

a DE ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED

AUG 15 2007

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>PD A67-10137</u>		<u>NO</u>	<u>AS A67-00372A</u>		<u>NO</u>
<u>AS A67-00082G</u>	<u>Disallowed</u>	<u>NO</u>	<u>AS A67-10136</u>		<u>NO</u>
<u>AS A67-00074A</u>		<u>NO</u>			
<u>AS A67-00073A</u>		<u>NO</u>			
<u>AS A67-00373A</u>		<u>NO</u>			

2. The following REQUIRED information must be submitted with this form:

A. The appropriate FILING FEE. See instructions for fee amounts.

B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Michael D. and Reba D. Distler
711 Rose Drive, Benicia, CA 94510
4. New Owner/Claimant(s) Dan L. Masdeo
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1396 West "K" Street
- City, State and ZIP Code Benicia, CA 94510
- New Telephone Number 925) 586-2627
5. Date you acquired the property June 22, 2007

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JUL 19 2007

WATER RESOURCES
WESTERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Don L. Mosler
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>SR</u>	Date <u>7.19.07</u>	Fee <u>\$25-</u>	
Received by <u>SR</u>	Date <u>11</u>	Receipt No. <u>W035643</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

WARRANTY DEED

For Value Received, REBA HALVERSON-DISTLER, an unmarried woman

the grantor, does hereby grant, bargain, sell and convey unto
DAN L. MASEDO, a single man

the grantee, whose current address is 1396 West "K" Street, Benicia, CA 94510

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

Date: JUNE 14, 2007

Instrument # 114730

COUNCIL, ADAMS, IDAHO

2007-06-27

02:02:48 No. of Pages: 3

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED


REBA HALVERSON-DISTLER

STATE OF

)

: ss

COUNTY OF

)

On this day of June, in the year of 2007, before me, a Notary Public in and for said State, personally appeared REBA HALVERSON-DISTLER known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me she executed the same.

Notary Public

Residing at:

Commission expires:

#07-368

SEE ATTACHED FOR PROPER
CALIFORNIA NOTARY
ACKNOWLEDGEMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

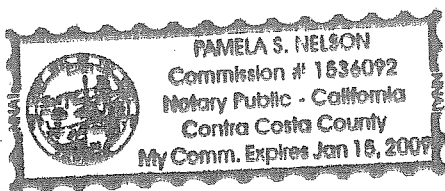
State of California

County of CONTRA COSTA } ss.

On JUNE 21, 2007, before me, PAMELA S. NELSON, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared REBA HALVERSON-DISTLER
Name(s) of Signer(s)

- ☒ personally known to me
☐ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Pamela Nelson

Place Notary Seal Above

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: WARRANTY DEED

Document Date: 6-14-07 Number of Pages: 1

Signer(s) Other Than Named Above: —

Capacity(ies) Claimed by Signer

Signer's Name: REBA HALVERSON-DISTLER

- ☒ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

EXHIBIT 'A'

Township 17 North, Range 1 West, Boise Meridian, Adams County,
Idaho

Section 23: A parcel in the SE1/4NW1/4 and the SW1/4NE1/4 more
particularly described as follows:

Commencing at a point North $36^{\circ} 35' 46''$ East 3018.31 feet from the
Southwest Section corner tie of Section 23;

Thence North $69^{\circ} 09' 00''$ East 536.55 feet, the REAL POINT OF
BEGINNING;

Thence North $20^{\circ} 40' 04''$ West 596.51 feet;

Thence North $79^{\circ} 42' 43''$ East 626.71 feet;

Thence South $00^{\circ} 50' 18''$ West 502.98 feet;

Thence on a curve along U.S. Highway 95, radius 1096.00 feet,
delta $09^{\circ} 15' 09''$ and chord bearing South $64^{\circ} 31' 26''$ West 176.99
feet;

Thence South $69^{\circ} 09' 00''$ West 255.89 feet to the REAL POINT OF
BEGINNING.

EXCEPTING the right-of-way of U.S. Highway 95

WARRANTY DEED

For Value Received, MICHAEL D. DISTLER and ~~REBA D. DISTLER~~^{married} husband and wife at time of acquiring property, now unmarried

the grantors, do hereby grant, bargain, sell and convey unto
REBA D. DISTLER nka REBA HALVERSON-DISTLER, an unmarried woman

the grantee, whose current address is 711 Rose Drive, Benicia, CA 94510

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, they are the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: JUNE 18, 2007

Instrument # 114729

COUNCIL, ADAMS, IDAHO

2007-06-27

02:00:35 No. of Pages: 3

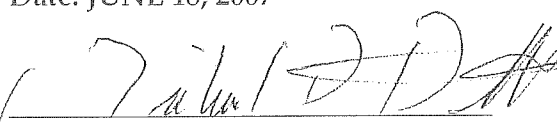
Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED


MICHAEL D. DISTLER

STATE OF)

: ss

COUNTY OF)

On this day of June, in the year of 2007, before me, a Notary Public in and for said State, personally appeared MICHAEL D. DISTLER
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me he executed the same.

Notary Public

Residing at:

Commission expires:

#07-368d2

**SEE ATTACHED FOR PROPER
CALIFORNIA NOTARY
ACKNOWLEDGEMENT**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

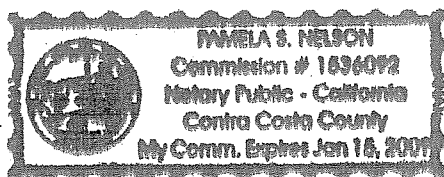
State of California

County of CONTRA COSTA } ss.

On JUNE 21, 2007, before me, PAMELA S. NELSON, Notary Public

personally appeared MICHAEL DAVID DISTLER aka Michael D. Distler

☐ personally known to me
☒ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Pamela S. Nelson

Place Notary Seal Above

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: WARRANTY DEED

Document Date: JUNE 18, 2007 Number of Pages: 1

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: MICHAEL DAVID DISTLER

☒ Individual aka Michael D. Distler

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER

Top of thumb here

EXHIBIT 'A'

Township 17 North, Range 1 West, Boise Meridian, Adams County,
Idaho

Section 23: A parcel in the SE1/4NW1/4 and the SW1/4NE1/4 more
particularly described as follows:

Commencing at a point North $36^{\circ} 35' 46''$ East 3018.31 feet from the
Southwest Section corner tie of Section 23;

Thence North $69^{\circ} 09' 00''$ East 536.55 feet, the REAL POINT OF
BEGINNING;

Thence North $20^{\circ} 40' 04''$ West 596.51 feet;

Thence North $79^{\circ} 42' 43''$ East 626.71 feet;

Thence South $00^{\circ} 50' 18''$ West 502.98 feet;

Thence on a curve along U.S. Highway 95, radius 1096.00 feet,
delta $09^{\circ} 15' 09''$ and chord bearing South $64^{\circ} 31' 26''$ West 176.99
feet;

Thence South $69^{\circ} 09' 00''$ West 255.89 feet to the REAL POINT OF
BEGINNING.

EXCEPTING the right-of-way of U.S. Highway 95

WARRANTY DEED

For Value Received, SYL MENICHETTI and CAROLYN MENICHETTI,
husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

MICHAEL D. DISTLER and REBA D. DISTLER, husband and wife

the grantees, whose current address is, 591 Morning Glory Drive,
Benicia, Ca 94510

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said Grantors do
hereby covenant to and with the said Grantees, that they are the owners in
fee simple of said premises; that they are free from all encumbrances
excepting for all easements of record, rights of way, matters visible, and
all matters of record and title and that they will warrant and defend the
same from all lawful claims whatsoever.

Date: July 12, 2001

Syl Menichetti
SYL MENICHETTI

Carolyn Menichetti
CAROLYN MENICHETTI

STATE OF Idaho)
COUNTY OF Adams) : ss

On this 30 day of July, in the year of 2001, before me, a Notary Public in and for said State,
personally appeared
SYL MENICHETTI & CAROLYN MENICHETTI
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged
to me that they executed the same.

Christy C. Ward
Notary Public
Residing at: Indian Valley
Commission expires: 9-17-04

Instrument # 100169
COUNCIL, ADAMS COUNTY, IDAHO
2001-08-06 03:52:02 No. of Pages: 2
Recorded: ADAMS COUNTY CLERK & ESCROW
MICHAEL D. DISTLER Fee 6.00
Ex-Officio Recorder, Deputy

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

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EXCEPTING the right-of-way of U.S. Highway 95

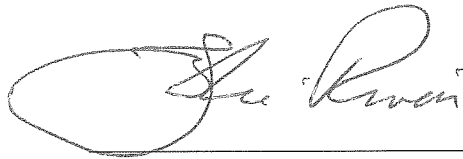
Idaho Department of Water Resources Receipt

Receipt ID: W035643

Payment Amount \$25.00 Date Received 7/19/07 12:26 Region WESTERN
Payment Type Check Check Number 38604
Payer TIMBERLINE TITLE & ESCROW
IPG Transaction ID 0
Comments WROC Fee: #67-10137

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Department Representative)