

AS

RECEIVED
JUL 31 2007
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water	Adjudication		Water	Adjudication	
Right No(s).	Claim No(s).	Split	Right No(s).	Claim No(s).	Split
	67-07416				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) State of Idaho; Department of Lands
954 W. Jefferson; P.O. Box 83720; Boise ID, 83720-0050
4. New Owner/Claimant(s) United States of America acting through USDI BLM .
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address Idaho State Office; 1387 S Vinnell Way
City, State and ZIP Code Boise, ID 83709-1657
New Telephone Number (208) 373-4000
5. Date you acquired the property 09/23/1992

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use (cubic feet per second or acre-feet per annum)	Diversion Rate or Volume	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	entire right	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use (cubic feet per second or acre-feet per annum)	Diversion Rate or Volume	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Judith W. Lurie
Water Rights Specialist

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____
 Received by _____
 Processed by _____ AJ

Date _____
 Date _____
 Date _____

Fee _____
 Receipt No. _____
 WR _____ Date _____

1203 - DELEGATION OF AUTHORITY

Subj Code	Authority	Authority Delegated To										
		SD	DSD	Br Chief	DM	FM	AO	OM	All Sup	SSPA	DFMO	MRF
6840	Conduct endangered species consultation per Section 7 of Endangered Species Act of 1973, as amended. Source: 50 CFR 402 Date of Last Change: 07/08/04	X			X	X						
7250	Settle water rights issues. ----- 1) Special delegation to DSD for Resource Services and the Special Project Team (Water Rights). See Instruction Memorandum No. ID-2001-063, Subject: Water Rights Delegation of Authority. ----- Source: 1993 court order to State Director. Date of Last Change: 07/08/04	X	1									
8120	Carry out matters of responsibility of BLM relating to determination of eligibility for nomination to the National Register under 36 CFR 63. Source: 36 CFR 63 Date of Last Change: 07/08/04	X			X	X						
8120	Carry out matters of responsibility of BLM relating to nomination to the National Register under 36 CFR 60. Source: 36 CFR 60, Idaho Manual Supplement 8100 Date of Last Change: 07/08/04	X			X	X						
8131	Approve Cultural Resource Management Plans. Source: Idaho Manual Supplement 8131 Date of Last Change: 07/08/04	X			X							X

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
1387 South Vinnell Way
Boise, Idaho 83709-1657

In Reply Refer To:
7250/1230 (933) P

July 27, 2001

EMS
Instruction Memorandum No. ID-2001-063
Expires: 09/30/2002

To: ICT

From: State Director

Subject: Water Rights Delegation of Authority

Idaho State Office 1203 - Delegation of Authority Manual Supplement is amended to add a delegated authority to both the Deputy State Director for Resource Services and the Branch Chief for Lands and Minerals to negotiate and settle Snake River Basin Adjudication (SRBA) water rights issues. The SRBA water rights team leader (Gary Madenford) and senior water rights specialist (Fred Price) will continue to have authority to represent the BLM regarding all water rights issues.

This delegation is effective immediately. The Idaho Delegation of Authority Supplement will be revised to reflect these changes.

Contact Jimmie Buxton if you have comments or questions regarding this issue.

Signed by:
Martha G. Hahn

Authenticated by:
Susanna M. Henry
Staff Assistant (ID-933)

cc:
ISO Water Rights Team
Larry Brown, DOJ Attorney
Mel Matlock (950)
Bill Ferry, Field Solicitor - Boise

12/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-7416
NAME AND ADDRESS: STATE OF IDAHO
DEPT OF LANDS
954 W JEFFERSON
PO BOX 83720
BOISE ID 83720-0050

SOURCE: SPRING TRIBUTARY: UNNAMED STREAM
QUANTITY: 0.040 CFS
3.40 AFY

PRIORITY DATE: 09/28/1978

POINT OF
DIVERSION: T14N R05W S36 NWNWNE Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS 3.40 AFY

PLACE OF USE: STOCKWATER in WASHINGTON County

T14N R05W S36 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 250 range cattle.

Use of water under this water right will be regulated by the watermaster of State Water District No. 67.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07416

Priority: September 28, 1978

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.4 AF

This is to certify, that STATE OF IDAHO

DEPT OF LANDS

STATEHOUSE

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 28, 1979; and has submitted Proof of Beneficial Use on January 9, 1980. An examination indicates that the works have a diversion capacity of 0.000 cfs of water from:

SPRING

tributary to SAGE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	3.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 36, Township 14N, Range 05W
WASHINGTON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14N 05W 36

NWNE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.

RECORDED
SEP 14 1980

State of Idaho
Department of Water Resources

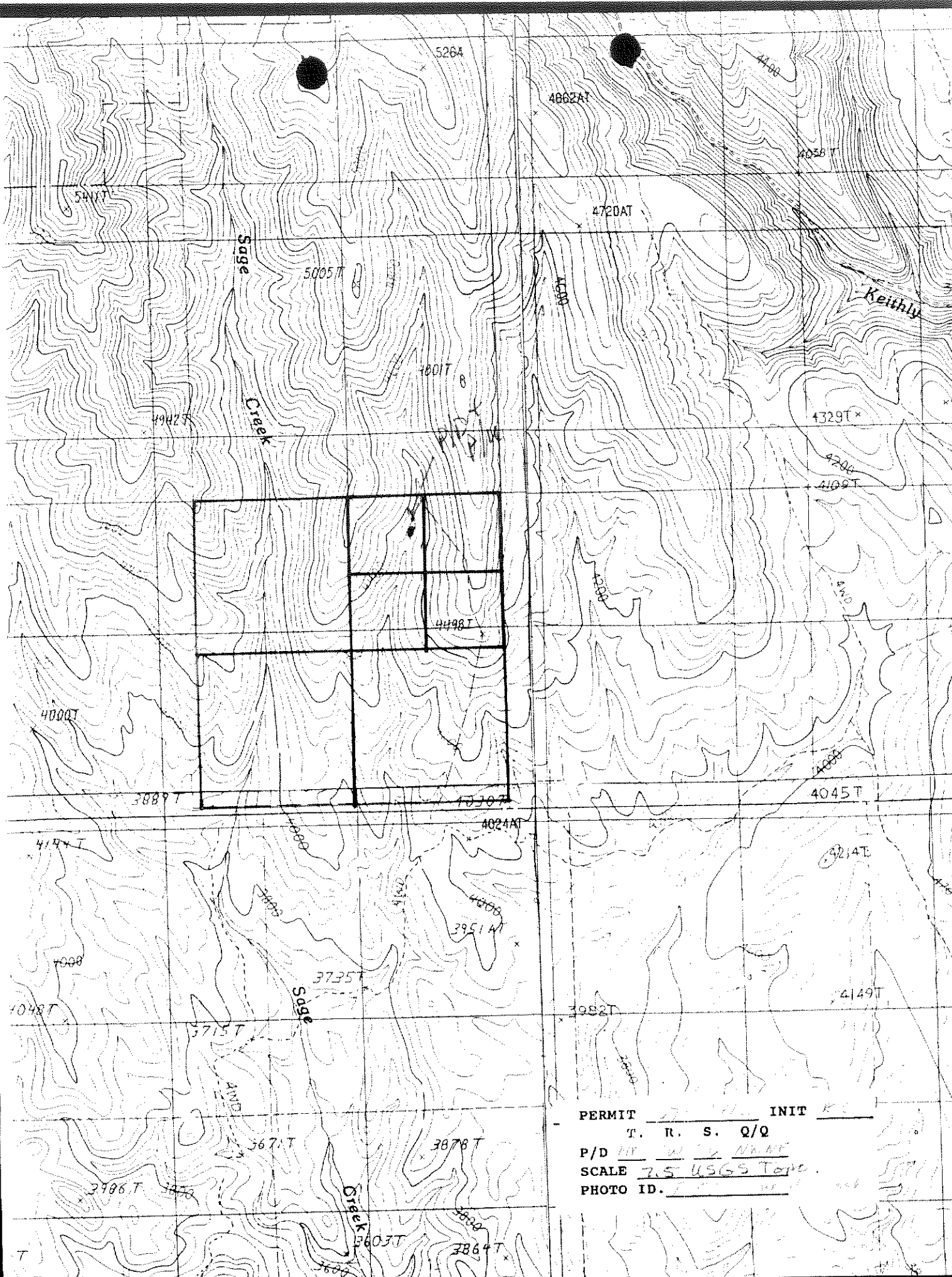
WATER RIGHT LICENSE

WATER RIGHT NO. 57-07416

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27TH
day of MAY, 1997.


Acting for KARL J. DREHER, Director

57-07416
MAY 19 1997



PERMIT 27-111 INIT RC
T. R. S. Q/Q
P/D BY W. J. N. N. N.
SCALE 7.5 USGS Topo.
PHOTO ID. 111-111

STATE OF IDAHO

DEED NO. 12746
Brownlee Land Exchange

For and in consideration of the exchange of certain lands and interests as authorized by the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 et seq.) to wit:

		Acres
<u>Township 16 North, Range 4 West, B.M.</u>		
Section 8:	NE $\frac{1}{4}$ NW $\frac{1}{4}$	40.00
Section 17:	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40.00
Section 18:	E $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
<u>Township 17 North, Range 4 West, B.M.</u>		
Section 6:	Lot 6 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)	26.90
	Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	26.70
	E $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
Section 7:	Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)	26.58
	Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)	26.52
	E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	120.00
Section 18:	Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)	26.50
	Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)	26.90
	Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	27.10
	SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$	120.00
Section 19:	Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)	27.27
	Lot 5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)	3.70
	E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,	
	E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	180.00
<u>Township 16 North, Range 5 West, B.M.</u>		
Section 2:	Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)	40.14
Section 4:	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
Section 5:	N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$	120.00
Section 6:	Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)	40.16
	Lot 5 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)	30.51
	Lot 6 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	30.57
Section 8:	SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$	120.00
Section 9:	NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$	200.00
Section 10:	SW $\frac{1}{4}$	160.00
Section 11:	NE $\frac{1}{4}$	160.00
Section 15:	NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$	200.00
Section 19:	Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)	31.06
	Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)	31.09
	E $\frac{1}{2}$ SW $\frac{1}{4}$	80.00
Section 21:	NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$	120.00

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	Acres
Section 23: SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$	120.00
Section 24: E $\frac{1}{2}$ NW $\frac{1}{4}$	80.00

Township 17 North, Range 5 West, B.M.

Section 1:	E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$	260.00
Section 11:	NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$	100.00
Section 12:	SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$	280.00
Section 13:	SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$	280.00
Section 14:	E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$	160.00
Section 23:	NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	35.00
Section 24:	E $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
Section 25:	NW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$	160.00
Section 27:	SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$	80.00
Section 28:	E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	25.00
Section 32:	SW $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
Section 34:	S $\frac{1}{2}$	320.00
Section 35:	SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.00

Township 16 North, Range 6 West, B.M.

Section 1:	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
Section 10:	E $\frac{1}{2}$ SE $\frac{1}{4}$	80.00
Section 14:	S $\frac{1}{2}$ NE $\frac{1}{4}$	80.00
Section 23:	SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$	200.00
Section 24:	SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$	240.00
Section 25:	W $\frac{1}{2}$	320.00
Section 26:	N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$	480.00
Section 27:	NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$	360.00
Section 28:	SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$	80.00

TOTAL ACRES: 6,221.70

containing 6,221.70 acres, more or less, in Adams and Washington Counties, State of Idaho as authorized by Section 8 of the Act of June 28, 1934, (48 Stat. 1272; 43 U.S.C., Sec. 315 g.) as amended and in accordance with Section 58-138, Idaho Code, the STATE OF IDAHO does bargain, sell, convey and confirm in fee unto the UNITED STATES OF AMERICA and its assigns the following described property, located in Adams and Washington Counties, State of Idaho, to-wit:

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	<u>Acres</u>
<u>Township 13 North, Range 4 West, B.M.</u>	
Section 16: All	640.00
<u>Township 18 North, Range 4 West, B.M.</u>	
Section 4: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$	40.22 40.00
<u>Township 19 North, Range 4 West, B.M.</u>	
Section 27: NW $\frac{1}{4}$ SW $\frac{1}{4}$	40.00
Section 33: SE $\frac{1}{4}$ SE $\frac{1}{4}$	40.00
<u>Township 13 North, Range 5 West, B.M.</u>	
Section 2: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$	120.00
Section 3: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$	120.00
Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$	40.00
Section 11: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$	360.00
Section 16: All	640.00
Section 36: NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$	480.00
<u>Township 14 North, Range 5 West, B.M.</u>	
Section 36: All	640.00
<u>Township 15 North, Range 6 West, B.M.</u>	
Section 1: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)	43.33
Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)	43.35
S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$	240.00
Section 16: All	640.00
<u>Township 16 North, Range 6 West, B.M.</u>	
Section 35: N $\frac{1}{2}$ N $\frac{1}{2}$	160.00
Section 36: All	640.00
<u>Township 13 North, Range 7 West, B.M.</u>	
Section 16: All	640.00

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Township 14 North, Range 7 West, B.M.

Section 36: N $\frac{1}{2}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ 560.00

Township 15 North, Range 7 West, B.M.

Section 36:	Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)	8.50
	Lot 2 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)	17.20
	Lot 3 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)	24.70
	Lot 4 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)	<u>21.90</u>

TOTAL ACRES: 6,239.20

containing 6,239.20 acres, more or less.

The land is hereby acquired by the Department of the Interior, Bureau of Land Management, whose address is 3380 Americana Terrace, Boise, Idaho 83706.

TO HAVE AND TO HOLD the above described premises and parcels of land and granted real property unto the said United States of America and its assigns forever, subject to the following:

All lands listed above are subject to a prior reservation to the United States of America for rights-of-way over and across said lands for ditches and canals constructed by authority of the United States as directed and required by the Act of Congress approved August 30, 1890 (26 Stat. 391; 43 U.S.C. Sec. 945).

The lands are still held by the State of Idaho and have never been conveyed out of state ownership.

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Also subject to the following easements:

State of Idaho Easement No. 2247 granted to Idaho Power Company on February 20, 1957 for the purpose of the Brownlee Hydroelectric Project flood area in Government Lots 1-4, Section 36, Township 15 North, Range 7 West, B.M.

State of Idaho Easement No. 2335 granted to Idaho Power Company on May 29, 1958 for the purpose of a transmission line in Government Lot 1 of Section 4, Township 18 North, Range 4 West, B.M.

State of Idaho Easement No. 5095 granted to Idaho Power Company on February 1, 1983 for the purpose of an overhead line in the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 36, Township 13 North, Range 5 West, B.M.

INSTRUMENT NO. 82677

State of Idaho)
County of Adams) ss.

Filed for record at the request of
Idaho Department of Lands
45 min. past 2 o'clock P.M.
this 11 day of Sept. 19 92

MICHAEL FISK, RECORDER
by Sarah Wilson
Deputy

Fee \$ -0-

DEED #12746

State of Idaho

to

United States of America

INSTRUMENT NO. 155418
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of

STATE OF IDAHO DEPARTMENT OF LANDS
20 Min. past 9:00 o'clock A.M.

This 23RD day of SEPTEMBER 19 92

INDEX TO DEEDS

MARY KAUTZ, Recorder, Fee: NONE

By Carol Fisk Deputy

STATE OF IDAHO DEPT. OF LANDS
1215 WEST STATE STREET
BOISE, IDAHO 83720-7000

Cmp. Index
Cmp. Rel.
Film
Com. Rel.
Card Rel.
Bk. Rel.
Up-date
Return

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IN WITNESS WHEREOF, I, CECIL D. ANDRUS, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the State Board of Land Commissioners to be hereunto affixed, this 9th day of September, 1992.

Cecil D. Andrus
Governor of Idaho and President of the
State Board of Land Commissioners

COUNTERSIGNED:

Pete T. Cenarrusa
Secretary of State

Stanley F. Hamilton
Director, Department of Lands



STATE OF IDAHO)
(ss.
County of Ada)

On this 9th day of September, in the year 1992, before me a Notary Public in and for said State, personally appeared CECIL D. ANDRUS, known to me to be the Governor of the State of Idaho and PETE T. CENARRUSA, known to me to be the Secretary of State of the State of Idaho, and STANLEY F. HAMILTON, known to me to be the Director of the Department of Lands of the State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same.

Pamela K. Shumway
Notary Public for the State of Idaho
Residing at Boise, Idaho

My Bond expires March 26, 1996

