

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10904
Date Received: 8/15/1988
Receipt No: 6001286
Received By: gav

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PINCOCK ^GARNER DITCH ASSOCIATION 208-356-5254
Address: C/O GEORGE BISHOFF, PRES.
RT. 1
SUGAR CITY, ID 83448

2. Date of Priority: MAR 01, 1884

3. Source: TETON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	40E	36	NW	SE	NW		MADISON

5. Description of diverting works:
HEADWORKS OF GARNER PINCOCK DITCH TO DISTRIBUTION DITCHES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	8.880		

7. Total Quantity Appropriated is:
8.880 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 827.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	40E	34	SW	NE		IRR	35.0
			SE	NE		IRR	25.0

Section Acres 60.0

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Date: 08/15/88

RECORDED

NOV 06 1988

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10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07N	40E	35	SW	NE		IRR	37.0
			SE	NE		IRR	37.0
			SW	NW		IRR	22.0
			SE	NW		IRR	35.0
			NE	SE		IRR	38.0
			NW	SE		IRR	37.0
			SW	SE		IRR	37.0
			SE	SE		IRR	28.0

Section Acres 271.0

Total Acres	331.0
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11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
01-0063, 220207, 22-0631

14. Remarks:
RIGHT INCORRECTLY CODED IN BASIN 01. CLAIM RENUMBER TO BASIN
22. CLAIM REFLECTS CURRENT USE OF WATER UNDER RIGHT.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRRIGATION CANAL
Decree Plaintiff

VS

TETON IRRIGATION CANAL
Decree Defendant

CONCLUSION

NOV 06 1952

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not Y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Pres of _____ Title

Gen. ab. Snake River Basin Adjud., that I have signed the foregoing Organization document in the space below as _____ of Title

Pancho Grama Hitch and that the statements contained in the Organization foregoing document are true and correct.

George Bushoff
Signature of Authorized Agent

Pres. Snake River Basin Adjud.
Title and Organization

8/15/88
Date

State of Idaho)
County of Benneville) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of August 19 88

Dana Green
Notary Public

Seal

Residing at Rigby

My Commission Expires 4-22-1994

4864

4863

55'

4862

4861

4860

000
FEET

4859

30"

A22-10904
(RENO. FROM 01-0062)

X40E

POINT OF DIVERSION

PLACE OF USE

