

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>A22-2195B Y</u>				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Michael R. Howard
Box 73 Newdale, ID 83436

4. New Owner/Claimant(s)

W. Jeffrey Walters, Mona Walters, Shawn J. Walters, Patrice Walters
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 156
Newdale, ID 83436

City, State and ZIP Code

New Telephone Number

(208) 458-4105

5. Date you acquired the property

April 28, 1990

*Rec'd EDWR
 01/09/06 ASR
 c/o Dune 01/06/09
 ASR*

234412

COPY

WARRANTY DEED

FOR VALUE RECEIVED, ANTHON PRICE, as Personal Representative of the Estate of GLENA PRICE, deceased, of 7471 Road 170, Basin City, Washington 99343; GAR CALAWAY, of Star Route, Eltopia, Washington 99330; VAL CALAWAY, of 2290 S.W. G Road, Mattawa, Washington 99344; and SHIRLA WHITBY, of 62 W. Juniper, Mesa, Washington 99343, hereinafter called "Grantor", does hereby grant, bargain, sell and convey unto W. JEFFREY WALTERS and MONA WALTERS, husband and wife, of 990 Westwood Drive, Rexburg, Idaho 83440, and SHAWN J. WALTERS and PATRICE WALTERS, husband and wife, of 375 Church, Newdale, Idaho 83436, hereinafter called "Grantee", the following described real property in Madison County, Idaho, to-wit:

NW1/4 of Sec. 14, Twp. 6 N., Rge. 41 E., Boise Mer., saving and excepting therefrom: Commencing at the SE corner of the NW1/4 of Sec. 14, Twp. 6 N., Rge. 41 E., Boise Mer. and running thence West 100 feet; thence North 100 feet; thence East 100 feet; thence South 100 feet, to the point of beginning.

TOGETHER WITH the following described irrigation water rights:

(1) Under License # A22-02195A, 1.49 cfs with priority of December 11, 1960. There is no transfer of the well, pump, and mainline at the present point of diversion; Grantee must provide his own well, pump, and mainline and obtain transfer of point of diversion to Grantee's well.

(2) Under License # A22-07010, 1.67 cfs with priority of May 20, 1968. There is no transfer of the well, pump, and mainline at the present point of diversion extending to the subject property; Grantee must at his own expense acquire the same from the owner thereof.

MICROFILMED

State of Idaho
County of Madison.

SS

234412

heretofore certify that the within instrument was
filed _____

9 _____ at _____ and _____
recorded on _____

Fee

900

y MARIE B. HOOVER, Recorder

Deputy

At the request of _____

First American Title Company

234412

SUBJECT TO easements of record or in
existence for roads, pipelines, and
utilities.

TOGETHER With any and all improvements and
appurtenances thereto; rents, issues and profits thereof; and
reversions and remainders.

Grantor covenants and warrants that fee simple title,
to the property, is conveyed to Grantee by this Deed, free from
all encumbrances, except accruing 1990 property taxes.

DATED This 17th day of April, 1990.

Antho Price
ANTHON PRICE as
Personal Representative
of the Estate of GLENA PRICE

Gar Calaway
GAR CALAWAY

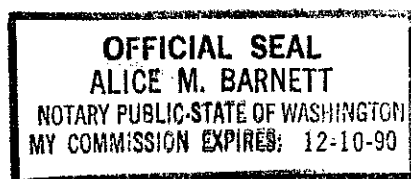
Val Calaway
VAL CALAWAY

Shirla Whitby
SHIRLA WHITBY

STATE OF WASHINGTON)
County of Franklin)
SS.

On this 28 day of April, 1990, before me, the
undersigned, a Notary Public in and for said State, personally
appeared ANTHON PRICE, known to me to be the person whose name
is subscribed to the within instrument as Personal
Representative of the Estate of GLENA PRICE, and acknowledged
to me that he executed the same as such Personal Representative
of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Alice M. Barnett
Notary Public for Washington
Residing at: Basin City
My Commission Expires: 12/10/90

STATE OF WASHINGTON)

ss.

County of Franklin)

On this 27 day of April, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared GAR CALAWAY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for Washington
Residing at: *[illegible]*
My Commission Expires: *[illegible]*

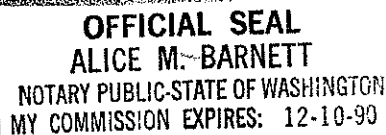
STATE OF WASHINGTON)

ss.

County of Franklin)

On this 28 day of April, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared VAL CALAWAY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for Washington
Residing at: *Basin City*
My Commission Expires: *12/10/90*

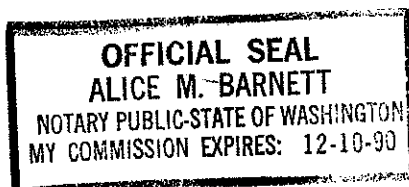
STATE OF WASHINGTON)

ss.

County of Franklin)

On this 27 day of April, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared SHIRLA WHITBY, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for Washington
Residing at: *Basin City*
My Commission Expires: *12/10/90*