

Transfer No. 3146Water Right No. 22-0163B

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**To Change the Point of Diversion and/or the Place of Use**

CANYON CREEK LATERAL DITCH WATER USERS ASSOCIATION

Name of applicant C/O Leigh Chantrill Phone 458-4496

Post Office address Newdale, ID 83436

**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. 22-0163 B Decreed to (T2241) (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated in \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired Purchased from right holder.

3. Source of water Teton River tributary to Henrys Fork Snake River
4. Date of priority 4-1-1896

**5. Water is used for the following purposes:**

amount 1.33 cfs for Irrigation purposes from 4-1 to 11-1  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day -- both dates inclusive)

6. Total amount of water under right: a. 1.33 cubic feet per second  
&/or  
b. 160 acre feet per annum
7. Location of original point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 30  
Township 7N Range 41E, B.M., in Fremont County
- Additional points of diversion, if any \_\_\_\_\_

8. Lands irrigated or place of use: SEE REMARKS.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6N   | 42E   | 5    |                  |                  |                  |                  |                  | 40               | 40               |                  |                  | 40               | 40               |                  |                  |                  |                  |                  | 160    |
|      |       | 6    |                  |                  |                  |                  |                  |                  |                  |                  | 40               |                  |                  | 40               | 40               | 40               | 40               | 40               | 240    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 400\*

\*No more than 160 af will be pumped under this right

9. Describe any other water rights used for the same purpose as described above 22-0195/0196  
22-7213/7253/7276

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

**MICROFILMED**

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

**MICROFILMED**

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_ ¼ \_\_\_\_\_ ¼, Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County  
Additional points \_\_\_\_\_
3. Place of use:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

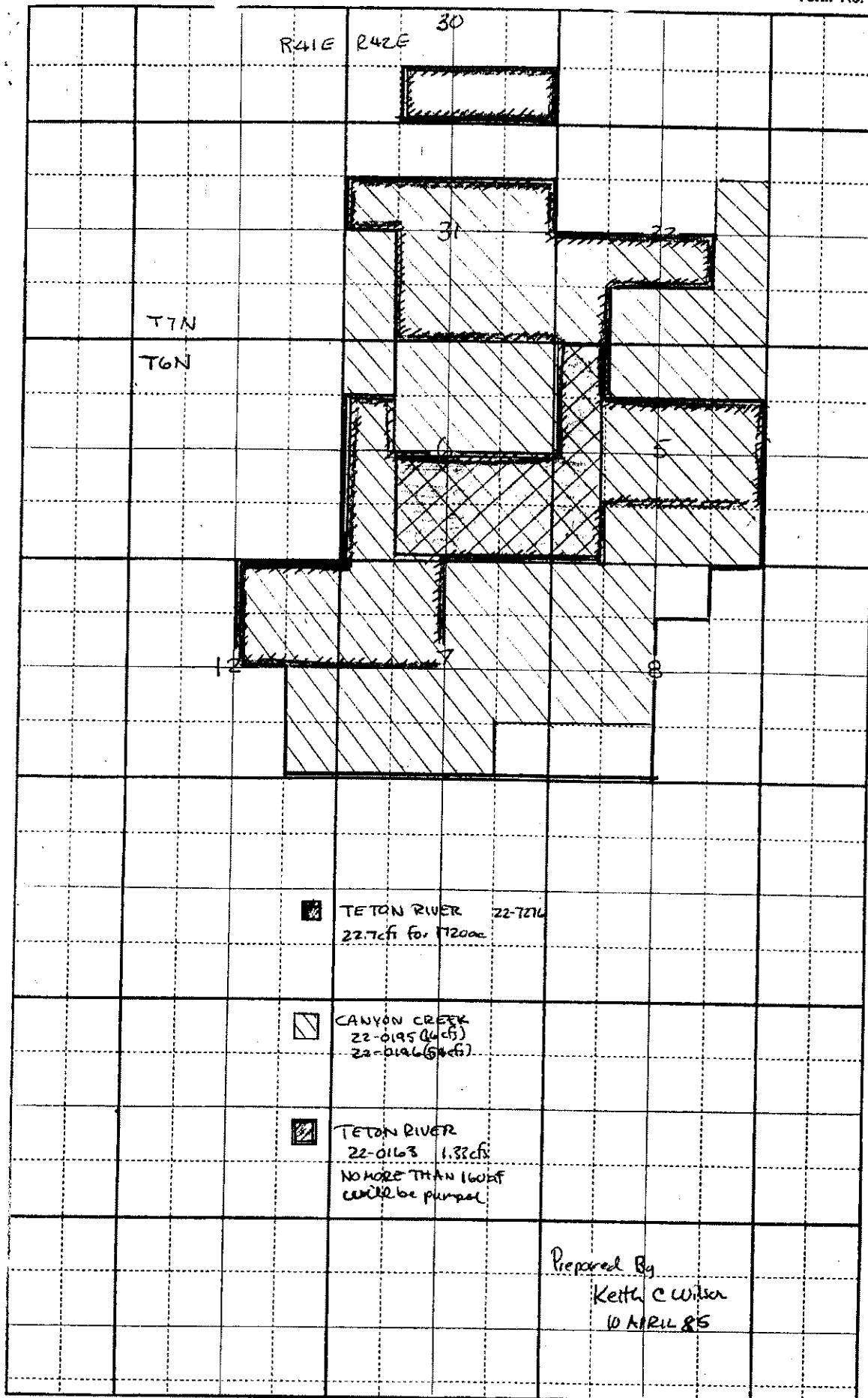
1. General Information Only 160 af./yr. will be diverted.
  - a. Amount of water to be diverted 1.33 c.f.s. &/or 160 acre feet
  - b. Description of diverting works Pump & pipeline into Canyon Creek Lateral Water users system
  - c. Describe the reasons for the proposed changes Correct P/D legal to actual location and include purchase agreement with transfer.
2. Change in point of diversion
 

Point of diversion SE ¼ NE ¼, Section 30 Township 7N  
Range 42E, B.M., Madison County  
Additional points \_\_\_\_\_
3. Change in place of use NO CHANGE
  - a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
  - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer  
None.

NAME OF APPLICANT

Surface 10 APR 1965

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

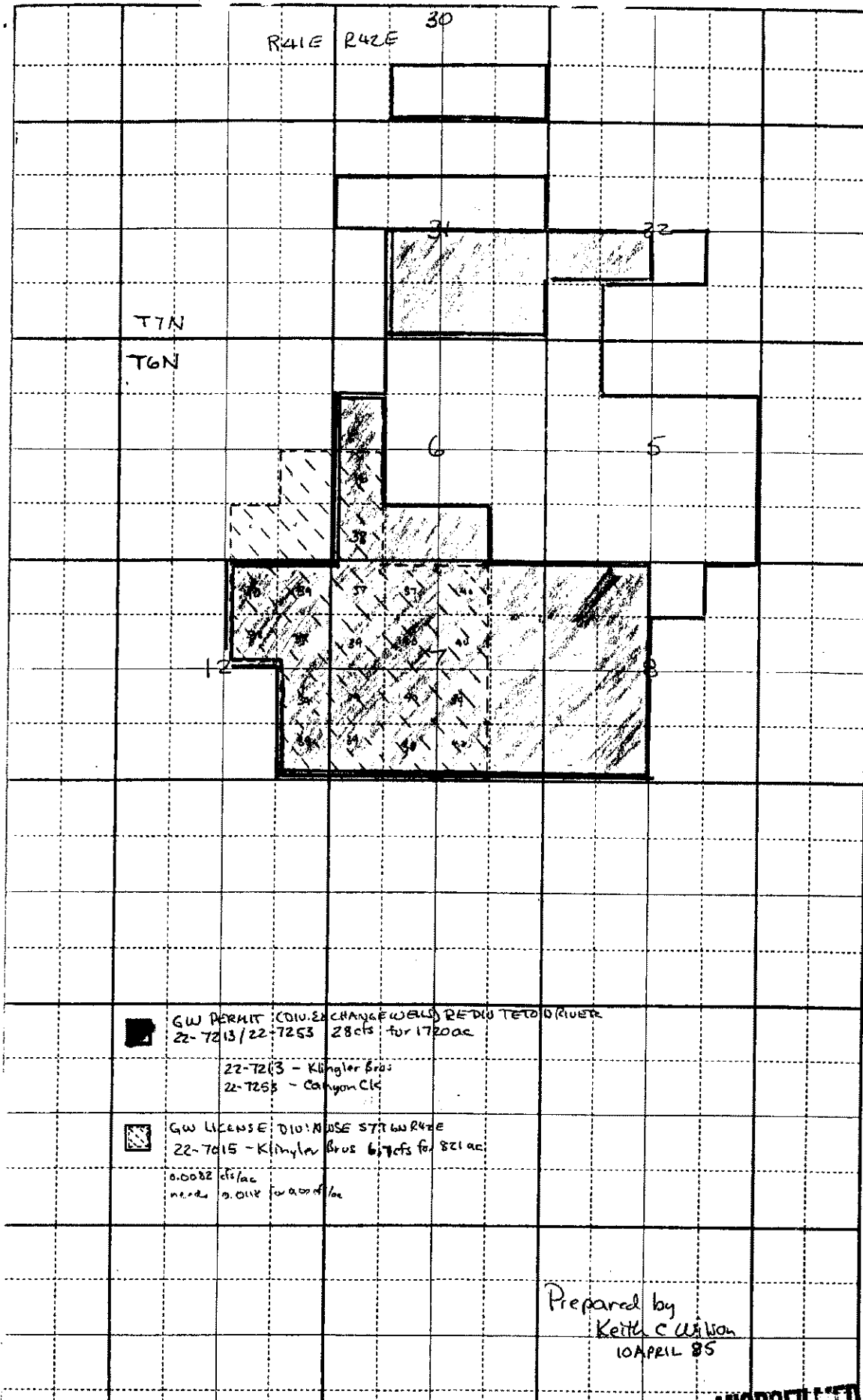
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NAME OF APPLICANT

Groundwater

APR 1985

Form No. 0



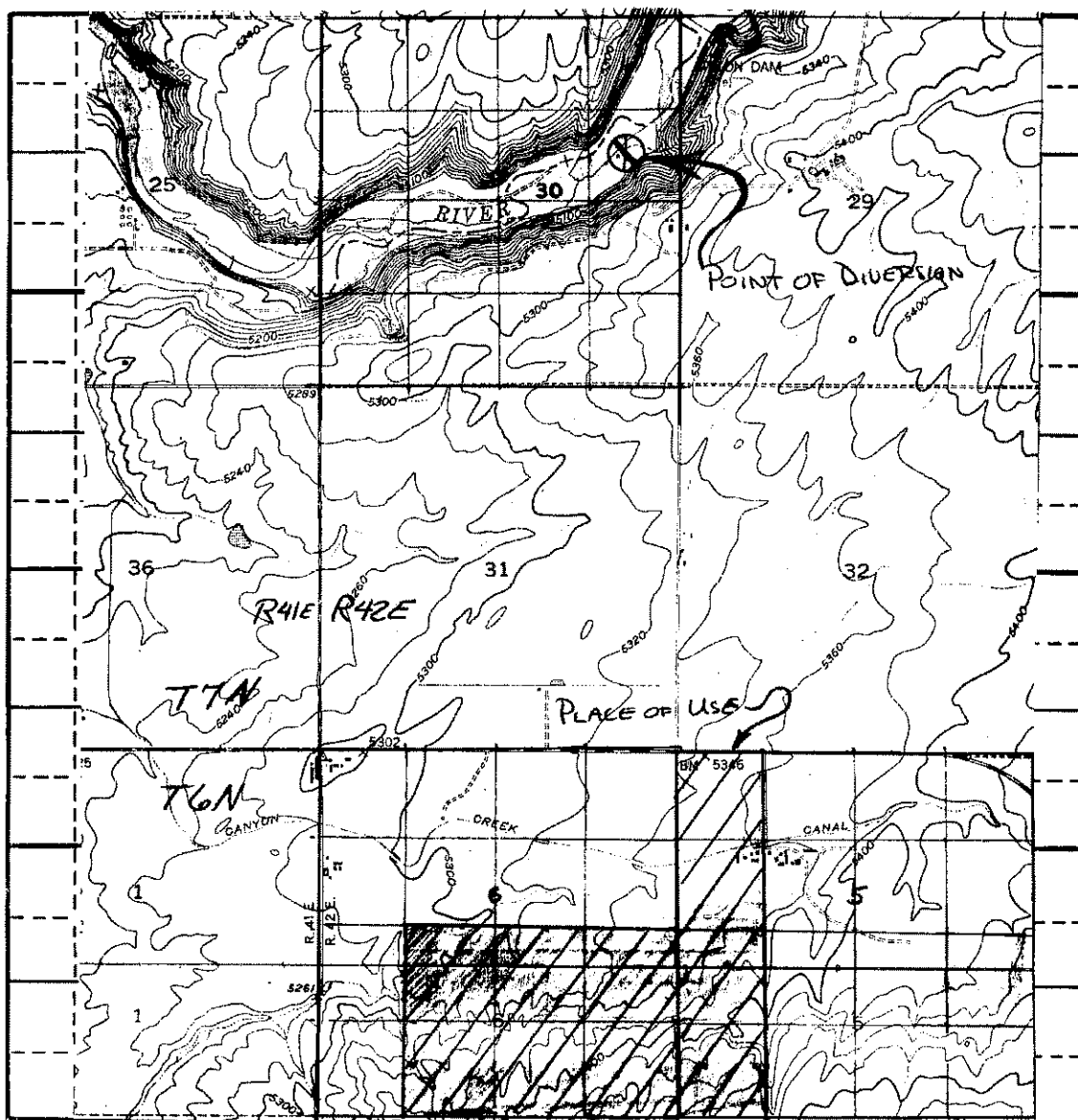
c. Describe the lands and place of use to which the right will be transferred:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 6N   | 42E   | 5    |     |     |     |     |     | 40  | 40  |     |     | 40  | 40  |     |     |     |     |     | 160    |
|      |       | 6    |     |     |     |     |     |     |     | 40  |     |     |     | 40  | 40  | 40  | 40  | 40  | 240    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 400\*

No more than 160 af. will be diverted in any given year.

- Describe any other water rights used for the same purpose as described above. 22-0195/0196  
22-7213/7253/7276
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

**MICROFILMED**

D. REMARKS

No more than 160 af. may be diverted in any one year. This portion (1.33 cfs)  
of the decreed right was for irrigation of 80 acres under the original right.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement  
in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

22<sup>nd</sup>

day of

J. Leigh Chambrill  
(Signature of Applicant)

April, 19 85

Marsha L. Mahoney  
(Notary Public)

My commission expires

Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-0163B  
and said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device of a type approved by this Department shall be permanently  
installed and maintained as part of the diverting works.
2. Use of water under  
this right is subject to control by the watermaster of State Water District  
No. 01, Snake River.
3. No more than 160 acre feet of water may be diverted  
in any one year.

Witness my hand this

13<sup>th</sup>

day of August

, 19 85

J. Glen Saylor  
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

REGISTERED BY KCCW 19 April 1985

Received by CK Date 4-23-85 Protest filed by \_\_\_\_\_

Prelim. check by HWS Fee \$500 \$3268 \_\_\_\_\_

Received by CK Date 5-1-85 \_\_\_\_\_

Published in Standard & Mercantile Co. (Huron) Copies of protest forwarded by \_\_\_\_\_

Pub. dates 5-9 & 5-16-85 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for approval denial

WD #1 rec'd. ✓

by RR Sim