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AJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	79-14116				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jim Rupp
owner
4. New Owner/Claimant(s) Jim Rupp and/or Rachel A. Rupp
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address Hco 1 Box 1
- City, State and ZIP Code Lucile, Id 83542
- New Telephone Number 208 628-3712
5. Date you acquired the property _____

Sheep Gulch Creek

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jim Ruess and Rachel Repp

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>amb</u>	Date <u>8-8-07</u>	Fee <u>25.00</u>	
Received by <u>amb</u>	Date <u>8-8-07</u>	Receipt No. <u>C084706</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 79-14116 V1

WATER RIGHT NUMBER: 79-14116 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JIM RUPP HC 01 BOX 1 LUCILE, ID 83542 (208)628-3712

Priority Date: 04/01/1946

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
SHEEP GULCH CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

SHEEP GULCH CREEK	NW1/4SE1/4	Sec. 1,	Twp 25N,	Rge 01E, B.M.
IDAHO County	(Beginning of Reach)			
SHEEP GULCH CREEK	NE1/4SE1/4	Sec. 2,	Twp 25N,	Rge 01E, B.M.
IDAHO County	(Ending of Reach)			
SHEEP GULCH CREEK	SE1/4SE1/4NW1/4	Sec. 2,	Twp 25N,	Rge 01E, B.M.
IDAHO County	(Beginning of Reach)			
SHEEP GULCH CREEK	SW1/4SE1/4NW1/4	Sec. 2,	Twp 25N,	Rge 01E, B.M.
IDAHO County	(Ending of Reach)			
SHEEP GULCH CREEK	SE1/4NW1/4	Sec. 2,	Twp 25N,	Rge 01E, B.M.
IDAHO County				

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25N	01E	1									X	X				X			
25N	01E	2							X						X				

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 79-14116 V1

1. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
2. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

SubCase:

SubCase Number: 79-14116

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned:

Adjudication Agent: gtaylor

Basis of Claim: Beneficial Use

Date Filed: 6/12/2007 Objection Status: Active

Water Supply Bank: