

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07259
Date Received: 7/01/1988
Receipt No: E000900 + E000901
Received By: HCB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK R. CRAWLEY 208-458-4957
Address: C/O JACK R. CRAWLEY
P.O. BOX 86
TETON CITY, ID 83451
OR
Name: FRANCES S. CRAWLEY
Address: C/O JACK R. CRAWLEY
P.O. BOX 86
TETON CITY, ID 83451
OR
Name: JAMES BOYD SIDDOWAY
Address: TROPHY CLUB, TX 76262
OR
Name: CAROLYN H. SIDDOWAY
Address: TROPHY CLUB, TX 76262



2. Date of Priority: SEP 09, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	42E	31	NE	NE			MADISON

5. Description of diverting works:
WELL, PUMP & SWITCH PANEL TO WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or)

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A.F.A.

Date: 07/01/88

RECEIVED

JUL 21 1988

MICROFILMED

OCT 29 1992

8. Total consumptive use is 496.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	42E	31	NE	NE		IRR	39.0
			NW	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	39.0
						Section Acres	158.0
		32	NE	NW		IRR	7.0
			NW	NW		IRR	39.0
			SW	NW		IRR	37.0
			SE	NW		IRR	7.0
						Section Acres	90.0
						Total Acres	248.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 227259

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jack R. Crowley Date: 7/20/88
Date: _____

State of Idaho)
County of Madison) SS.

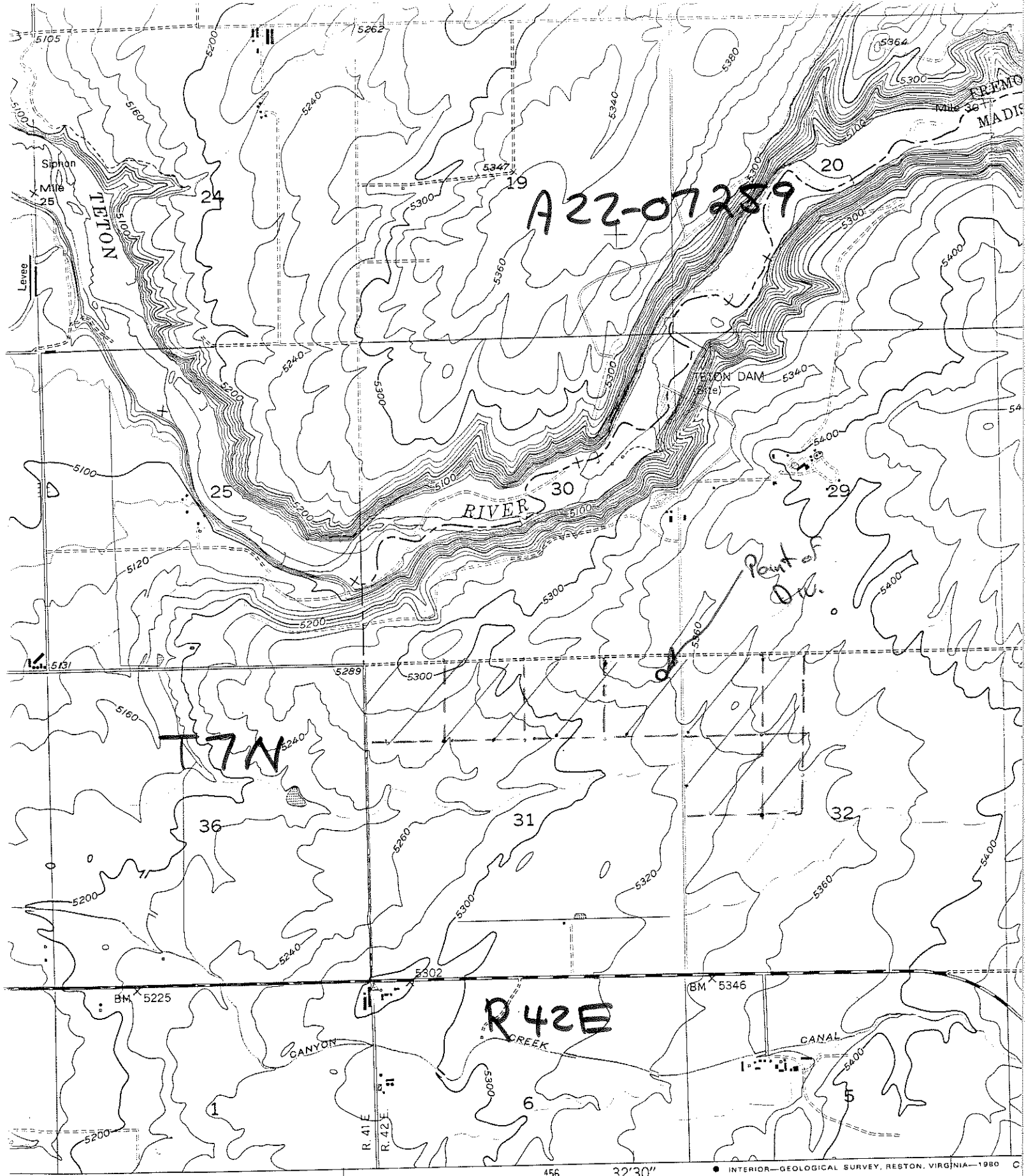
Subscribed and sworn (or affirmed) before me this 20th day

of July 19 88

Diana S. Rahman
Notary Public

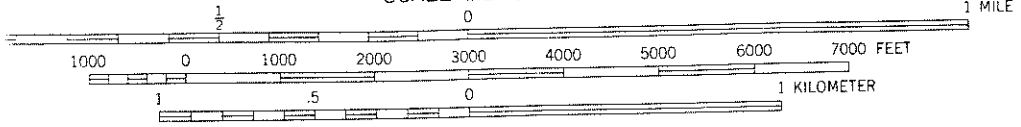
Seal

Residing at 3381 No 5000 East Sugar City
Id 83448
My Commission Expires 1-31-93



(WHITE OWL BUTTE)
3671' SE

SCALE 1:24000



MICROFILMED
OCT 29 1992

HARD-SURFACE ALL
Heavy-duty ———
Medium-duty ———
U.