

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00659
Date Received: 8/15/1988
Receipt No: E001286
Received By: SN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PINCOCK GARNER DITCH ASSOCIATION 208-356-5254
Address: C/O GEORGE BISHOFF, PRES.
RT. 1
SUGAR CITY, ID 83448

2. Date of Priority: APR 01, 1939

3. Source: TETON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	40E	36	NW	SE	NW		MADISON

5. Description of diverting works:
HEADOWRKS OF PINCOCK GARNER DITCH TO DISTRIBUTION DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 827.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	40E	34	SW	NE		IRR	35.0
			SE	NE		IRR	25.0

Section Acres 60.0

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Date: 08/15/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	40E	35	SW	NE		IRR	37.0
			SE	NE		IRR	37.0
			SW	NW		IRR	22.0
			SE	NW		IRR	35.0
			NE	SE		IRR	38.0
			NW	SE		IRR	37.0
			SW	SE		IRR	37.0
			SE	SE		IRR	28.0
			Section Acres				
Total Acres						331.0	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
01-0062,0063, 22-0207

14. Remarks:
CLIAM RENUMBERED FROM 01-0344 TO 22-00659.
CLIAM REFLECTS CURRENT USE OF WATER UNDER RIGHT.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 3/12/1969

ABERDEEN SPRINGFIELD ET. AL.
Decree Plaintiff

vs

HENRY EAGLE
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Pres. of _____ Title

Pinecock Grease Oil Assn. , that I have signed the foregoing Organization

document in the space below as Pres. of _____ Title

Pinecock Grease Oil Assn. and that the statements contained in the Organization

foregoing document are true and correct.

George Bischoff
Signature of Authorized Agent

Pres. Pinecock Grease Oil Assn.
Title and Organization

8/15/88
Date

State of Idaho

County of Bonneville)
SS.

Subscribed and sworn (or affirmed) before me this 15th day

of August 19 88

Dorinda Green
Notary Public

Seal

Residing at Ridgely

My Commission Expires 4-22-1994

A22-00659
(FROM 01-0344)

OFILM

OCT 28 1997

R40E

POINT OF DIVERSION

PLACE OF USE

77A
TON

35 25 22 35 37 37
37 37
37 25