

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07005
Date Received: 9/17/1992
Receipt No: C025507
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR A FAIRCHILD 208-355-2248
Address: PO BOX 158
MIDVALE ID 83645
2. Date of Priority: NOV 17, 1967
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 14N | 03W | 29 | NW | SE | SW | | WASHINGTON |
5. Description of diverting works:
WELL DISCHARGES INTO POND, RELIFT PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.380 | | 161.00 |
7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) 161.00 A.F.A.
8. Total consumptive use is 135.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
14N	03W	29	NE	SW		IRR	5.0
			SW	SW		IRR	18.0
			SE	SW		IRR	22.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	45.0
					Total Acres	45.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Arthur A. Fairchild Date: Sept 17, 1992

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day

of September 19 92

Carter Fritschle
Notary Public

Seal

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires My commission Expires March 21, 1994

5181

B-19

8

(B-2)

B224

B224

20
29

B 234

BBX

13.2

17.8

E 224

B224

209

11.6

215

336

824

~~8-37~~

867

B-64

B15

376

7.9

NEWS W

10A

SW SW

PA

81

5754

7.9

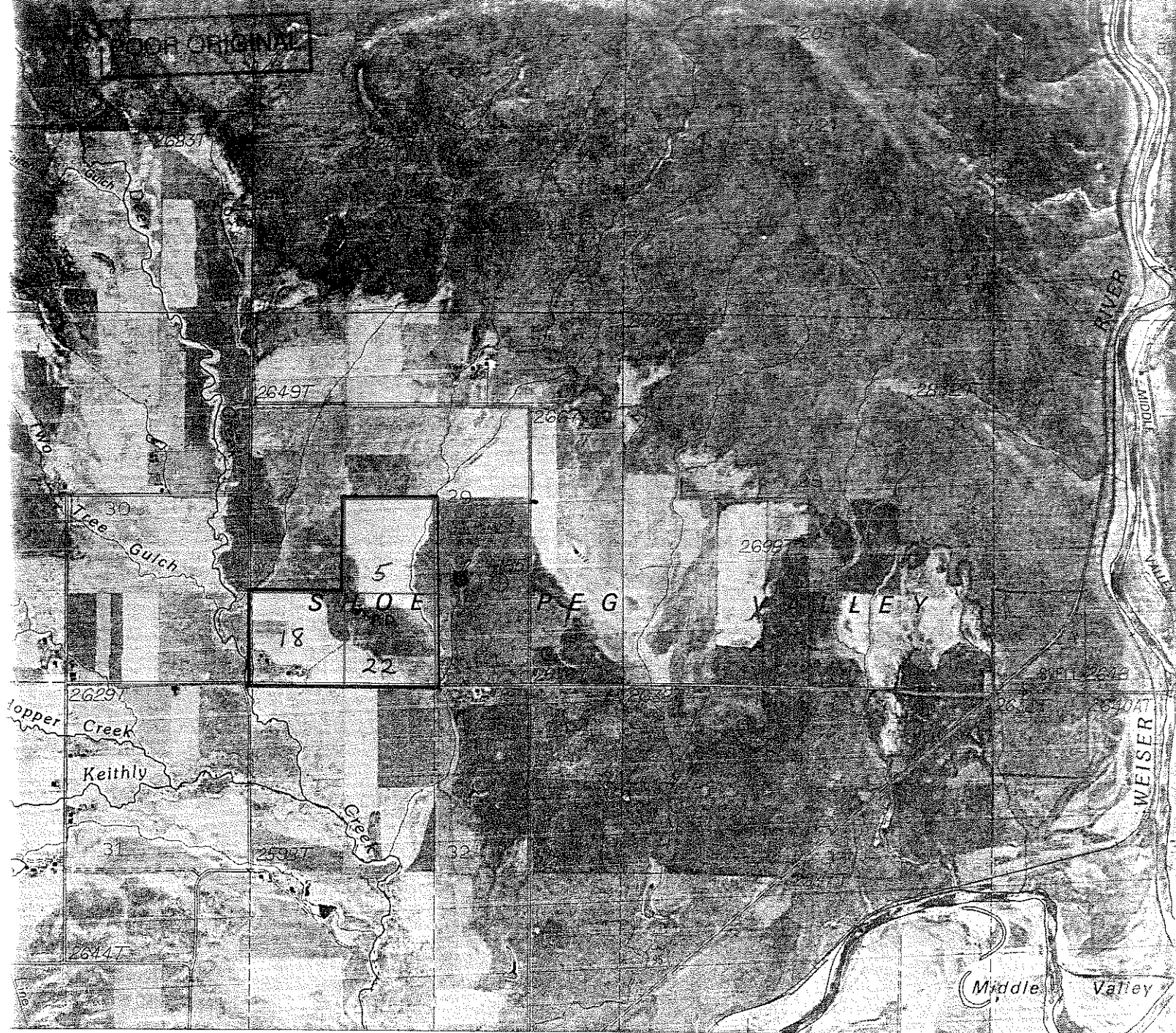
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OCT 23 1996

23
11.8

297

2.5A



T 14 N
R 3 W

5' 240 000 FEET

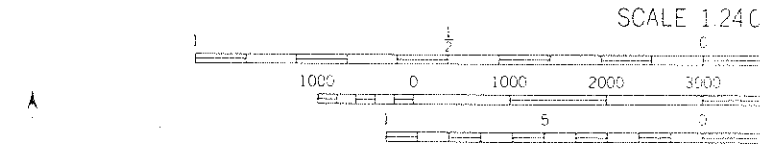
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A67-07005