

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-235
Date Received: 8/24/1988
Receipt No: E001724
Received By:

amended

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WOODMANSEE-JOHNSON CANAL CO Phone: (208)356-6184

C/O O RUSSELL WILDING
3560 E 3000 N
SUGAR CITY ID USA 83448

2. Date of Priority: 07/15/1896

3. Source: TETON RIVER Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	40E	1	NW NE NW	MADISON	

5. Description of diverting works:

HEADGATE WITH CANAL, LATERAL DITCHES TO SERVICE P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.5	

7. Total Quantity Appropriated is:
0.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	40E	10	NE SE	IRRIGATION	0.3

			SE	SE	IRRIGATION	38
			NW	SE	IRRIGATION	1
			SW	SE	IRRIGATION	25
					Section Acres	64.3
06N	40E	11	SW	NE	IRRIGATION	27
			NW	SE	IRRIGATION	37
			NE	SW	IRRIGATION	40
			SW	SE	IRRIGATION	38
			SE	SW	IRRIGATION	38
			SW	SW	IRRIGATION	38
			NW	SW	IRRIGATION	39
			NE	NE	IRRIGATION	11
			NW	NE	IRRIGATION	37
			NE	SE	IRRIGATION	38
			SE	SE	IRRIGATION	33
					Section Acres	376
06N	40E	14	NW	NE	IRRIGATION	33
			NE	NW	IRRIGATION	36
			NW	NW	IRRIGATION	39
			SE	NW	IRRIGATION	39
			SW	NW	IRRIGATION	38
			NE	SW	IRRIGATION	35
			NW	SW	IRRIGATION	35
			SW	SW	IRRIGATION	5.5
			SW	NE	IRRIGATION	18
			NW	SE	IRRIGATION	8.2
					Section Acres	286.7
06N	40E	15	SE	NE	IRRIGATION	37
			NE	SE	IRRIGATION	38
			NW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	32
			SW	SE	IRRIGATION	39
			SE	SW	IRRIGATION	34
			NE	NE	IRRIGATION	38
			SW	NE	IRRIGATION	40
			NW	NE	IRRIGATION	39
			SE	NW	IRRIGATION	27
			NE	SW	IRRIGATION	36
			NE	NW	IRRIGATION	6.5
			NW	SW	IRRIGATION	0.5
			SW	SW	IRRIGATION	12
					Section Acres	419
06N	40E	16	NE	SE	IRRIGATION	13
			NW	SE	IRRIGATION	6.6
			SE	SE	IRRIGATION	34
					Section Acres	53.6
06N	40E	20	NE	NE	IRRIGATION	16
			NW	NE	IRRIGATION	7.7
			SW	NE	IRRIGATION	9.8
			SE	NE	IRRIGATION	30
			NE	SE	IRRIGATION	12
			SE	SE	IRRIGATION	2.2
			SW	SE	IRRIGATION	16

					Section Acres	93.7
06N	40E	21	NE	NE	IRRIGATION	1.7
			NW	NE	IRRIGATION	8.1
			NE	NW	IRRIGATION	9.1
			NW	NW	IRRIGATION	12
			SE	NW	IRRIGATION	15
			SW	NW	IRRIGATION	23
					Section Acres	68.9
06N	40E	22	NE	NE	IRRIGATION	10
			NW	NE	IRRIGATION	25
					Section Acres	35
06N	40E	29	NE	NE	IRRIGATION	6.3
			NW	NE	IRRIGATION	31
					Section Acres	37.3
					Total Acres	1434.5

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LIST OF OTHER RIGHTS: 1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM: A22-00205 A22-00344 A22-00422 A22-00477 A22-11259 A22-11260 2. RIGHT THAT SHARE P/U WITH THIS RIGHT: A22-00354 A22-00421 A22-00476 A22-00591 A22-00592 A22-00593 A22-00594 LIST OF OTHER RIGHTS: 1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM: A22-00235 A22-00344 A22-00422 A22-00477 A22-11259 A22-11260 2. RIGHT THAT SHARE P/U WITH THIS RIGHT: A22-00354 A22-00421 A22-00476 A22-00591 A22-00592 A22-00593 A22-00594 CHANGED ADDRESS PER REQUEST/JH/9-4-97

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____

Title

Woodmansee Johnson Canal that I have signed the foregoing

Organization

document in the space below as President of _____

Title

Woodmansee Johnson Canal and that the statements contained in the

Organization

foregoing document are true and correct. O. Russell Wilding

Signature of Authorized Agent

President Woodmansee Johnson Canal Co.

Title and Organization

9-22-03

Date

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this

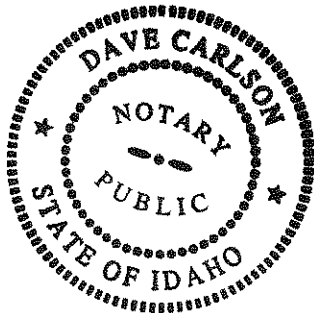
22 of Sept 2003

Dave Carlson

Notary Public

Residing at Kizby, Id

My commission Expires 2/26/2008



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00235
Date Received: 8/24/1988
Receipt No: E001724
Received By: DN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODMANSEE-JOHNSON
Address: REXBURG MILL DITCH INC.
C/O DELL PALMER, PRESIDENT
657 HILL ROAD, RT 4
REXBURG, ID

208-356-6086

83440

A2200235



2. Date of Priority: JUL 15, 1896

3. Source: TETON RIVER Trib. to: HENRYS FORK SNAKE R

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	1	NW	NE	NW		MADISON

5. Description of diverting works:
HEADGATE WITH CANAL, LATERAL DITCHES TO SERVICE P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3230.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	10	SW	SE		IRR	35.0

A22-00235

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Date: 01/17/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	10	SE	SE		IRR	40.0
						Section Acres	75.0
		11	NE	NE		IRR	10.0
			NW	NE		IRR	12.0
			SW	NE		IRR	10.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	352.0
		14	NE	NE		IRR	5.0
			NW	NE		IRR	35.0
			SW	NE		IRR	26.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	8.0
			NW	SE		IRR	15.0
						Section Acres	329.0
		15	NE	NE		IRR	24.0
			SE	NE		IRR	25.0
			NE	SW		IRR	3.0
			SW	SW		IRR	16.0
			SE	SW		IRR	16.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	36.0
						Section Acres	240.0
		16	NE	SE		IRR	15.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	40E	16	NW		SE		IRR	5.0
			SW		SE		IRR	3.0
			SE		SE		IRR	28.0
			Section Acres					51.0
		20	SE		NE		IRR	18.0
			NE		SE		IRR	9.0
			SW		SE		IRR	12.0
			SE		SE		IRR	3.0
			Section Acres					42.0
		21	NE		NE		IRR	6.0
			NW		NE		IRR	24.0
			NE		NW		IRR	4.0
			NW		NW		IRR	10.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NW		SW		IRR	2.0
			Section Acres					126.0
		22	NE		NE		IRR	10.0
			NW		NE		IRR	25.0
			NE		NW		IRR	5.0
			NW		NW		IRR	3.0
			Section Acres					43.0
		29	NE		NE		IRR	6.0
			NW		NE		IRR	30.0
			Section Acres					36.0
			Total Acres					1294.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE LIST IN REMARKS.

14. Remarks:
LIST OF OTHER RIGHTS:

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Date: 01/17/89

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14. Remarks: Continued

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:

A22-00205
A22-00344
A22-00422
A22-00477
A22-11259
A22-11260

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00593
A22-00594

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO.

Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

122-00235

Date Received

24 Aug 1988

Receipt Number

E001724

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Woodmansee-Johnson Rexburg Mill Ditch, Inc (an Idaho corporation)
c/o Dell Palmer, pres Phone 208) 356-6086

Mailing Address 657 Hill Road Rt4 Rexburg, Idaho Zip 83440

2. Date of Priority (Only one (1) per claim) July 15 1896

3. Source of water supply (a) Teton River
which is tributary to (b) Snake River (Henry's Fork)

4. a. Location of existing point of diversion is: Township 6N Range 40E Section 1,
NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. concrete check in river with removable
stakes and plank. two 36" screw headgates in canal. flat bottom
concrete measuring station,

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 0.5 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.5 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 32.30 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes _____ No no

If your answer is No, describe in Remarks below the authority you have to claim this water right.

Authorized by Board of Directors of Woodmansee-Johnson canal co.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

list of Woodmansee-Johnson canal water rights in Teton River

14. Remarks: June 1, 1886 0.5 cfs/ Oct 1, 1889 21.4 cfs June 1, 1891 3.2 cfs

June 1, 1894 0.2 cfs/ April 1, 1896 0.4 cfs/ July 15, 1896 0.5 cfs/

April 1, 1898 33.6 cfs/

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NOV 04 1996

Last Name Woodmansee Ident No. A22-00235

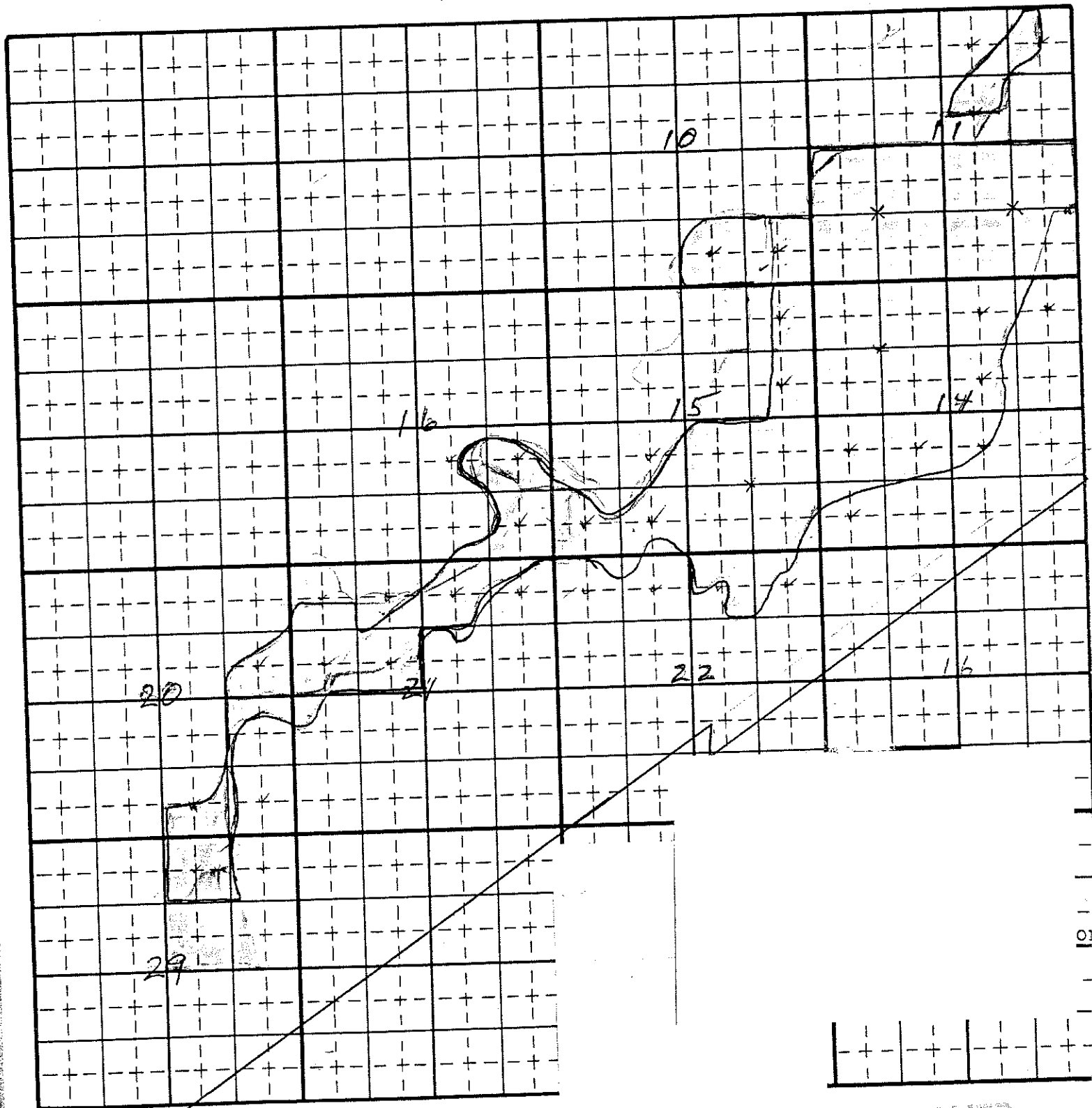
Copies: White -State, Yellow-Claimant

A22-00235

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T6N R40E



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te-State, Yellow-Claimant

Last Name Woodmansee Ident No. A22-00235

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 22-0235

Court 6th Judicial District Case Number _____ Decree Date _____

Plaintiff vs Defendant Rexburg Irrigation Co VS Teton Irrigation Canal Co

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice pres Title _____

of Woodmansee-Johnson Rexburg Mill Ditch Co., Inc. that I have signed the foregoing

Organization

document in the space below as vice pres Title _____ of Woodmansee-Johnson Rexburg Organization _____

and that the statements contained in the foregoing document are true and correct.

mill Ditch, Inc.

Signature of Authorized Agent O. Russell Wilding

Title and Organization Vicepres Woodmansee-Johnson Date 24 Aug 1988
Rexburg mill Ditch

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day of Aug 1988

SEAL

Notary Public Ernest Carlson

Residing at Idaho Falls ID

My Commission Expires 14 June 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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NOV 04 1992

Last Name Woodmansee Ident. Number A22-00235

Copies White-State, Yellow-Claimant