

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-07066
Date Received: 10/11/1989
Receipt No: M004889
Received By: RSL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAUREN G. MALLORY 208-355-2413
Address: 2480 HOPPER RD.
MIDVALE, ID 83645
OR
Name: JOANNE M. MALLORY 208-355-2413
Address: 2480 HOPPER RD.
MIDVALE, ID 83645
2. Date of Priority: OCT 13, 1971
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 14N | 03W | 30 | SE | NE | | | WASHINGTON |
5. Description of diverting works:
370' DEEP, 12" CASING, SUB. PUMP, PIPED TO POND, & SPRINKLER SYS.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.280 | | 136.00 |
7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) 136.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

A67-07066

Page 1

Date: 10/11/89

SCANNED
MAY 10 2004

MICROFILMED

OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	30	SW	NE		IRR	3.0
			SE	NE		IRR	26.0
			NE	SE		IRR	11.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A67-07166, A67-07070

14. Remarks:
ACTUAL ACRES IRRIG=41 ACRES

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lauren M. Malloy Date: Oct 11, 1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of Oct 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

