

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-2186
Date Received: 8/4/1988
Receipt No: M000804
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

W JEFFREY WALTERS Phone: (208)458-4656
PO BOX 156
NEWDALE ID USA 83436

SHAWN J WALTERS Phone: (208)458-4656
PO BOX 156
NEWDALE ID USA 83436

MONA WALTERS Phone: (208)458-4656
PO BOX 156
NEWDALE ID USA 83436

PATRICE WALTERS Phone: (208)458-4656
PO BOX 156
NEWDALE ID USA 83436

2. Date of Priority: 10/17/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	41E	11	SW NE SW	MADISON	

5. Description of diverting works:

300 HP PUMP, 500' DEEP, 24" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3.57	

7. Total Quantity Appropriated is:
3.57 C.F.S. and/or 1285 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	41E	11	SW	NW	IRRIGATION	38
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	38
			SW	SW	IRRIGATION	37
			SE	SW	IRRIGATION	40
			NW	SE	IRRIGATION	38
			SW	SE	IRRIGATION	40
Section Acres						311
Total Acres						311

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim was amended to correct Place of Use since section 10 is under a different water right.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Shawn M. Walter

Date:

5-25-06

Date:

State of Idaho

County of

Bonnerville

) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of MAY 2006

Katy Jackson

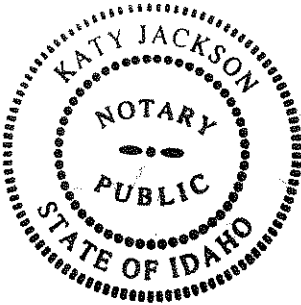
Notary Public

Residing at

Idaho Falls

My commission Expires

March 31, 2011



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IN AND FOR THE COUNTY OF TWIN FALLS

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PO BOX 156
NEWDALE ID USA 83436

RECEIVED

MAR 13 2006

Department of Water Resources
Eastern Region

2. Date of Priority: 10/17/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
06N	41E	11	SW	NE	SW	MADISON	

5. Description of diverting works:

300 HP PUMP, 500' DEEP, 24" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3.57	

7. Total Quantity Appropriated is:

3.57 C.F.S. and/or 1285 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06N	41E	11	SW	NW		IRRIGATION	38
			SE	NW		IRRIGATION	39
			NE	SW		IRRIGATION	39
			NW	SW		IRRIGATION	39
			SW	SW		IRRIGATION	38
			SE	SW		IRRIGATION	38
			NW	SE		IRRIGATION	20
			SW	SE		IRRIGATION	30
						Section Acres	281
						Total Acres	281

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim was amended to correct Place of Use since section 10 is under a different water right.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Shawn J. Walters Date: 3-1-06

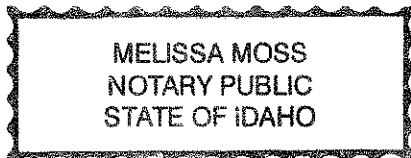
Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this
of March 1 2006

Julia Moss

Notary Public



Residing at Madison County
My commission Expires 5-23-09

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02186
Date Received: 8/04/1988
Receipt No: 000804
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALZ ENTERPRISES INC. 208-356-5291
Address: 550 S. 4000 W.
REXBURG, ID 83440

2. Date of Priority: OCT 17, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	11	SW	NE	SW		MADISON

5. Description of diverting works:
300 HP PUMP, 500' DEEP, 24" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.570		

7. Total Quantity Appropriated is:
3.570 C.F.S. (and/or) 1285.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	10	NE	NE		IRR	38.0
			NW	NE		IRR	37.0
			SW	NE		IRR	36.0
			SE	NB			

*Sold To
L. Harris
w/o water*

A22-02186

Page 1

Date: 08/04/88

PROMISE

SCANNED

SEP 14 2005

MICROFILMED

OCT 29 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	10	SE	NE		IRR	39.0
						Section Acres	150.0
		11	SW	NW		IRR	38.0
			SE	NW		IRR	39.0
			NE	SW		IRR	39.0
			NW	SW		IRR	39.0
			SW	SW		IRR	38.0
			SE	SW		IRR	38.0
			NW	SE		IRR	20.0
			SW	SE		IRR	30.0
						Section Acres	281.0
						Total Acres	431.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29086

PROFILED

SEP 14 2005

MICROFILMED
OCT 29 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wah Enterprises Inc. Date: 8-4-1988

by Gus J. Wah Date: _____

State of Idaho)

County of Madison)

SS.

Subscribed and sworn (or affirmed) before me this 4 day

of Aug 19 88

Josh Dale Clark
Notary Public

Seal

Residing at Bainbridge

My Commission Expires 8/3/91

PROFILED

SCANNED
SEP 14 2005

MICROFILMED
OCT 29 1988

