



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 28, 1998

JEFF & ALDEAN HASKELL
2727 N 3375 W
MOORE ID 83255

RE: Notice of Change of Water Right Ownership (NCO) for 34-10213B,
34-10215B and Notice of Completed Administrative Proceeding
(NCAP)

Dear Mr. & Mrs. Haskell:

On June 19, 1996, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 34-10213A, 34-10213B,
		34-10213C

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

FROM: Claimant/Seller(s):	TO: Claimant/Purchaser(s):
Name and Address of Claimant/Seller(s):	Name and Address of Claimant/Purchaser(s):
 1) LARRY & BARBARA REYNOLDS 2) JEFF & ALDEAN HASKELL . Phone:	 1) LARRY & BARBARA REYNOLDS 2) JEFF & ALDEAN HASKELL 3) JAY & ANN STEWART Phone:

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Ernest Carlson.
Signature of IDWR Representative

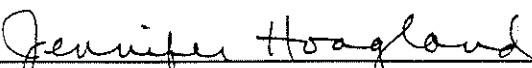
CERTIFICATE OF MAILING

I certify that on 8/28, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
N/A
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
LARRY & BARBARA REYNOLDS
RT 1 BOX 45
MOORE ID 83255

JEFF & ALDEAN HASKELL
2727 N 3375 W
MOORE ID 83255

JAY & ANN STEWART
PO BOX 57
MOORE ID 83255
4. One Copy to:
Each party in the subcase or attorney of record:
N/A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

NO. OF CLAIMS IN POLYGON 2CLAIM NUMBERS 34-10213BDATE 24 Sept 97

TRANSFER NUMBER _____

OBJECTION FILED _____

AGENT AKKTOTAL ACRES FROM RECOMMENDATION 14GEOGRAPHIC INFO SYSTEM 14

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	4N	26E	16											14					
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B34-DBPOU.DBF _____

ATTRIBUTES OF B34-POU.SHP (231) _____

B34-DBPOD.DBF _____

ATTRIBUTES OF B34-POD.SHP (41) _____

JEFF HASKELL

P.O.D./SOURCES # 41 BLR

2727 N 3375 W

5N 26E Sec. 4 NWSESE

MOORE RD B3255

MOORE CANAL

Ph: (208) 527-8265

COMBINE PARTS OF 34-00307B, 00309B, 00310.

OWNER RIGHTS:

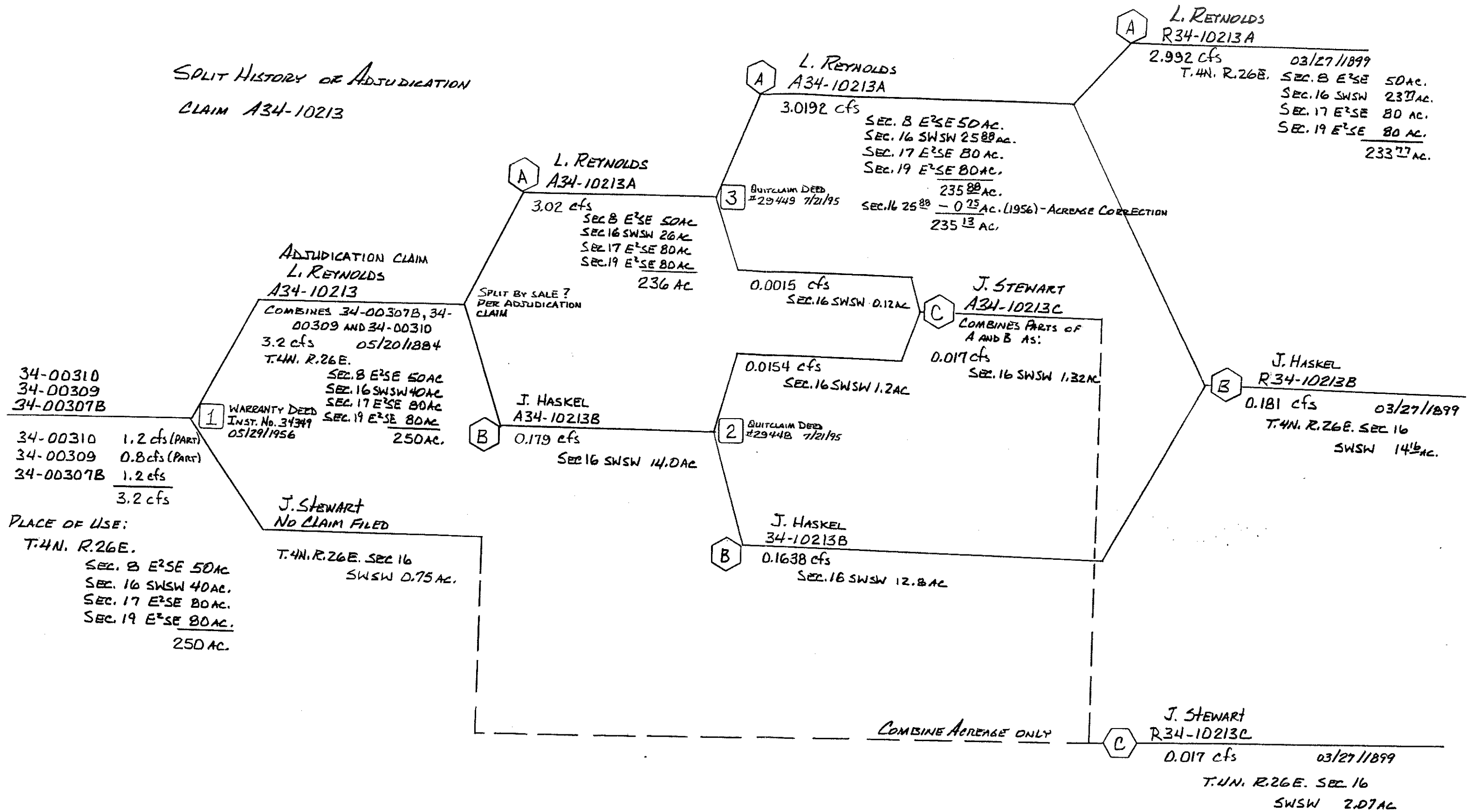
34-10215B

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()

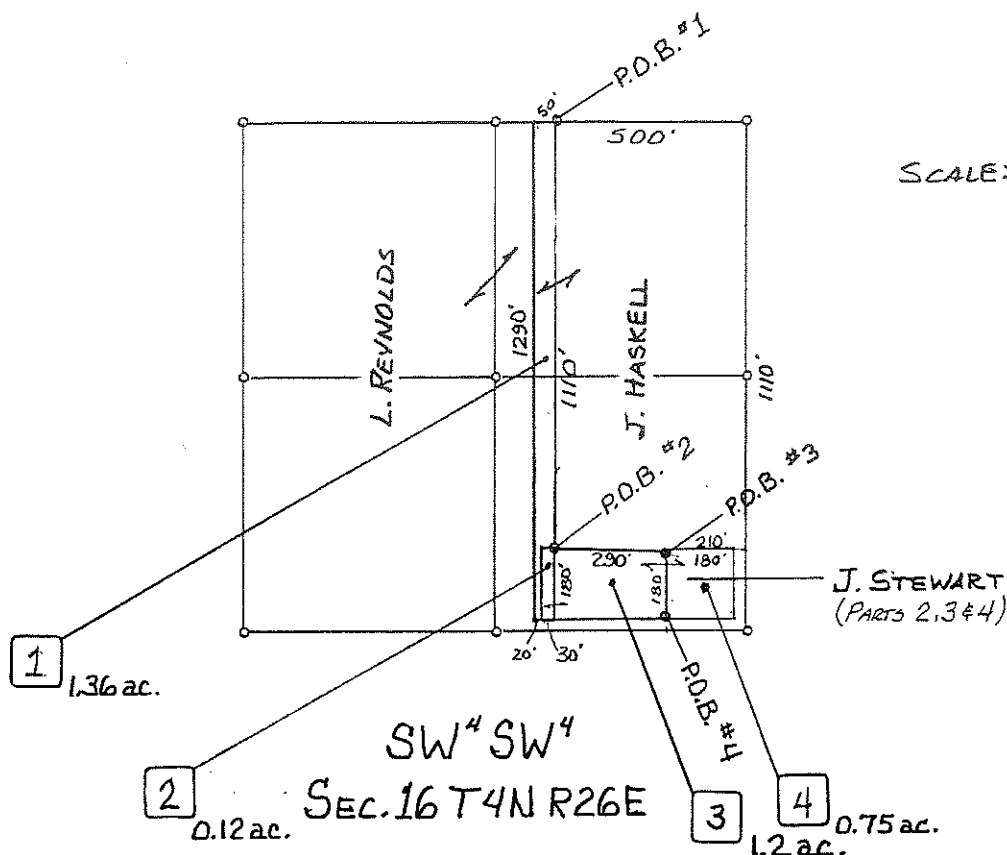
SPLIT HISTORY OF ADJUDICATION CLAIM A34-10213



3.190
3.2 cfs 250 AC.
RIGHT CLAIMED IN-FULL



SCALE: 1"=500'



- 2 REYNOLDS TO HASKELL #29448 1.36 ac OF 34-10213A & 34-10215A 07/21/95
- 3 REYNOLDS TO STEWART #29449 0.12 ac OF 34-10213A & 34-10215A 07/21/95
- 4 HASKELL TO STEWART #29450 1.20 ac OF 34-10213B & 34-10215B 07/21/95
- 1 REYNOLDS, et al TO STEWART #34349 (1956) 0.75 ac 05/29/56

R34-10215B COMBINED WITH R34-10213B

$$\begin{array}{r} 10215B - 0.066 \text{ cfs} \\ 10213B - 0.181 \text{ cfs} \\ \hline 0.247 \text{ cfs} \end{array}$$

$$\frac{(0.247)(0.70)}{(0.75)(0.02)} = 11.5 \text{ AC}$$

10215B IS CUT FIRST DUE TO 1899 PRIORITY. THEREFORE,
10213B WHEN USED ALONE.

$$\frac{0.181}{.02} = 9^{05} \text{ AC}$$

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 19 1996

Department of Water Resources
Eastern Region

DATE OF CLOSING SEPT 12, 1995

[] Water Right Number(s) /
SRBA Claim No(s):

(SEE SPLIT HISTORIES)
34-10213, 34-10215

[] Name and Address of Former
Owner/Claimant(s) (Seller)

<u>BARBARA C. REYNOLDS</u> <u>LARRY D. REYNOLDS</u>	<u>ALDEAN HASKELL</u> <u>JEFF HASKELL</u>
<u>6540 AVE 400</u>	<u>2727 N. 3375 W.</u>
<u>DINUBA CA 93618</u>	<u>MOORE ID. 83255</u>

[] New Owner/Claimant
(Purchaser):

JAY STEWART ANN D STEWART

[] New Mailing Address:

BOX 57
MOORE, IDAHO 83255

[] New Telephone Number:

(208) 527-3164

[] Attach proof of ownership; Proof must include legal description.
(i.e. Warranty Deed). Describe proof attached QUITCLAIM DEED / WARRANTY DEED

☒ Please submit a map or aerial photo showing the property purchased if one is available.

[] Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no

* If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right(s) held by the seller. (See back for explanation)

[] Signature of New
Owner/Claimant(s):

Jay Stewart Date 7-12-96
Ann D Stewart Date 7/12/96

[] Notice of Appearance:

Notice is hereby given that I, N/A, will be acting as attorney at law on behalf of the claimant signing above, and all notices required by law to be mailed by the director to the claimant above should be mailed to me at the address listed below.

Signature N/A

Address N/A

Eastern Region
900 N Skyline Dr
Suite A
Idaho Falls ID 83402
(208) 525-7161

Southern Region
222 Shoshone St E
Twin Falls ID 83301
(208) 736-3033

Western Region
2735 Airport Wy
Boise ID 83705
(208) 334-2190

Northern Region
1910 Northwest Blvd Ste 210
Coeur d Alene ID 83814
(208) 769-1450

State Office
1301 N Orchard St
Boise ID 83706
(208) 327-7900

Original to be mailed to IDWR Regional Office in your area.



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

FEBRUARY 6, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JEFF HASKELL
2727 N 3375 W
MOORE ID 83255

RE: CHANGE IN OWNERSHIP FOR 34-10213 AND 34-10215

Dear Mr. Haskell:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

34-10213B, JEFF HASKELL, .18 CFS, 14 ACRES
34-10213A, LARRY D REYNOLDS, 3.02 CFS, 236 ACRES

34-10215B, JEFF HASKELL, .07 CFS, 14 ACRES
34-10215A, LARRY D REYNOLDS, 1.10 CFS, 236 ACRES

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

Greg Taylor/Jo Thompson
Sr. Water Rights Agent/Adjudications Secretary

Enclosure:

cc: Larry Reynolds/copy claim/letter

MICROFILM
NOV 18 1996

AJ5807NP
(OD-117)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJ. LISTING OF WATER RIGHTS

DATE: 02/05/96
PAGE: 1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
R34-10213B	DR. JEFF HASKELL ALDEAN HASKELL 2727 N 3375 W MOORE ID 83255	05/20/1884	IRRIGATION	05-01 10-15	0.18 CFS	DECREED

TOTAL DIVERSION RATE: 0.18 CFS
TOTAL DIVERSION VOLUME: 0.00 AFA

SOURCE: BIG LOST RIVER

TRIBUTARY: SINKS

POINT OF DIVERSION:
T05N R26E S04 NWSESE

PLACE OF USE: IRRIGATION
T04N R26E S16 SWSW 14.0
14.0 ACRES TOTAL

DIVERSION MEANS: MOORE DIVERSION, HEADGATE, CANAL, DITCHES, FLOOD IRRIGATED

REMARKS: THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 34-00307B,
34-00309 AND 34-00310.

WATER DELIVERED THROUGH THE MOORE DIVERSION, MOORE CANAL.
USE OF THIS RIGHT WITH RIGHT NO. 34-10215B IS
LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF
35 ACRE FEET AND TO THE IRRIGATION OF A COMBINED TOTAL OF 14
ACRES IN A SINGLE IRRIGATION SEASON.

THESE RIGHTS, WHEN NOT USED IN COMBINATION WITH SUPPLEMENTAL
STORAGE WATER, ARE LIMITED TO THE IRRIGATION OF 11.4 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER RIGHTS: 34-10215B, STORAGE RIGHTS

NOV 18 1996
MICROFILMED

RECEIVED

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

JAN 11 1996

Department of Water Resources
Eastern District OfficeDATE OF CLOSING: 7-12-95LEGAL DESCRIPTION OF PROPERTY: Township 4N Range 26E
Section 16, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.If you have additional legal descriptions, please attach separate sheet. SEE ATTACHED DEED

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 34-10213 & 34-10215
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): LARRY REYNOLDS
6540 AVENUE 400
POVUBA CALIF 93618
- ☐ New Owner/Claimant (Purchaser): DR. JEFF & ALDEAN HASKELL
- ☐ New Mailing Address: 2727 N 3375 W
MOORE IDAHO 83255
- ☐ New Telephone Number: (208) 527-8265
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
34-10213 TO TRANSFER 5.625" TO NEW OWNER
34-10215 TO TRANSFER 5.437" TO NEW OWNER
BALANCE OF BOTH BOTH RIGHTS TO STAY WITH OLD OWNER
- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Jeffrey C Haskell Date 1-10-96
Date _____
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

I spoke with Don Skane and he said he came up w/ the cfs amounts on form. They are wrong and he agreed that they should be split as I have done

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

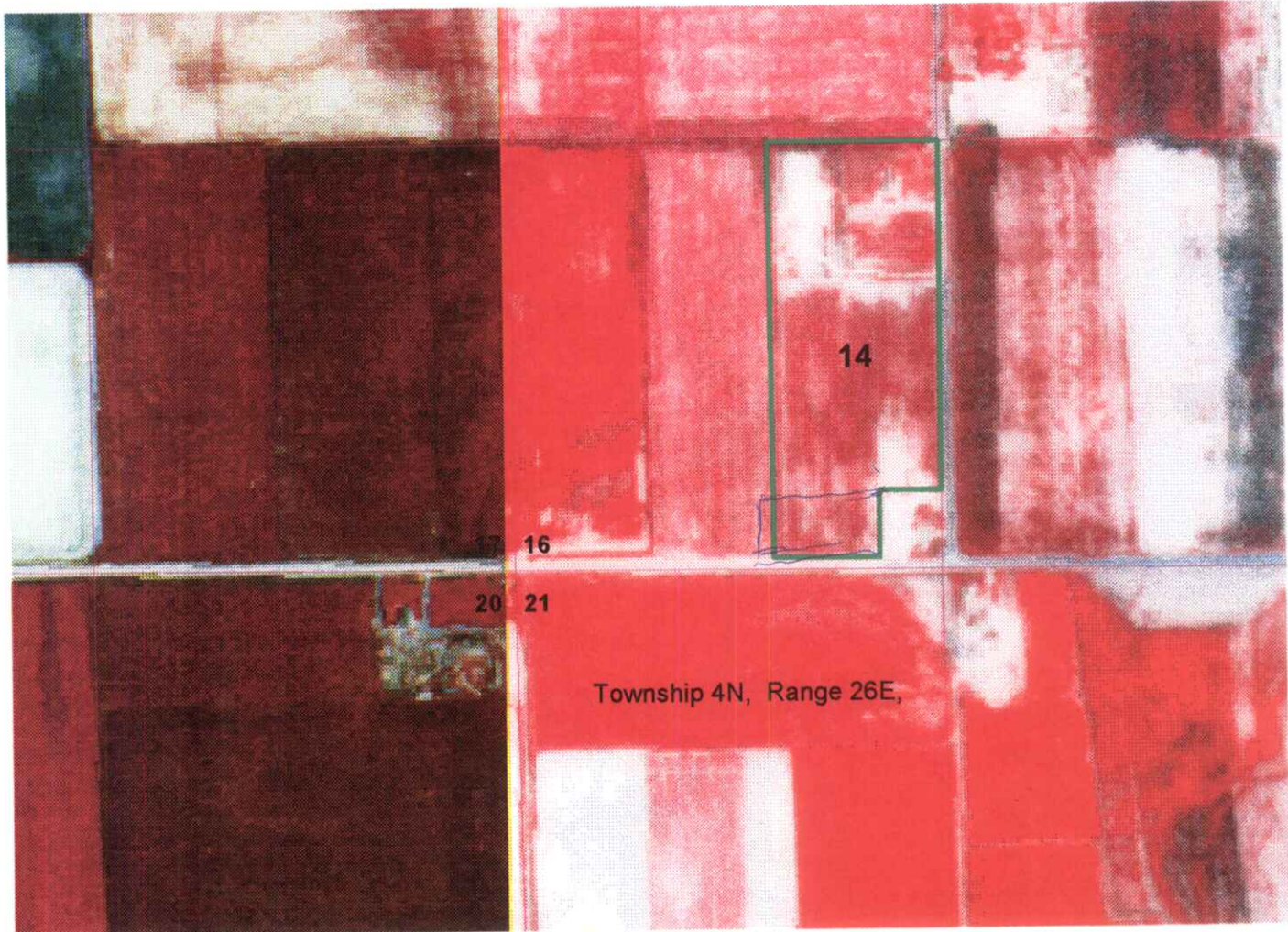
H.T.

IDAHO DEPARTMENT OF WATER RESOURCES

Claimant: J. Haskell

Water Rights:
34-10213B,
34-10215B

Location: T4N R26E
Section 16 SWSW



POINT OF DIVERSION
LOCATION

PLACE OF USE
BOUNDARY

SECTION LINES

QUARTER/QUARTER LINES

**Place of Use prior
to Stewart split.**



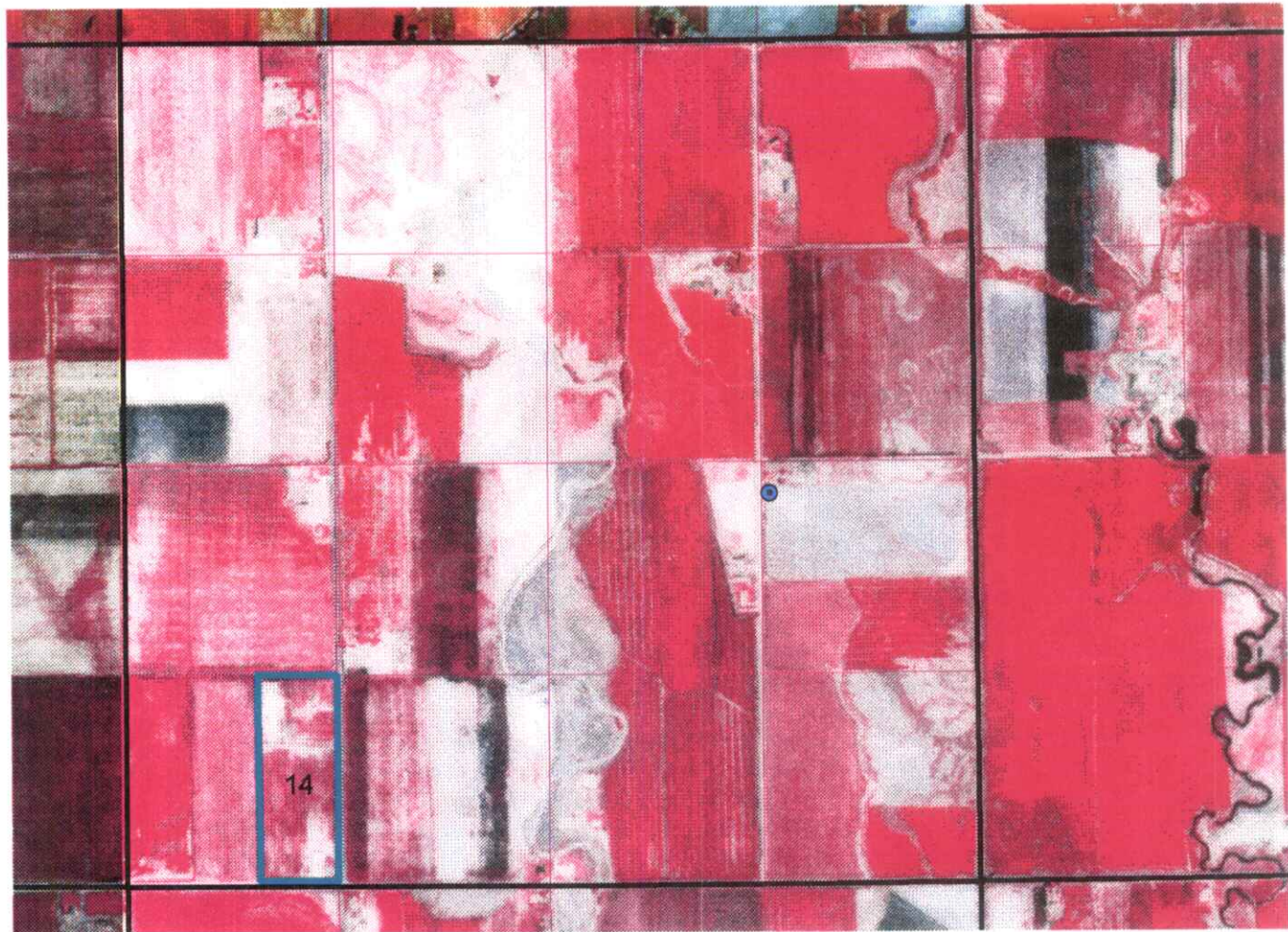
GIS Place of use Illustration
1987/1988 NAPP Photography
Prepared by: A Ruberry
Date: Mar. 3, 1998

IDAHO DEPARTMENT OF WATER RESOURCES

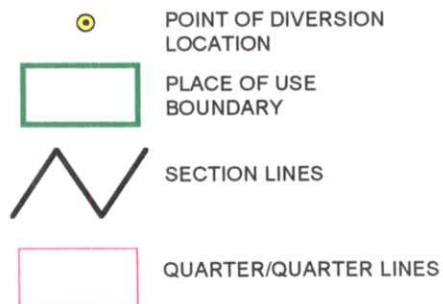
CLAIMANT: JEFF HASKELL

WATER RIGHTS:
34-10213B, 34-10215B

LOCATION:
T04N, R26E, Sec.16
SWSW



800 0 800 1600 2400 3200 4000 Feet



GIS Place of use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: Sept 1997

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-1-1998
PAGE: A-2

RIGHTS FROM: SOURCE: BIG LOST RIVER TRIBUTARY: SINKS

RIGHT NUMBER: 34-10213B

NAME & ADDRESS: DR. JEFF HASKELL
ALDEAN HASKELL
2727 N 3375 W
MOORE ID 83255

SOURCE: BIG LOST RIVER TRIBUTARY: SINKS

QUANTITY: 0.181 CFS

PRIORITY DATE: 05/20/1884

POINT OF DIVERSION: T05N R26E S04 NWSESE Within BUTTE County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION 05-01 10-15 0.181 CFS

THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE
EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING
DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF
THE WATERMASTER FOR WATER DISTRICT 34.

PLACE OF USE: IRRIGATION Within BUTTE County
T04N R26E S16 SWSW 14.2
14.2 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 34-10215B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 14.16 ACRES IN A SINGLE
IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
THIS RIGHT IS A COMBINATION OF PORTIONS OF OLD RIGHT NOS.
34-00307B, 34-00309 AND 34-00310.
WATER DELIVERED THROUGH THE MOORE DIVERSION, MOORE CANAL.

AJ0749NP
No. R34-10213B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/98
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DR. JEFF HASKELL	05/20/1884	IRRIGATION	05-01 10-15	0.18 CFS	
C	ALDEAN HASKELL					
	2727 N 3375 W					
	MOORE ID 83255					
	(208) 527-8265					
				TOTAL DIVERSION:	0.18 CFS	

Water Source: BIG LOST RIVER

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion:

T05N R26E S04

NWSESE

BUTTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04N	26E	16	:													14				:	14.2
																				TOTAL ACRES	14.2

POU County: BUTTE

Other Rights: 34-10215B, STORAGE RIGHTS

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: POU1

USE OF THIS RIGHT WITH RIGHT NO. 34-10215B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 14 ACRES IN A SINGLE IRRIGATION SEASON.

THESE RIGHTS, WHEN NOT USED IN COMBINATION WITH SUPPLEMENTAL STORAGE WATER, ARE LIMITED TO THE IRRIGATION OF 11.4 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 9 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP

THIS RIGHT IS A COMBINATION OF PORTIONS OF OLD RIGHT NOS. 34-00307B, 34-00309 AND 34-00310.

WATER DELIVERED THROUGH THE MOORE DIVERSION, MOORE CANAL.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number: 34

Field Inspection Flag:

Presumption Flag: C

AJ0749NP
No. R34-10213B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/98
PAGE: 2

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Comments: Date: 05/07/1992 User-ID: AJTEMP Subject: DELETED & ADDED REMARKS
DELETED "THIS RIGHT, WHEN NOT IN USE...SINGLE IRRIGATION SEASON."
ADDED "THESE RIGHTS, WHEN NOT USED...SINGLE IRRIGATION SEASON."

Date: 01/29/1996 User-ID: GTAYLOR Subject: SPLIT RIGHT
THIS RIGHT IS A PORTION OF D.R. CLAIM #34-10213. CHANGE IN OWNER-
SHIP 1-29-96. THIS RIGHT PAID FOR UNDER RECEIPT #C013062.

Date: 08/19/1998 User-ID: ARUBERRY Subject: SPLIT HISTORY AND ANALYSIS
THIS RIGHT WAS FURTHER SPLIT BY C/O 7/12/96. SEE FILE FOR SPLIT
HISTORY AND ANALYSIS.

Audit: 08/19/98 ARUBERRY

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-31-1997
PAGE: A-3

RIGHTS FROM: SOURCE: BIG LOST RIVER TRIBUTARY: SINKS

RIGHT NUMBER: 34-102138

NAME & ADDRESS: DR. JEFF HASKELL
ALDEAN HASKELL
2727 N 3375 W
MOORE ID 83255

SOURCE: BIG LOST RIVER TRIBUTARY: SINKS

QUANTITY: 0.18 CFS

PRIORITY DATE: 05/20/1884

POINT OF DIVERSION: T05N R26E S04 NWSESE Within BUTTE County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION Irrigation Season 0.18 CFS

PLACE OF USE: IRRIGATION Within BUTTE County
T04N R26E S16 SWSW 14.0
14.0 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 34-00307B,
34-00309 AND 34-00310.
WATER DELIVERED THROUGH THE MOORE DIVERSION, MOORE CANAL.
USE OF THIS RIGHT WITH RIGHT NO. 34-10215B IS
LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF
35 ACRE FEET AND TO THE IRRIGATION OF A COMBINED TOTAL OF 14
ACRES IN A SINGLE IRRIGATION SEASON.
THESE RIGHTS, WHEN NOT USED IN COMBINATION WITH SUPPLEMENTAL
STORAGE WATER, ARE LIMITED TO THE IRRIGATION OF 11.4 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHTS FROM: SOURCE: BIG LOST RIVER TRIBUTARY: SINKS

RIGHT NUMBER: 34-10213B

NAME & ADDRESS: DR. JEFF HASKELL
ALDEAN HASKELL
2727 N 3375 W
MOORE ID 83255

SOURCE: BIG LOST RIVER TRIBUTARY: SINKS

QUANTITY: 0.18 CFS

PRIORITY DATE: 05/20/1884

POINT OF DIVERSION: T05N R26E S04 NWSESE Within BUTTE County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION Irrigation Season 0.18 CFS

PLACE OF USE: IRRIGATION Within BUTTE County
T04N R26E S16 SWSW 14.0
14.0 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 34-00307B,
34-00309 AND 34-00310.
WATER DELIVERED THROUGH THE MOORE DIVERSION, MOORE CANAL.
USE OF THIS RIGHT WITH RIGHT NO. 34-10215B IS
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EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE