

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-00207
Date Received: 8/15/1988
Receipt No: 6001286
Received By: Pen

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PINCOCK GARNER DITCH ASSOCIATION 208-356-5254
Address: C/O GEORGE BISHOFF, PRES.
RT. 1
SUGAR CITY, ID 83448

2. Date of Priority: MAY 15, 1898

3. Source: TETON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	40E	36	NW	SE	NW		MADISON

5. Description of diverting works:
HEADWORKS OF PINCOCK GARNER DITCH TO DISTRIBUTION DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 827.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	40E	34	SW	NE		IRR	35.0
			SE	NE		IRR	25.0

Section Acres 60.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	40E	35	SW		NE		IRR	37.0
			SE		NE		IRR	37.0
			SW		NW		IRR	22.0
			SE		NW		IRR	35.0
			NE		SE		IRR	38.0
			NW		SE		IRR	37.0
			SW		SE		IRR	37.0
			SE		SE		IRR	28.0
			Section Acres					
Total Acres							331.0	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
01-0062/0063/0344 & 22-0631

14. Remarks:
CLAIM REFLECTS CURRENT USE OF WATER RIGHT.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/16/1910

REXBURG IRR. CO. ET AL
Decree Plaintiff

vs

TETON IRR. CANAL CO.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Pres of _____
Title

Pinecock Game Otch Assoc., that I have signed the foregoing
Organization
document in the space below as Pres of _____
Title

Pinecock Game Otch Assoc. and that the statements contained in the
Organization
foregoing document are true and correct.

George Bishoff
Signature of Authorized Agent

Pres. Pinecock Game Otch Assoc.
Title and Organization

8/15/88
Date

State of Idaho)
County of Bonner) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of August 19 88

Deena Allen
Notary Public

Seal

Residing at Acidly
My Commission Expires 4-22-1994

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R40E

POINT OF DIVERSION

PLACE OF USE

T7N

T6N