

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Teton N. Sdale Cemetery CLAIM JENT. NO. A 22-02147

DATE RECEIVED 8-26-88 CK # 2099 AMOUNT \$ 58.00

- | | YES | NO |
|--|-----------|-----------|
| 1. Is the name and address complete with zip code? | <u>✓</u> | <u> </u> |
| 2. Is a priority date entered? | <u>✓</u> | <u> </u> |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. | | |
| 3. (a) Is a source entered? | <u>✓</u> | <u> </u> |
| (b) Is a tributary to entered? (if required) N/A <u>✓</u> | <u> </u> | <u> </u> |
| 4. Is the legal description of the p.d. sufficient? | <u>✓</u> | <u> </u> |
| 5. Is there a description of the diverting works? | <u>✓</u> | <u> </u> |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>✓</u> | <u> </u> |
| Is the period of use included? | <u>✓</u> | <u> </u> |
| Is a quantity claimed for each use? | <u>✓</u> | <u> </u> |
| 7. Is a total quantity claimed entered? | <u>✓</u> | <u> </u> |
| 8. If required is a consumptive use entered? N/A <u> </u> | <u>✓</u> | <u> </u> |
| Is the consumptive use correct? N/A <u> </u> | <u>✓</u> | <u> </u> |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. | <u>NA</u> | <u> </u> |
| 10. Is (are) the place(s) of use entered? | <u> </u> | <u>✓</u> |
| 11. Is (are) the county(ies) entered? | <u>✓</u> | <u> </u> |
| 12. Is the ownership of p.u. checked? | <u>✓</u> | <u> </u> |
| 13. Are other water rights listed or "none" checked? | <u>✓</u> | <u> </u> |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A <u> </u> | <u>✓</u> | <u> </u> |
| 15. Is the basis of the claim checked? | <u>✓</u> | <u> </u> |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | <u>✓</u> | <u> </u> |
| Has the claim been signed, sealed, and dated by a notary? | <u>✓</u> | <u> </u> |
| Is the fee enclosed correct? | <u>✓</u> | <u> </u> |
| If this claim is based on an existing water right, has the identification number been entered? N/A <u> </u> | <u> </u> | <u> </u> |
| Should this claim be receipted and data entered? | <u>✓</u> | <u> </u> |

(12) CODED "YES"

CHECK P/D & P/U

Claim checked by:

CA

Comments: G-23131 = 22-02147

(2) CODED 1-7-1953 (from License), P/D & P/U on License are SWSE

ITEM #10: CODED P/U IN SESE Manner (n

8002674

RECEIVED

OCT 29 1988

THIS INDENTURE, Made the 12th day of November in the year of our Lord one thousand eight hundred and one between John Cushman (a widower) of Fremont Co. Idaho the party of the first part, and The Trustees of the Village of Cotton City in Fremont Co. Idaho the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Two hundred no. 00 DOLLARS, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do hereby these presents Grant, Bargain, Sell and Convey and Confirm unto the said parties of the second part, and to their heirs and assigns, forever:

The following described real estate situated in Fremont County, Idaho, and described as follows, to-wit:

Commencing at a point 22 chains and 33 inches west from the south east corner of the E 1/4 of Section 16 in (S) T 11 N. (S) R 4 E Range forty one (41) S 2 W. thence running West ten (10) chains thence North eight (8) chains, thence East ten (10) chains, thence South eight (8) chains to the place of beginning, and containing eight (8) acres more or less; the land hereby conveyed is intended for a cemetery

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rent, issues and profits thereto.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances and privileges thereunto incident, unto the said parties of the second part, and to their heirs and assigns, forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said party of the first part, and his heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant any, and by these presents forever defend.

And the said

wife of the said

hereby releases all her right of dower in and to said premises.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in Presence of

W. H. Carter
J. E. Davis

John Cushman

Seal
Seal
Seal

County of IDAHO,

County of Fremont } ss.
personally appeared before me, Cass E. Davis
in and for said County, John Cushman
his wife known to me to be the identical person described in and who executed the foregoing instrument, and who acknowledged to me that she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

And the said wife, having been by me first made acquainted with the contents of said instrument, acknowledged to me, on examination apart from and without the hearing of her husband, that she subscribed to the same freely and voluntarily, without fear or compulsion, or undue influence of her husband, and that she has no wish to retract the execution of the same.

(L. S.)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Cass E. Davis

Cass E. Davis
Notary Public

Recorded at the request of John C. Alderson
of Sec. 20th 10 minutes past 4 o'clock P. M.
By Cass E. Davis Deputy.

My com. exps 12-31-04
this 7th day
A. M. Carter Recorder.

MICROFILMED

OCT 29 1952