

7-23000
22-2186

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37081
Permit No. G- 29086
District No.

1. Name of Applicant: Packer Farm Corporation, by Clyde P. Packer, Pres.

Postoffice address: 321 E. 3rd So., Rexburg County: Madison

State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 9 or Idaho
Miners' inches 450 or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Well (Subterranean)

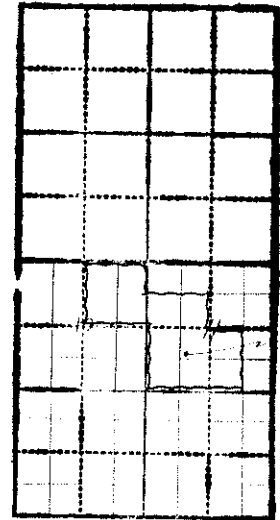
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section Eleven
Twp. 6 N , Rge. 41 E , B.M., County of Madison

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.



7. Kind of works: Deep well, pump, electric motor, main & laterals

8. Estimated cost of works: \$35,000.00

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: January 16, 1958 in Idaho

(b) Amount of capital stock: \$100,000

(c) Amount paid in: \$100,000

(d) Names and addresses of directors: Clyde P. Packer & Dora M. Packer, of 321 E. 3rd, Rexburg, Idaho; Clyde Dean. Packer & Preston Merrill Packer of Blackfoot, Idaho; Claire Preece of Boise, Idaho, Dora Lee Walz, Rt. 1, Rexburg, Ida; & Alden M. Packer of Idaho Falls, Idaho.

II. The financial resources of the applicant are (a) Cash on hand: \$ 700.00

(b) Treasury stock: none

(c) Bonds to be issued: none

(d) Other resources: crop on hand - \$20,000; Land & bldg. & machinery \$162,260

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 9.0 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Packer Farm Corporation Applicant.

By Clyde P. Packer Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. October 17, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 29086

Recorded in Book 102 Page 29086 Approved October 20, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 20, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before October 20, 1965

s/ GEO. N. CARTER

Witness my hand this 20th day of October, 1960 STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 20th day of October, 1960

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLLIE Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 N	41 E	10	40	40	40	40					40	40			20	30			160
6 N	41 E	11									40	40							290
															TOTAL				450

LICENSE ISSUED FOR 3.57 SEC. F.
LICENSE PAGE NO. _____