

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07397
Date Received: 9/14/1988
Receipt No: E002297
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R. LAYNE HARRIS 208-458-4936
Address: P.O. BOX 63
NEWDALE, ID 83436

2. Date of Priority: MAY 20, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	10	SE	SE	NE		MADISON

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.160		

7. Total Quantity Appropriated is:
3.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 316.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	10	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0

A22-07397

Page

1

Date: 09/14/88

MICROFILMED

OCT 29 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	41E	10	SE NE		IRR	38.0
Section Acres						158.0
Total Acres						158.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-02186

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *R. Wayne Harris* Date: 9-14-88
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of September 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

1257397

Two 6N.
T6N

OCT 29 1992

MICROFILMED

Place of use

T62

Point of Diversion

WALL ENT.

R41E

R454E

A-13
276

(37)

114.0
3

61.8
4

47.2
2

159.2
7

99.1
11

90

124.2
8

27.1
8

60.8
1

121.0
2

36.8
4

25.4
1

50.4
2

861

50.4
2

859

(40)

(38)

(135)

(40)

(40)

HENRY + LAYNE HARRIS

(20510)

3.2

27.0
2

(133)

(136)

(127)

10.5

(417)

1007

(236)

11.4
5

RESE
GADREY

53.0
3

1.5
4

13.0
5

CKP
87-96

HOWARD

27.1
8

859

861

32.3

859

16.2

9.4

859

25

196.3

861

(121)

24.3

67.4

20.3

15