

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00409B
Date Received: 9/12/1988
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD K DUNN TRUST
Address: 1231 CHANDLER CIRCLE
SALT LAKE CITY UT 84103
801-533-9730

2. Date of Priority: JUN 1, 1896

3. Source: SWAMPS
UNNAMED STREAM
Trib. to: TETON RIVER
TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	Cour
05N	45E	18	NW	NE	SE		TETON
		21	NW	NE	NE		TETON

5. Description of diverting works:
CONCRETE HEADING DIVERTS WATER INTO AN OPEN DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.875		

7. Total Quantity Appropriated is:
0.875 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 320.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	45E	18	SW	NE		IRR	17.0
			SE	NE		IRR	33.0
			NE	SE		IRR	5.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	18	NW	SE		IRR	5.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	140.0
						Total Acres	140.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-0408/0410.

14. Remarks:
THE DIVERTING WORKS IN SECTION 18 IS A PUMP AND PIPELINE. THE PUMP DIVERTS WATER FROM AN UNNAMED STREAM WHICH CAN BE SUPPLEMENTED BY WATER FROM THE DITCH WHICH HEADS IN SECTION 21. LAND IN THE S1/2NE1/4 WAS ORIGINALLY FLOOD IRRIGATED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

TETON IRR. CANAL CO. ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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DEC 09 1992

Date: 08/17/92