

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02226
Date Received: 9/14/1988
Receipt No: E002297
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LENA HARRIS 208-458-4902
Address: P.O. BOX 75
NEWDALE, ID 83436
OR
Name: R. LAYNE HARRIS 208-458-4936
Address: P.O. BOX 63
NEWDALE, ID 83436



2. Date of Priority: MAR 28, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	41E	34	SE	SE	NE		FREMONT

5. Description of diverting works:
WELL PUMP MAINLINE AND LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.900		

7. Total Quantity Appropriated is:
1.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 254.2 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	41E	34	NE		NE		IRR	33.4
			NW		NE		IRR	31.6
			SW		NE		IRR	30.0
			SE		NE		IRR	32.1
							Section Acres	127.1
							Total Acres	127.1

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

ENTERPRISE CANAL RIGHTS FROM FALLS RIVER

14. Remarks:

AC. IRR. = 127.1.

15. Basis of Claim: LICENSE

Water Right Number: 31062

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *R. Wayne Harris* Date: 9-14-88
_____ Date: _____

State of Idaho)
County of Bonniville) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of September 19 88

Betty J. Thompson
Notary Public

Seal

Residing at *Idaho Falls*

My Commission Expires 6-94

21	22
28	27

A-381
3-3

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34

271

34

A22-02226