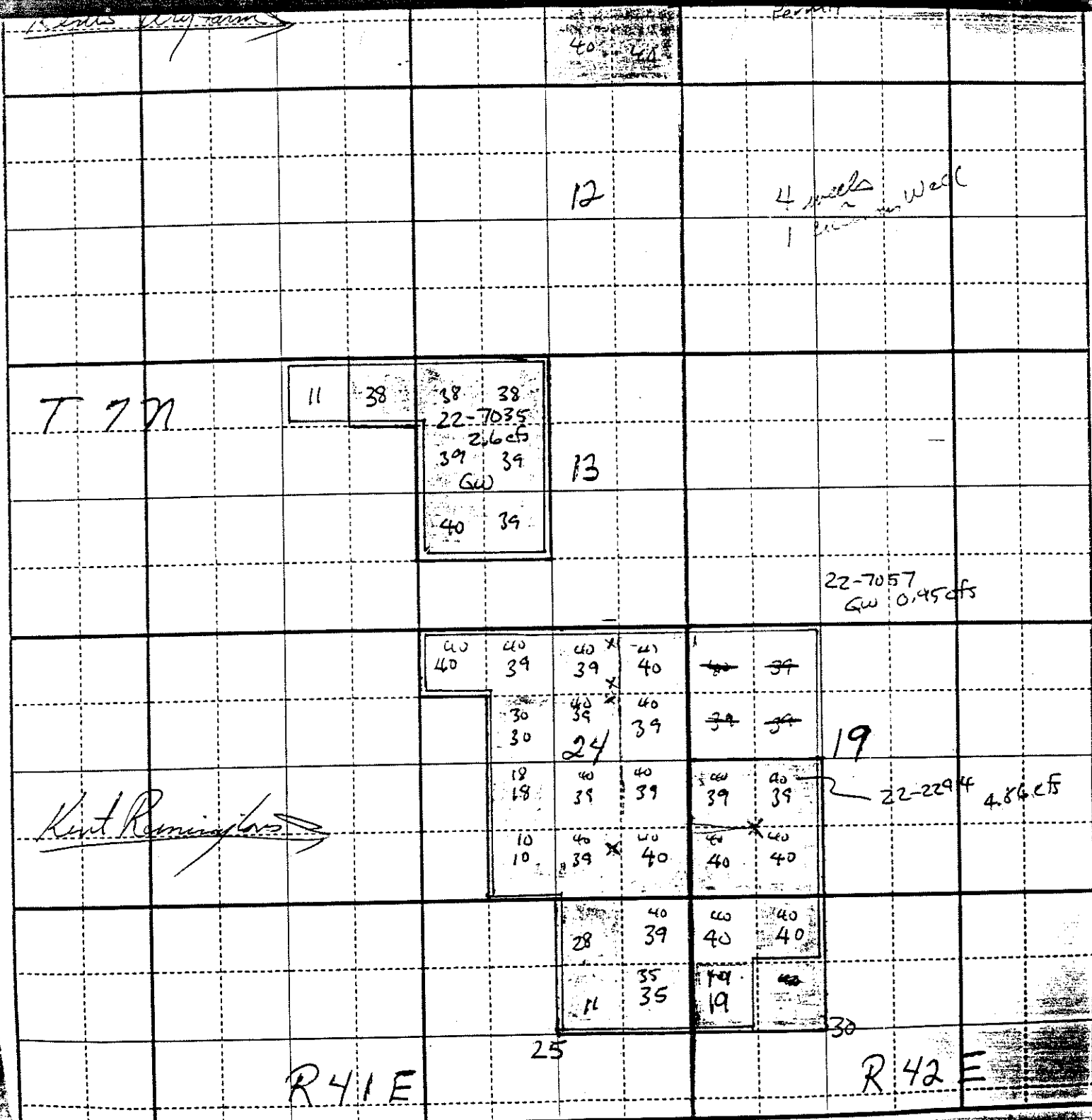
Subscribed and sworn (or affirmed) before me this 20 day  
of March 19 89

Ernest Carlson  
Notary Public

Seal

Residing at Idaho Falls, ID

My Commission Expires 14 June 1991



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

MICR