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SEP 05 1992

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-10906**
Date Received: 8/15/1988
Receipt No: E001286
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PINCOCK GARNER DITCH ASSOCIATION 208-356-5254
Address: C/O GEORGE BISHOFF, PRES.
RT 1
SUGAR CITY ID 83448

2. Date of Priority: APR 1, 1898

3. Source: TETON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	40E	36	NW	SE	NW		MADISON

5. Description of diverting works:
HEADWORKS OF PINCOCK GARNER DITCH TO DISTRIBUTION DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	16.000		

7. Total Quantity Appropriated is:
16.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 827.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	40E	34	SW	NE		IRR	35.0
			SE	NE		IRR	25.0

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MICROFILMED

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	60.0
		35	SW	NE	IRR	37.0
			SE	NE	IRR	37.0
			SW	NW	IRR	22.0
			SE	NW	IRR	35.0
			NE	SE	IRR	38.0
			NW	SE	IRR	37.0
			SW	SE	IRR	37.0
			SE	SE	IRR	28.0
					Section Acres	271.0
					Total Acres	331.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
01-0063,22-0207 & 22-0631

14. Remarks:
RIGHT INCORRECTLY NUMBERED IN BASIN 01. RENUMBERED BY CLAIM
TO BASIN 22. CLAIM REFLECTS CURRENT USE OF WATER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRRIGATION CANAL ET.
Decree Plaintiff

TETON IRRIGATION CANAL, ET. A
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

UNRECORDED

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Pincock Garner Ditch Association, that I have signed the foregoing
Organization
document in the space below as President of
Title
Pincock Garner Ditch Association and that the statements contained in the
Organization
foregoing document are true and correct.

George Buskoff
Signature of Authorized Agent
President,
Pincock Garner Ditch Association
Title and Organization

September 1, 1992
Date

State of Idaho)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of September 19 92

Vald L. Swenson
Notary Public

Seal

Residing at St. Anthony, Idaho
My Commission Expires May 18, 1993

RECORDED

A22-10906
(From 01-0063)

R40E

POINT OF DIVERSION

PLACE OF USE

45
25
22
65
37
37
37
22
37
22