

Transfer No. 70682

JUN 10 2003

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant Woodmansee-Johnson Canal Co. Phone 208-356-6184

Post Office address C/O Russell building 3560 E. 3000 N. Sugar City, ID 83448

C. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes We want to add a pump on the river
to better serve ground we have in Sec 16. This place of
use is owned by Terry Brunson.

3. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. <u>Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
<u>22-205</u>	<u>6/01/1891</u>	<u>3.20 cfs</u>	<u>Irrig.</u>	<u>4-01</u> to <u>11-01</u>
<u>22-235</u>	<u>7/15/1896</u>	<u>0.50 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>22-344</u>	<u>4/01/1896</u>	<u>0.40 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>22-422</u>	<u>6/01/1886</u>	<u>0.50 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>22-477</u>	<u>6/01/1894</u>	<u>0.20 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>22-11259</u>	<u>10/01/1889</u>	<u>21.40 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Teton River 59.80 cfs tributary to Henry's Fork

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

See Claim sheets

[illegible]

ACUMIT -

205 - 160A

775-160AC

344-160A-

422-160AL

477 - horse

SCANNED

SEP 26 2003

1434.5

PART 1

6. General Information:

a. Description of diversion system 60 HP - Centrifugal Pump

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
NA Yes NO No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NA. No Change

d. Remarks:
Mr. Brunson, our share holder, will use approximately 0.80 cfs from this new pump

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

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PART 3

Transfer No. 70682

CHANGES IN NATURE OF USE

New Nature of UseAmount(cfs/af-ft)Hours/days/yearPeriod of Use

to _____

to _____

Quantity and quality of return flows and location of discharge:

Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

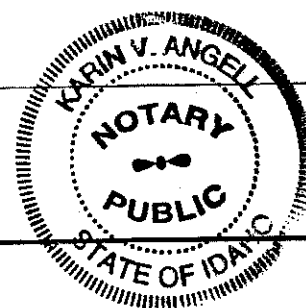
I understand that any willful misrepresentations made in this application may result in voiding its approval.

O Russell Wilding - President Candco
(Signature of Applicant)

Subscribed and sworn to before me this 28th day of April, 2003

Karin V. Angell
(Notary Public)

My commission expires 7-31-06



FOR DEPARTMENT USE ONLY

Transfer contains 19 pages and 1 attachments

Received by HWT Date June 19, 2003 Protest filed by _____

Prelim. Check by _____ Fee \$250.00

Receipted by HWT #E028873 Date 6-13-03

Published in Rexburg Standard, Post Register, Times News Copies of protest forwarded by _____

Pub. Dates 12/31 & 1/7/04 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☒ approval ☐ denial

_____ received _____ by RDC

Copy of transfer sent to lien holder _____

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**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

See print out for #'s ^{OK} LLT.

☐ Name and address of Former
Owner/Claimant(s)(Seller): Woodmansee-Johnson Rexburg Mill Ditch, Inc.

☒ New owner/Claimant
(Purchaser): Woodmansee-Johnson Canal Company

☐ New Mailing Address: c/o O. Russell Wilding
3560 E. 3000 N.
Sugar City, ID 83448

☐ New Telephone Number: (208) 356-6184

☐ Does the change in ownership result in a splitting of the water right owned /claimed? yes ☒ No
If yes, then describe the portion of the water right that is now owned/claimed by the new owner.

☐ Attach proof of
ownership, describe
proof attached: _____
(proof of ownership must describe either the property conveyed or include
the claim number. Proof of ownership is not required if this form is
signed by the former owner/claimant.)

☐ Signature of New BY: Woodmansee-Johnson Canal Company
O. Russell Wilding Pres. Date 19 Aug 97
Owner/Claimant(s) BY: Janett H. Barnes Sec. Date 19 Aug 97
Woodmansee-Johnson Rexburg Mill Ditch, Inc.
☐ Signature of Former BY: O. Russell Wilding Pres. Date 19 Aug 97
Owner/Claimant(s): BY: Janett H. Barnes / Sec. Date 19 Aug 97

(Signature of former claimant(s) is not
required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

pj:water.for

Principal Water Rights of Lower Teton River - Downstream Order (continued)

Party or Canal	Date	Decreed Amount in Sec.-ft.	Accumulated Total
22-0428 North Salem Until July 1 Only	June 1, 1888	26.50 ✓	26.50
Roxana	22-0492 June 1, 1885 ✓	16 ✓	16
	01-0268 Jan. 22, 1916 ✓	26 ✓	42
Island Ward			
22-0605 (CPD 220)	22-0650 Jan. 23, 1901 ✓	100 ✓	100
Woodmansee-Johnson			
22-0422 M. L. Nave	June 1, 1886 ✓	0.5 ✓	0.5
22-0596 Woodmansee-Johnson	Oct. 1, 1889 ✓	12.4 ✓	12.9
22-0002 Woodmansee-Johnson (Supp.)	Oct. 1, 1889 ✓	9 ✓	21.9
22-0003 Clark & Houghton	June 1, 1891 ✓	3.2 ✓	25.1
22-0477 Alfred Ricks	June 1, 1894 ✓	0.2 ✓	25.3
22-0344 W. J. Huskinson	Apr. 1, 1896 ✓	0.4 ✓	25.7
22-0235 John S. Eames	July 15, 1896 ✓	0.5 ✓	26.2
22-0236 John S. Eames	Apr. 1, 1898 ✓	1 ✓	
22-0206 Clark & Houghton	Apr. 1, 1898 ✓	4 ✓	
22-0575 Woodmansee-Johnson	Apr. 1, 1898 ✓	27.6 ✓	
22-0343 W. J. Huskinson	Apr. 1, 1898 ✓	1 ✓	59.8
McCormick-Rowe (Orig. decree less TR-532, 581, 602)	June 1, 1879 ✓	2.71 ✓	2.71
22-0490	Apr. 1, 1898 ✓	8.60 ✓	11.31
City of Rexburg	22-0204 June 10, 1883 ✓	27 ✓	27
	22-0203 Apr. 1, 1898 ✓	33 ✓	60
Rexburg Irrigation	22-0470 June 10, 1883 ✓	130 ✓	130
	22-0469 Apr. 1, 1898 ✓	170 ✓	300
Hans J. Jepson (Bigler Slough)	June 1, 1887 ✓	1.6 ✓	1.6
Saurey			
Charles Saurey (Supp.)	22-0007 Oct. 17, 1885 ✓	12.32 ✓	
N. Sommers (Supp.)	22-0008 Oct. 17, 1885 ✓	11.48 ✓	
C. Baker (Supp.)	22-0009 Oct. 17, 1885 ✓	3.2 ✓	27.00
	01-0247 Apr. 1, 1939 ✓	9 ✓	36
Gary Beddes (Supp.)	May 15, 1898 ✓	1.6 ✓	1.6
22-0634 D. L. Gardner (Supp.)	Dec. 1, 1903 ✓	1.6 ✓	1.6

MICROFILMED

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