

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00354
Date Received: 8/24/1988
Receipt No: E001724
Received By: DM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODMANSEE-JOHNSON
Address: REXBURG MILL DITCH INC.
C/O DELL PALMER, PRESIDENT
657 HILL ROAD, RT 4
REXBURG, ID

208-356-6086

83440

2. Date of Priority: JUN 01, 1901

3. Source: MOODY CREEK

Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	41E	21	NW	SE	NW		MADISON
06N	40E	11	NE	SE	SE		MADISON

5. Description of diverting works:
PUMP AND PIPELINE TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 3230.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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Date: 01/18/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
06N	40E	10	SW	SE		IRR	35.0	
			SE	SE		IRR	40.0	
							Section Acres	75.0
		11	NE	NE		IRR	10.0	
			NW	NE		IRR	12.0	
			SW	NE		IRR	10.0	
			NE	SW		IRR	40.0	
			NW	SW		IRR	40.0	
			SW	SW		IRR	40.0	
			SE	SW		IRR	40.0	
			NE	SE		IRR	40.0	
			NW	SE		IRR	40.0	
SW	SE			IRR	40.0			
					Section Acres	352.0		
14	NE	NE		IRR	5.0			
	NW	NE		IRR	35.0			
	SW	NE		IRR	26.0			
	NE	NW		IRR	40.0			
	NW	NW		IRR	40.0			
	SW	NW		IRR	40.0			
	SE	NW		IRR	40.0			
	NE	SW		IRR	40.0			
	NW	SW		IRR	40.0			
	SW	SW		IRR	8.0			
	NW	SE		IRR	15.0			
						Section Acres	329.0	
15	NE	NE		IRR	24.0			
	SE	NE		IRR	25.0			
	NE	SW		IRR	3.0			
	SW	SW		IRR	16.0			
	SE	SW		IRR	16.0			
	NE	SE		IRR	40.0			
	NW	SE		IRR	40.0			
	SW	SE		IRR	40.0			
	SE	SE		IRR	36.0			
					Section Acres	240.0		
16	NE	SE		IRR	15.0			

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	16	NW	SE		IRR	5.0
			SW	SE		IRR	3.0
			SE	SE		IRR	28.0
					Section Acres		51.0
		20	SE	NE		IRR	18.0
			NE	SE		IRR	9.0
			SW	SE		IRR	12.0
			SE	SE		IRR	3.0
					Section Acres		42.0
		21	NE	NE		IRR	6.0
			NW	NE		IRR	24.0
			NE	NW		IRR	4.0
			NW	NW		IRR	10.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NW	SW		IRR	2.0
					Section Acres		126.0
		22	NE	NE		IRR	10.0
			NW	NE		IRR	25.0
			NE	NW		IRR	5.0
			NW	NW		IRR	3.0
					Section Acres		43.0
		29	NE	NE		IRR	6.0
			NW	NE		IRR	30.0
					Section Acres		36.0
					Total Acres		1294.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE LIST IN REMARKS.

14. Remarks:
LIST OF OTHER RIGHTS:

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14. Remarks: Continued

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:

A22-00421
A22-00476
A22-00591
A22-00592
A22-00593
A22-00594

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00205
A22-00235
A22-00344
A22-00422
A22-00477
A22-11259
A22-11260

P/D IN NW1/4 SE1/4 NW1/4 SEC 21, T5N, R41E IS USED UNTIL JUNE 20.
AFTER JUNE 20, P/D IS CHANGED TO NE1/4 SE1/4 SE1/4 OF SEC 11,
T6N, R40E. ALL RIGHTS IN MOODY CREEK REDUCED 1/2 AFTER JUNE 20.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of _____ Title

_____, that I have signed the foregoing

Organization document in the space below as _____ of

_____ Title and that the statements contained in the

Organization foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A22-00354

Date Received

24 Aug 1988

Receipt Number

E 001724

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly Woodmanse-Johnson Rexburg Mill Ditch, Inc (an Idaho corp)

1. Name of Claimant (s) c/o Dell Palmer, pres Phone (208) 356-6086

Mailing Address 657 Hill Road Rt 4 Rexburg, Idaho Zip 83440

2. Date of Priority (Only one (1) per claim) June 14 1901

3. Source of water supply (a) Moody Creek

which is tributary to (b) Teton River--Snake River (Henry's Fork)

4. a. Location of existing point of diversion is: Township 5N Range 41E Section 21,

NW 1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of Madison

Additional points of diversion if any: NE 1/4 of SE 1/4 of SE 1/4 of Sec 11 T6N R40E--Madison Co.

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

NW 1/4 of SE 1/4 of NW 1/4 of Sec 21 is the point of diversion until June 20.
pump and pipeline

T5N R41E

After June 20 the point of diversion is NE 1/4 of SE 1/4 of SE 1/4 of Sec 11 T6N R40E.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 0.8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.8 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3230 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes _____ No no

If your answer is No, describe in Remarks below the authority you have to claim this water right.

Authorized by Board of Directors of Woodmansee Johnson canal co.

13. Describe any other water rights used at the same place and for the same purposes as described above.

list of Woodmansee-Johnson canal rights in Moody Creek : _____ or None ()

14. Remarks: Mar 15, 1881 6.4cfs/ Mar 15, 1883 3.2cfs/ Mar 15, 1885 12.8cfs

June 1, 1886 1.0cfs/ Mar 15, 1889 3.2cfs/ June 1, 1894 4.0cfs/

June 1, 1901 0.8cfs/ *All rights in Moody Creek reduced one half
after June 20.

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Last Name Woodmansee

Ident No. A22-00354

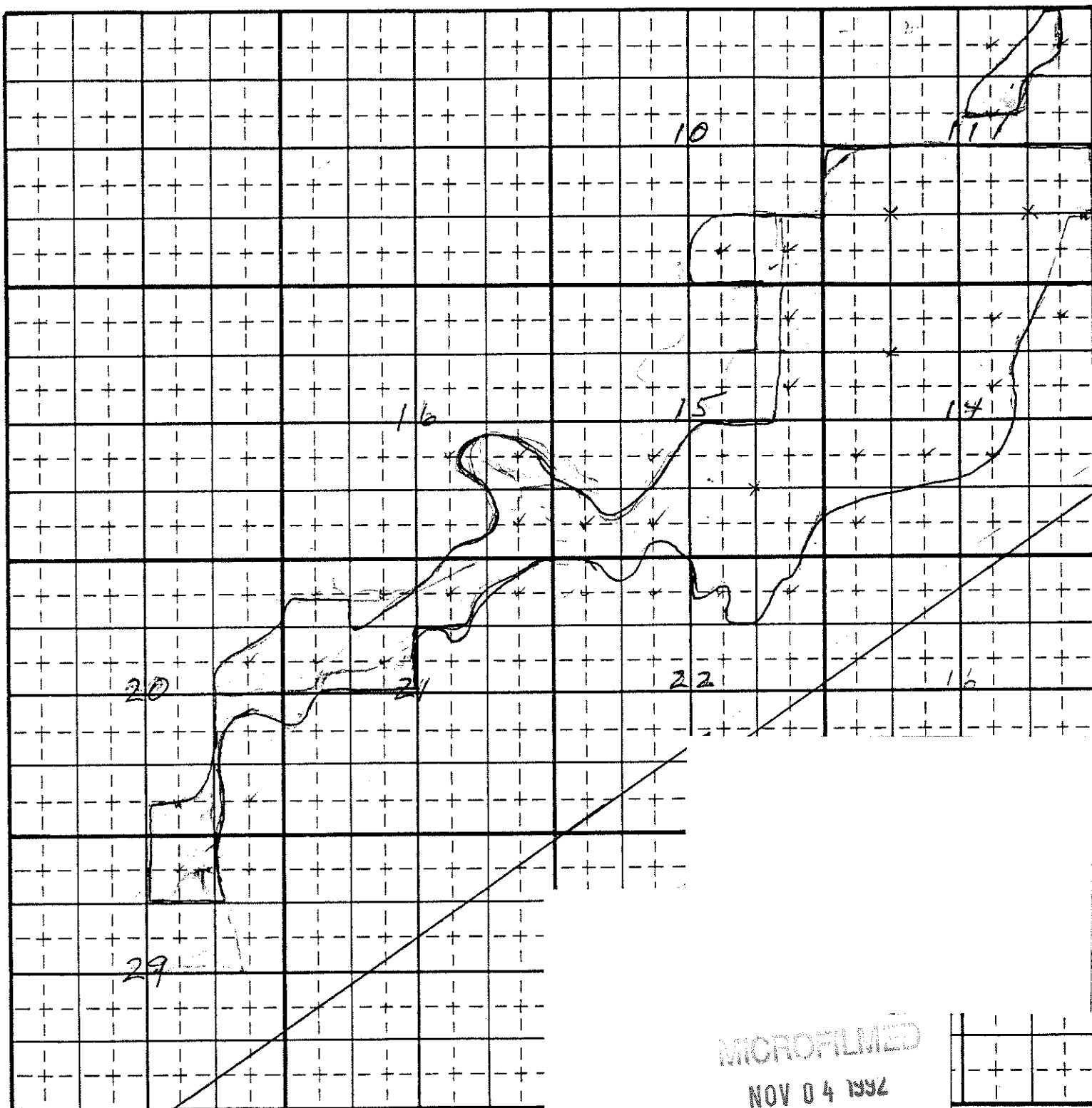
Copies: White -State, Yellow-Claimant

[illegible]

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T6N R40E



Last Name Woodhouse Ident No. A22-00354

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 22-0354
Court 6th Judicial District Case Number _____ Decree Date _____
Plaintiff vs Defendant Rexburg Irrigation Co VS Teton Irrigation Canal Co.

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am vice pres _____
Title _____

of Woodmansee-Johnson Rexburg Mill Ditch, Inc. _____, that I have signed the foregoing
Organization _____

document in the space below as vice pres _____ of Woodmansee Johnson _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct. Rexburg Mill Ditch Inc.

Signature of Authorized Agent O. Russell Wilding _____

Title and Organization vice pres Woodmansee-Johnson Date 24 Aug 1988
Rexburg Mill Ditch Inc.

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day of August 19 88

SEAL

Notary Public Ernest Carlson _____

Residing at Idaho Falls, ID _____

My Commission Expires 14 June 1994 _____

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

NOTORIALIZED
NOV 04 1992

Last Name Woodmansee Ident. Number A22-00354

Copies White-State, Yellow-Claimant

Minor Tributaries to Her , Fork Below Warm River (contia ,
Listed in Downstream Order

	<u>Party or Canal</u>	<u>Date</u>	<u>Decreed Amount in Sec.-ft.</u>	<u>Accumulated Total</u>
	<u>Misc. Rights Below Mouth of Warm River (continued)</u>			
	<u>Iona Huntsman (Springs)</u> (License 21-2115)	Mar. 19, 1960	0.47 ✓	
2131	<u>D.H.&V.F.Larsen (Sec 36-9N-43E)</u> (Warm Springs) 21-2131	Sept 6, 1963	2.57 X	
7013	<u>Murray Baum (Spring Creek)</u> (Permit 21-7013)	Jan. 13 14, 1971	0.5 X	
7053	<u>Edward D. Howell (Strong Creek)</u> (Permit 21-7053)	Aug. 19, 1974	5.0 X	
7054	<u>David D. Woodruff (Unnamed Spgs)</u> (Permit 21-7054)	Aug. 26, 1974	1.6 X	
7055	<u>Henrys Fork Ranch-Robert Lee</u> (Permit 21-7055)	Sept. 20, 1974 ✓	2.7 X	<u>22.44</u>

Some Black Springs rights transferred to Farmers Own Canal

MOODY CREEK *

0265	<u>Martin Garn</u>	Mar. 15, 1879	9.6 ✓	9.6
	<u>Charles H. Woodmansee</u>	22.0594 Mar. 15, 1881	6.4 ✓	16.0
		22.0593 Mar. 15, 1883	3.2 ✓	19.2
		22.0592 Mar. 15, 1885	12.8 ✓	32.0
0421	<u>Martin L. Nave</u>	June 1, 1886	1.0 ✓	33.0
0591	<u>Charles H. Woodmansee</u>	Mar. 15, 1889	3.2 ✓	36.2
0170	<u>Jesse E. Bigler</u>	May 1, 1893	6.4 ✓	42.6
0476	<u>Alfred Ricks</u>	June 1, 1894	4.0 ✓	46.6
0354	<u>James W. Johnston</u>	June 1, 1901	0.8 ✓	<u>47.4*</u>

*All rights reduced one-half after June 20.