

Transfer No. 70682

JUN 10 2003

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant Woodmanson-Johnson Canal Co. Phone 208-356-6184

Post Office address C/O Russell building 3560 E. 3000 N. Sugar City, ID 83448

4. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes We want to add a pump on the river
to better serve ground we have in Sec 16. This place of
use is owned by Terry Brunson.

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
22-205	6/01/1891	3.20 cfs	Irrig.	4-01 to 11-01
22-235	7/15/1896	0.50 cfs	"	" to "
22-344	4/01/1896	0.40 cfs	"	" to "
22-422	6/01/1886	0.50 cfs	"	" to "
22-477	6/01/1894	0.20 cfs	"	" to "
22-11259	10/01/1889	21.40 cfs	"	" to "

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Teton River 59.80 cfs tributary to Henry's Fork

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

See Claim Sheets

[illegible]

ACLIMIT - 205-160AC
235-160AC
344-160AC

422 - 160 AL
477 - HORSE

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SEP 26 2003

1434.5

PART 1

6. General Information:

a. Description of diversion system

60 HP - Centrifugal Pump

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

NA Yes NO No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA No Change

d. Remarks:

Mr. Brunson, our share holder, will use approximately 0.80 cfs
from this new pump

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

For the Director

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70682

PART 3

CHANGES IN NATURE OF USE

New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use

_____ to _____
_____ to _____

Quantity and quality of return flows and location of discharge:

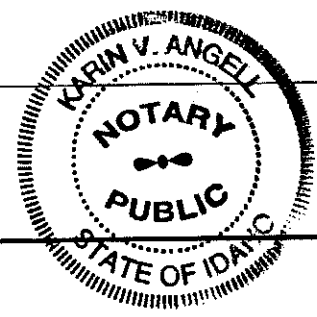
Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willful misrepresentations made in this application may result in voiding its approval.

O Russell Wilding - President Candco
(Signature of Applicant)
Subscribed and sworn to before me this 28th day of April, 2003
Title Woodman Johnson

Karin V. Angell
(Notary Public)

My commission expires 7-31-06



FOR DEPARTMENT USE ONLY

Transfer contains 19 pages and 1 attachments
Received by HWT Date June 19, 2003 Protest filed by _____
Prelim. Check by _____ Fee \$250.00
Received by HWT #E028873 Date 6-13-03
Published in Rexburg Standard, Post Register, Times News Copies of protest forwarded by Id Statesman, Lewiston Tribune
Pub. Dates 12/31 & 1/7/04 Hearing held by _____ Date _____
Watermaster recommendations requested on _____ Recommended for ☒ approval ☐ denial
_____ received _____ by RDC

Copy of transfer sent to lien holder _____

SCANNED
SEP 26 2003