



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DECEMBER 15, 1993

C TIMOTHY HOPKINS
HOPKINS FRENCH CROCKETT
SPRINGIER & HOOPE
PO BOX 51219
IDAHO FALLS ID 83405-1219

RE: CHANGE IN OWNERSHIP FOR RONALD J JUDY
NOTICES OF CLAIM A22-10260, -07411, -04196, -07410

Dear Mr. Hopkins:

The request for Change in Ownership concerning your client's Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect your client as the new owner.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your client's records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

MICROFILMED

APR 11 1994

State of Idaho

Department of Water Resources

ASSIGNMENT OF NOTICE OF CLAIMS AND WATER PERMITS

The undersigned, B & M Partners, hereby assign to Ronald J. Judy, a married man,

All the undersigned's title, and interest in and to Notice of Claim Nos. A22-10260, A22-07411, A22-04196 and A22-07410 and Water Permit Nos. A22-07410 and A22-07411 to a Water Right Acquired Under State Law and any water permits referred to in such claims.

Made this 17th day of November, 1993.

B & M PARTNERS

Signature of Claimant

By:

Martin Stone, General Partner

STATE OF Arizona)
County of Pima) ss.

On this 17 day of November, in the year 1993, before me the undersigned, a notary public in and for said State, personally appeared MARTIN STONE, known or identified to me to be a General Partner in the partnership of B & M PARTNERS, an Idaho Partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

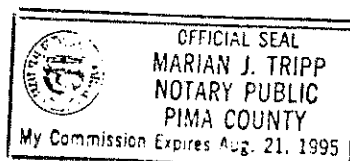
(SEAL)

Marian J. Tripp
Notary Public for Canyon Ranch
Residing at 8600 E. Rockwell Rd.
My commission expires: _____

MICROFILMED

APR 11 1994

3863m/srs



State of Idaho

Department of Water Resources

ASSIGNMENT OF NOTICE OF CLAIMS AND WATER PERMITS

The undersigned, B & M Partners, hereby assign to Ronald J. Judy, a married man,

of P.O. Box 1703, Rancho Sante Fe, California, 92067

All the undersigned's title, and interest in and to Notice of Claim Nos. A22-10260, A22-07411, A22-04196 and A22-07410 and Water Permit Nos. A22-07410 and A22-07411 to a Water Right Acquired Under State Law and any water permits referred to in such claims.

Made this 17th day of November, 1993.

B & M PARTNERS

Signature of Claimant

By:

Barry Silverstein, General Partner

STATE OF Florida)
County of Dade) ss.

On this 17th day of November, in the year 1993, before me the undersigned, a notary public in and for said State, personally appeared BARRY SILVERSTEIN, known or identified to me to be a General Partner in the partnership of B & M PARTNERS, an Idaho Partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

[Signature]
Notary Public for Florida
Residing at 456 Peach St. Tallahassee Fla 32302
My commission expires: 11-11-96

114463

RECEIVED

NOV 19 1993

TETON Co. Id.
Clerk Recorder

AT THE REQUEST OF

First American Title Co.

AT 36 MINUTES PAST 1 P.M.

DATE 19 Nov. 1993

Asa J. Decker
CLERK OF RECORDER

THIS INDENTURE is made this 11th day of November, 1993, by DEPUTY
B & M PARTNERS, an Idaho general partnership having as a
General Partner Martin Stone, the "GRANTOR", and RONALD J.
JUDY, a married man, the "GRANTEE".

WITNESSETH, that the GRANTOR, for and in consideration of
the sum of TEN DOLLARS (\$10.00) lawful money of the United
States of America, and other good and valuable consideration,
to the GRANTOR in hand paid by the GRANTEE, the receipt whereof
is hereby acknowledged, has granted, bargained, sold, and by
these presents does grant, bargain, sell, convey and confirm
unto the GRANTEE, and to the GRANTEE's heirs and assigns
forever, all of the following described property in the County
of Teton, State of Idaho, to-wit:

Township 6 North, Range 43 East, Boise
Meridian, Teton County, Idaho.

Section 12: SW1/4

Section 13: All

LESS: Tax No. 1754 being further described
as follows: Commencing at a point that is
S 89°37'30" East, 1470.0 feet, and South
250.0 feet from the Northwest corner of
Section 13, Township 6 North, Range 43 East,
Boise Meridian, Teton County, Idaho, and
running thence S 89°37'30" East, 200.0 feet;
thence South 200.0 feet; thence N 89°37'30"
West, 200.0 feet; thence North 200.0 feet to
the point of beginning.

Section 23: The S1/2 NE1/4; N1/2 SE1/4;
SW1/4 SE1/4 and Tax No. 863 being further
described as follows: Beginning at a point
573 feet West of the Southeast corner of
Section 23, Township 6 North, Range 43 East,
Boise Meridian, Teton County, Idaho and
running thence N 4°43' East, 1324.1 feet;
thence West 856 feet; thence South 1320
feet; thence East 747 feet to the point of
beginning.

MICROFILMED

APR 11 1994

114463

Section 24: Lots 1, 2, 3 and 4; SW1/4
NE1/4; NW1/4; N1/2 SW1/4; W1/2 SE1/4

Section 25: Lots 1 and 2; NW1/4 NE1/4; N1/2
SW1/4 NE1/4; N1/2 SE1/4 NW1/4; SW1/4 NW1/4

Section 26: S1/2 NE1/4

Township 6 North, Range 44 East, Boise
Meridian, Teton County, Idaho

Section 19: Lot 4; SE1/4 SW1/4; S1/2 SE1/4

Section 30: E1/2; E1/2 W1/2; Lots 1 and 2

Section 31: E1/2

TOGETHER WITH an access easement for ingress
to and egress from the above described
property across the existing roadway located
on the following property:

Township 6 North, Range 43 East, Boise
Meridian, Section 25, S1/2 SW1/4 NE1/4; S1/2
SE1/4 NW1/4.

SUBJECT to the following:

1. Easement granted by J.S. Potter and Ella
Potter, husband and wife, to Utah Power and
Light Company, a corporation, recorded
December 24, 1949, in Book 80 at page 15,
Records of Teton County, Idaho.
2. The Exceptions and Reservations in Deed from
State of Idaho to Helen Mar Potter, recorded
February 18, 1971, Recorder's No. 69277,
Records of Teton County, Idaho, wherein
mineral rights including sand and gravel are
reserved to the State. (47-701 Idaho Code)
and subject to Rights-of-Way for ditches
constructed by authority of the United
States. (58-604 Idaho Code). (S1/2 SE1/4
Section 19 and Lot 2 and NE1/4 SW1/4 Section
30).

3. Easement granted by Potter Enterprises, Inc., an Idaho Corporation to Mountain States Telephone and Telegraph Company, a Colorado corporation recorded October 27, 1972, as Instrument No. 72221, Records of Teton County, Idaho. (Section 30).
4. Exceptions, Reservation, Leases, and Contracts referred to in Corporate Warranty Deed by Potter Enterprises, Inc., to B & M Partners, recorded March 1, 1990, Recorder's No. 105679, Records of Teton County, Idaho.
5. All established easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.
6. The existing Contracts whereby certain portions of said land have been entered into the Conservation Reserve Program ("CRP") established by the United States.

TOGETHER with all water rights and ditch rights appurtenant thereto and all other tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the GRANTOR.

TO HAVE AND TO HOLD the premises and the appurtenances unto the GRANTEE, and to the GRANTEE's heirs and assigns forever. The GRANTOR and the GRANTOR's heirs shall warrant and defend the premises in the quiet and peaceable possession of the GRANTEE and the GRANTEE's heirs and assigns, against the GRANTOR and the GRANTOR's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

114463

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

B & M PARTNERS

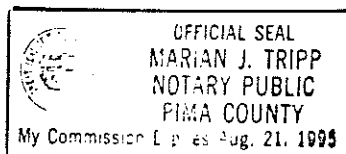
By: *Martin Stone*
Martin Stone, General Partner

STATE OF Arizona)
County of Pima) ss.

On this 17 day of November, in the year 1993, before me the undersigned, a notary public in and for said State, personally appeared MARTIN STONE, known or identified to me to be a General Partner in the partnership of B & M PARTNERS, an Idaho Partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Marian J. Tripp
Notary Public for Canyon Ranch
Residing at 8600 E. Rockfield Rd.
My commission expires: _____

#2059.00
3845m/srs